

## TCOG Governing Board Meeting Agenda

1117 Gallagher Drive, Sherman, Texas Thursday, July 21, 2016 – 5:30 p.m.

- A. Call to Order & Declaration of a Quorum
- B. Invocation and Pledges
- C. Welcome Guests
- D. Board Member Service Award for Roy Floyd
- E. Induct New Governing Board Members for 2016-2017

TCOG Governing Body Pledge:

In accepting this responsibility as a Governing Body member, Do you pledge:

- To uphold the bylaws of the organization
- To be faithful in attendance
- To strive to achieve the TCOG mission while representing our constituents
- To foster full and active participation of all Governing Body members, and
- To promote our strengths as a region

## F. Executive Director's Report

- 1. Energy Services Program Presentation, Judy Fullylove
- 2. Program Committee Bylaws on Website
- 3. Mental Health Stakeholder Group
- 4. GLO Visit to Texoma
- 5. USDA-Rural Development's Community Facilities Relending Program
- G. Approval of Minutes: Approve Meeting Minutes for June 16, 2016 page 3

## H. Consent

All items on Consent Agenda are considered to be routine by the Council of Governments and will be enacted with one motion. There will not be separate discussion of these items unless a member of the Governing Body or a citizen so requests, in which event these items will be removed from the general order of business and considered in normal sequence.

June 2016 Liabilities (AF): Ratify liabilities paid in the amounts as listed.
 Susan B. Thomas, PhD, Executive Director – page 5

#### I. Action

## 1. Executive Session

Announcement by the presiding officer that a closed meeting will take place as authorized by the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, Section 551.071, "Consultations with Attorney," for the Board to seek advice on legal matters.

- a. Closed Meeting: Board shall convene into a closed executive session pursuant to Section 551.071 of the TEXAS GOVERNMENT CODE to seek legal advice from its attorney regarding pending litigation – Stacee Sloan Caskey v. Keith Clegg, and Stacee Sloan Caskey v. Susan Thomas, individually and as Executive Director, and the Texoma Council of Governments matters.
- b. Reconvene into open meeting.
- c. Discussion and decision on any action as a result of executive session.
- 2. **City of Bonham Planning Services (RS):** Approve agreement with the City of Bonham for Planning Services.

Michael Schmitz, GIS and Planning Program Manager - page 15



## TCOG Governing Board Meeting Agenda

1117 Gallagher Drive, Sherman, Texas Thursday, July 21, 2016 – 5:30 p.m.

- Comprehensive Energy Assistance Program (CEAP) Contract (CS): Ratify the 2016 CEAP
  contract with Texas Department of Housing and Community Affairs (TDHCA) which includes
  increased funding.
  - Judy Fullylove, Energy Services Program Manager page 24
- 4. **Low-Income Home Energy Assistance Program (LIHEAP) Contract (CS):** Ratify the 2016 LIHEAP contract with Texas Department of Housing and Community Affairs (TDHCA) which includes increased funding.
  - Judy Fullylove, Energy Services Program Manager page 30
- 5. **Weatherization Program Expansion Application (CS):** Ratify submission of TDHCA application and acceptance, if awarded, for additional DOE and LIHEAP Weatherization funding for the counties of: Denton, Rockwall, Collin and Hunt. Also, authorize a new Weatherization Inspector position.
  - Judy Fullylove, Energy Services Program Manager page 35
- 6. AmeriCorps Volunteers in Service to America (VISTA) Application (CS): Ratify submission of the AmeriCorps VISTA North Texas Sponsor application and authorize acceptance if awarded.

  Janet Karam, ADRC Program Manager page 54
- 7. **TCEQ Bank Account (AF):** Authorize Administration & Finance staff to close the TCEQ/SEP savings account and open a TCEQ/SEP checking account. **Susan B. Thomas, PhD, Executive Director page 60**
- 8. **June 2016 Monthly Financial Oversight Report:** Receive Monthly Financial Oversight Report for date listed.
  - Lori A. Cannon, CPA, Accounting Consultant page 62
- 9. **FYE 2017 Budget Status Update (AF):** Accept recommendation, if any, regarding TCOG's FYE 2017 Budget.
  - Lori A. Cannon, CPA, Accounting Consultant page 64
- J. President's Report
- K. Adjourn

**APPROVAL** 

Susan B. Thomas, PhD, Executive Director



**Members Present:** Tammy Johnson, Cecil Jones, Spanky Carter, Bob Thomas, Ronnie Bruce, Teresa Adams, Karla Metzler, Cliff Sicking, David Turner

Members Absent: Jason Brinkley, Keith Clegg, Jeff Whitmire

- A. Tammy Johnson called the meeting to order and declared a quorum at 5:30 p.m.
- B. Cecil Jones provided the invocation followed by Bill Lindsay who led the pledges.
- C. Welcome Guests & Staff: Bill Lindsay, CJ Durbin-Higgins, Judy Fullylove, Dan Busch, Janet Karam, Michael Schmitz, Delano Smith, Alex Maxwell, Susan Ensley, Sean Norton, Mindi Jones, Rayleen Bingham, Brianna Sundberg, Robert Maris, Marigny Lanier
- **D.** Ronnie Bruce was inducted as a new Governing Board member for 2016-2017 and represents the City of Ravenna.

## **E.** Executive Director's Report

- 1. We will get a group of staff together to bring cards and a service award to Roy Floyd in Bonham for his service on the Governing Board.
- 2. Judy Fullylove provided a presentation on the Energy Services program.
- 3. Dr. Thomas notified the Governing Board that we have added all program committee bylaws to the website should anyone need to refer to them.
- 4. Mental Health Stakeholder Group has been meeting in Grayson County and asked TCOG to be a part of that group. Austin College, United Way, Texoma Health Foundation and a few other participants are a part of this group. This group is engaging in a community-wide conversation about the lack of mental health resources in the community.
- 5. The Texas GLO (General Land Office) will visit during the August board meeting and provide a presentation and get some feedback from the board members related to the 2015 floods and the impact incurred in local communities. Additionally, Texas Association of Regional Councils (TARC) will be present to provide an update on legislative priorities.
- 6. NADO contacted Dr. Thomas regarding the USDA-Rural Development's Community Facilities Relending Program. This is a program which engages with area banks. Dr. McBroom and his team are doing additional research on this and we will be distributing information once we have more.
- 7. Allison Minton announced that TCOG has been awarded funding for an additional FSS coordinator position.
- 8. Dr. Thomas notified the board on updates for the Board Subcommittees. The Audit/Finance Subcommittee met on 7/21/2016 and the Human Resource Subcommittee will be meeting soon.
- **F.** Cecil Jones made a motion to approve Meeting Minutes for June 16, 2016. This motion was seconded by Spanky Carter. Motion carried.

## G. Consent

- 1. A motion was made by Cecil Jones to ratify liabilities paid in the amounts listed. This motion was seconded by Teresa Adams. Motion carried.
- H. Action

- 1. At 5:50 pm, Tammy Johnson announced that the Governing Board would convene into a closed executive session pursuant to Section 551.071 of the TEXAS GOVERNMENT CODE to seek legal advice from its attorney regarding pending litigation Stacee Sloan Caskey v. Keith Clegg, and Stacee Sloan Caskey v. Susan Thomas, individually and as Executive Director, and the Texoma Council of Governments matter.
  - a. At 6:05 pm, the board reconvened into open meeting.
  - **b.** No action was taken.
- 2. Karla Metzler made a motion to approve an agreement with the City of Bonham for Planning Services. This motion was seconded by Cecil Jones. Motion passed.
- Cecil Jones made a motion to ratify the 2016 CEAP contract with Texas Department of Housing and Community Affairs (TDHCA) which includes increased funding. This motion was seconded by Cliff Sicking. Motion carried.
- 4. A motion was made by Cliff Sicking to ratify the 2016 LIHEAP contract with Texas Department of Housing and Community Affairs (TDHCA) which includes increased funding. This motion was seconded by Karla Metzler. Motion carried.
- 5. A motion was made by David Turner to ratify submission of TDHCA application and acceptance, if awarded, for additional DOE and LIHEAP Weatherization funding for the counties of: Denton, Rockwall, Collin and Hunt, and to authorize a new Weatherization Inspector position. This motion was seconded by Bob Thomas. Motion carried.
- A motion was made by Teresa Adams to ratify submission of the AmeriCorps VISTA North
  Texas Sponsor application and authorize acceptance if awarded. Cecil Jones seconded this
  motion. Motion carried.
- 7. A motion was made by Karla Metzler to authorize Administration & Finance staff to close the TCEQ/SEP savings account and open a TCEQ/SEP checking account. This motion was seconded by Teresa Adams. Motion carried.
- 8. A motion was made by Cecil Jones to receive monthly financial oversight report from Lori Cannon for the dates listed. This motion was seconded by Teresa Adams. Motion carried.
- Cecil Jones made a motion to accept the FYE 2017 Budget Status Update as presented. This motion as seconded by Cliff Sicking. Motion carried.

## I. President's Report

- 1. Tammy Johnson named the Better Leader Award selection committees as follows:
  - a. Texoma: Jason Brinkley, Spanky Carter, Tammy Johnson
  - b. Cooke: Keith Clegg, Cliff Sicking, Karla Metzler
  - c. Fannin: Cecil Jones, Ronnie Bruce, Bob Thomas
  - **d.** Grayson: Jeff Whitmire, David Turner, Teresa Adams
- J. Tammy Johnson adjourned the meeting at 6:38 pm.

## 1010 - Cash In Bank General

Matching Document

|              | Document | t   |                             |              |
|--------------|----------|---|-----------------------------|--------------|
| Check Number | Number   | Check Date Payee Name                               | Transaction Description     | Check Amount |
| 87498        | 28502    | 6/8/2016 TEXOMA HOUSING PARTNERS                    | INV 169                     | (60.00)      |
| 87524        | 28153    | 6/2/2016 CUNNINGHAM, BUDDY / CUNNINGHAM CONTRACTORS | CLIENT UTILITY PAYMENTS     | 10,164.58    |
| 87525        | 28154    | 6/2/2016 SRADER, MICHAEL CHARLES                    | CLIENT UTILITY PAYMENTS     | 6,614.20     |
| 87526        | 28155    | 6/2/2016 WILLKO CONSTRUCTION                        | COMPLETED HOMES- WAP        | 10,960.90    |
| 87527        | 28160    | 6/2/2016 CUNNINGHAM, BUDDY / CUNNINGHAM CONTRACTORS | COMPLETED HOMES - WAP       | 7,704.90     |
| 87528        | 28161    | 6/2/2016 SRADER, MICHAEL CHARLES                    | COMPLETED HOMES-WAP         | 3,642.90     |
| 87529        | 28152    | 6/2/2016 WILLKO CONSTRUCTION                        | COMPLETED HOMES - WAP       | 8,871.90     |
| 87530        | 28389    | 6/2/2016 SRADER, MICHAEL CHARLES                    | COMPLETED HOMES- WAP        | 8,494.65     |
| 87531        | 28441    | 6/2/2016 AIR EVAC EMS INC.                          | 3849 ANNUAL PAYMENT         | 3,190.00     |
| 87532        | 28514    | 6/2/2016 VOIGHT, NATHAN                             | TRAVEL EXP                  | 116.70       |
| 87533        | 28515    | 6/2/2016 MEDIA QUEST. INC.                          | INV 9541                    | 477.00       |
| 87534        | 28516    | 6/2/2016 KATHY STEED                                | TRAVEL EXP                  | 142.56       |
| 87535        | 28517    | 6/2/2016 TEXOMA WEB OFFSET PRINTING                 | INV 23298                   | 3,962.61     |
| 87536        | 28518    | 6/2/2016 NORTH TEXAS E-NEWS                         | INV 2946                    | 500.00       |
| 87537        | 28519    | 6/2/2016 WALMART COMMUNITY /GEMB                    | 6032202010024272            | 65.96        |
| 87538        | 28520    | 6/2/2016 CARR, TERRY                                | TRAVEL EXP                  | 162.00       |
| 87539        | 28521    | 6/2/2016 FRONTIER COMMUNICATIONS                    | 21019649320731145           | 54.61        |
| 87540        | 28522    | 6/2/2016 AT&T                                       | 94066598981791              | 218.30       |
| 87541        | 28523    | 6/2/2016 AT&T                                       | 94066525985162              | 187.59       |
| 87542        | 28524    | 6/2/2016 AT&T                                       | 94066855505267              | 152.35       |
| 87543        | 28525    | 6/2/2016 PRE-PAID LEGAL SERVICES INC.               | GROUP 0142305               | 57.85        |
| 87544        | 28526    | 6/2/2016 UNUM LIFE INSURANCE                        | 05783570014                 | 937.47       |
| 87545        | 28527    | 6/2/2016 NAUTILUS SPORT CENTER                      | MAY DUES                    | 304.56       |
| 87546        | 28528    | 6/2/2016 UNITED WAY OF GRAYSON COUNTY               | MAY CONTRIBUTIONS           | 37.30        |
| 87547        | 28529    | 6/2/2016 AFLAC                                      | INV 455283                  | 1,631.96     |
| 87548        | 28530    | 6/2/2016 OFFICE OF ATTORNEY GENERAL                 | CHILD SUPPORT               | 531.50       |
| 87549        | 28531    | 6/2/2016 HIGGINS-DURBIN, CARRIEJO                   | TRAVEL ADVANCE              | 194.00       |
| 87550        | 28532    | 6/2/2016 TEXAS ASSOCIATION OF REGIONAL              | INV 16FO-022                | 150.00       |
| 87551        | 28533    | 6/2/2016 PERFORMANCE PLUS                           | INV 2059                    | 1,392.00     |
| 87552        | 28535    | 6/2/2016 EGGAR, ELIZABETH                           | TRAVEL EXP                  | 384.20       |
| 87553        | 28536    | 6/2/2016 NICOLE GEORGE                              | TRAVEL EXP                  | 151.00       |
| 87554        | 28538    | 6/2/2016 ENTERPRISE RENT-A-CAR                      | 4FRL6M                      | 135.27       |
| 87555        | 28558    | 6/7/2016 TEXOMA NEON CO.                            | INV 162068                  | 233.75       |
| 87556        | 28577    | 6/7/2016 CODY DERRICK                               | CONTRACT LABOR (CED INTERN) | 636.00       |
| 87557        | 27929    | 6/8/2016 FULLYLOVE, JUDY                            | SUPPLIES                    | 0.00         |
| 87558        | 28540    | 6/8/2016 AMBIT TEXAS, LLC                           | CLIENT UTILITY PAYMENTS     | 246.82       |
| 87559        | 28541    | 6/8/2016 ATMOS ENERGY                               | CLIENT UTILITY PAYMENTS     | 355.29       |
| 87560        | 28542    | 6/8/2016 CITY OF WHITESBORO                         | CLIENT UTILITY PAYMENTS     | 183.78       |
| 87561        | 28543    | 6/8/2016 DIRECT ENERGY                              | CLIENT UTILITY PAYMENTS     | 165.41       |
| 87562        | 28544    | 6/8/2016 ENTRUST ENERGY INC.                        | CLIENT UTILITY PAYMENTS     | 30.93        |
| 87563        | 28545    | 6/8/2016 FANNIN CO ELECTRIC CO-OP INC               | CLIENT UTILITY PAYMENTS     | 313.35       |
| 87564        | 28546    | 6/8/2016 FIRST CHOICE POWER                         | CLIENT UTILITY PAYMENTS     | 20.50        |
| 87565        | 28547    | 6/8/2016 GEXA ENERGY LP                             | CLIENT UTILITY PAYMENTS     | 201.29       |
| 87566        | 28548    | 6/8/2016 GRAYSON-COLLIN ELECTRIC                    | CLIENT UTILITY PAYMENTS     | 823.94       |
| 87567        | 28549    | 6/8/2016 JUST ENERGY TEXAS I CORP.                  | CLIENT UTILITY PAYMENTS     | 137.48       |
| 87568        | 28550    | 6/8/2016 MONARCH UTILITIES, INC.                    | CLIENT UTILITY PAYMENTS     | 220.00       |
| 87569        | 28551    | 6/8/2016 RELIANT ENERGY                             | CLIENT UTILITY PAYMENTS     | 266.27       |
| 87570        | 28552    | 6/8/2016 STAR ELECTRICITY INC.                      | CLIENT UTILITY PAYMENTS     | 369.81       |
| 87571        | 28553    | 6/8/2016 STREAM GAS & ELECTRIC LTD                  | CLIENT UTILITY PAYMENTS     | 209.96       |
| 87572        | 28554    | 6/8/2016 TXU ELECTRIC                               | CLIENT UTILITY PAYMENTS     | 2,518.06     |
| 87573        | 28555    | 6/8/2016 VERDE ENERGY                               | CLIENT UTILITY PAYMENTS     | 143.38       |
| 87574        | 28559    | 6/8/2016 TEXAS ASSOCIATION OF REGIONAL              | TARC DUES                   | 25.00        |
| 87575        | 28560    | 6/8/2016 ALERT RESPONSE INC.                        | INV 63965                   | 35.00        |
|              |          | 6/8/2016 FRONTIER COMMUNICATIONS                    | 21000997070115145           | 32.71        |

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|                |              | 110111 0/1/2010 11110ugit 0/30/2010                      |                              |                 |
|----------------|--------------|--|------------------------------|-----------------|
| 87576          | 28562        | 6/8/2016 FRONTIER COMMUNICATIONS                         | 21018829440407055            | 2,381.55        |
| 87576          | 28563        | 6/8/2016 FRONTIER COMMUNICATIONS                         | 21018818010114925            | 4,537.22        |
| 87577          | 28564        | 6/8/2016 JOE KNOWS PROMOS LLC                            | REF #2920A                   | 22,832.00       |
| 87578          | 28565        | 6/8/2016 TEXOMA COUNCIL OF GOVERNMENTS                   | TRAVEL EXP                   | 854.28          |
| 87579          | 28566        | 6/8/2016 TEXAS ASSOCIATION OF REGIONAL                   | INV 16T4A-022                | 1,393.00        |
| 87580          | 28567        | 6/8/2016 TARA NICHOLAS                                   | TRAVEL EXPENSE               | 702.00          |
| 87581          | 28571        | 6/8/2016 AMERICAN EXPRESS                                | 3791-106550-51001            | 1,904.85        |
| 87582          | 28572        | 6/8/2016 TEXOMA HOUSING PARTNERS                         | INV 177                      | 249.83          |
| 87583          | 28573        | 6/8/2016 TEXOMA HOUSING PARTNERS                         | INV 176                      | 186.65          |
| 87584          | 28574        | 6/8/2016 TEXOMA HOUSING PARTNERS                         | INV 174                      | 111.64          |
| 87585          | 28575        | 6/8/2016 RESULTS ENVIRONMENTAL PEST MANAGEMENT           | INV 3763                     | 55.00           |
| 87586          | 8534         | 6/8/2016 GRAYSON COUNTY COLLEGE                          | TUITION- DEMEATRICE SHEPPARD | 474.00          |
| 87587          | 28586        | 6/8/2016 NETSPAN CORPORATION FOREMOST TELECOMMUNICATIONS |                              | 78.00           |
| 87588          | 28587        | 6/8/2016 FRONTIER COMMUNICATIONS                         | INV 5701Z660-S-16141         | 632.95          |
| 87589          | 28588        | 6/8/2016 AT&T MOBILITY                                   | 28725606622                  | 150.96          |
| 87590          | 28593        | 6/8/2016 ENTERPRISE RENT-A-CAR                           | 1GWHBZ                       | 88.68           |
| 87591          | 08533        | 6/8/2016 Sundberg, Brianna                               | TRAVEL EXP                   | 197.98          |
| 87592          | 5316         | 6/8/2016 MARY CASSARA                                    | STIPEND                      | 227.75          |
| 87593          | 5319         | 6/8/2016 CLAYTON, MAE                                    | STIPEND                      | 150.81          |
| 87594          | 5320         | 6/8/2016 COLEY, ALICE E.                                 | STIPEND                      | 92.75           |
| 87595          | 5321         | 6/8/2016 COLEY, CHARLES                                  | STIPEND                      | 102.75          |
| 87596          | 5322         | 6/8/2016 CONEY, VIRGIE                                   | STIPEND                      | 234.50          |
| 87597          | 5326         | 6/8/2016 REGINA DIBBLES<br>6/8/2016 REGINA DIBBLES       | STIPEND                      | 170.90          |
| 87597          | 5348         |  | STIPEND                      | 52.25<br>229.20 |
| 87598<br>87599 | 5327<br>5328 | 6/8/2016 FEAGLEY, EVA<br>6/8/2016 FIELDS, MARY LOU       | STIPEND<br>STIPEND           | 103.05          |
| 87600          | 5329         | 6/8/2016 FUGETT, SHARON                                  | STIPEND                      | 121.00          |
| 87601          | 5330         | 6/8/2016 GARVIN, CAROL                                   | STIPEND                      | 184.43          |
| 87602          | 5330         | 6/8/2016 VERNELL ISABELL                                 | STIPEND                      | 102.51          |
| 87602          | 5332         | 6/8/2016 VERNELL ISABELL                                 | STIPEND                      | 68.45           |
| 87603          | 5334         | 6/8/2016 MCCULLOUGH, DORIS                               | STIPEND                      | 206.40          |
| 87604          | 5335         | 6/8/2016 MURRAY, MARIAN                                  | STIPEND                      | 35.80           |
| 87604          | 5337         | 6/8/2016 MURRAY, MARIAN                                  | STIPEND                      | 74.08           |
| 87605          | 5338         | 6/8/2016 OWEN, IMOGENE                                   | STIPEND                      | 139.20          |
| 87606          | 5339         | 6/8/2016 MARTHA PAYNE                                    | STIPEND                      | 234.50          |
| 87607          | 5347         | 6/8/2016 MARILYN STOCKMAN                                | STIPEND                      | 180.33          |
| 87608          | 5351         | 6/8/2016 WILLIAMS, SANDRA                                | STIPEND                      | 191.05          |
| 87609          | 5344         | 6/8/2016 RIDEOUT, DALE                                   | STIPEND                      | 136.90          |
| 87609          | 5345         | 6/8/2016 RIDEOUT, DALE                                   | STIPEND                      | 15.25           |
| 87610          | 5346         | 6/8/2016 SEAMSTER, BARBARA                               | STIPEND                      | 147.15          |
| 87611          | 28595        | 6/8/2016 PROSPERITY BANK                                 | ACCT 0000097998              | 9,017.34        |
| 87612          | 5313         | 6/9/2016 CAMERON, FRANCES                                | STIPEND                      | 66.46           |
| 87613          | 28570        | 6/9/2016 AT&T MOBILITY                                   | ACCT 28701799 3705           | 1,354.18        |
| 87614          | 28596        | 6/9/2016 EGGAR, ELIZABETH                                | TRAVEL ADVANCE               | 1,198.12        |
| 87615          | 28602        | 6/14/2016 SMITH, DELANO                                  | TRAVEL ADVANCE               | 231.12          |
| 87615          | 28603        | 6/14/2016 SMITH, DELANO                                  | TRAVEL ADVANCE MEALS         | 115.00          |
| 87616          | 28557        | 6/16/2016 UNITED WAY OF GREATER HOUSTON                  | INV IR211-TE-05-16           | 500.00          |
| 87617          | 28589        | 6/16/2016 THOMAS JOHN KENNEDY OF TEXAS DDS, PLLC DBA     | INV 28798                    | 1,400.00        |
| 87618          | 28590        | 6/16/2016 HERITAGE PARKWAY PHARMACY                      | INV 6                        | 42.69           |
| 87619          | 28591        | 6/16/2016 RED RIVER FAMILY DENTAL                        | INV 4528                     | 2,000.00        |
| 87620          | 28592        | 6/16/2016 RATLIFF, JILL                                  | CONTRACT LABOR               | 636.37          |
| 87621          | 28601        | 6/16/2016 SMITH, DELANO                                  | TRAVEL EXPENSE               | 100.03          |
| 87622          | 28617        | 6/16/2016 AT&T   | 21413207054529               | 12.60           |
| 87623          | 28618        | 6/16/2016 DEPARTMENT OF INFORMATION RES                  | INV 16040376N                | 10,203.01       |
| 87624          | 28619        | 6/16/2016 MUENSTER TELEPHONE CORP OF TX                  | INV 110116269                | 440.46          |
| 87625          | 28620        | 6/16/2016 EGGAR, ELIZABETH                               | TRAVEL EXPENSE               | 222.90          |
| 87626          | 28621        | 6/16/2016 McBROOM, JAMES RANDY                           | TRAVEL EXPENSE               | 95.00           |
| 87627          | 28623        | 6/16/2016 AMERICAN DIGITAL CARTOGRAPHY, INC.             | INV 21195                    | 2,578.13        |
| 87628          | 8535         | 6/16/2016 HERALD DEMOCRAT                                | 1000077114                   | 47.69           |
| 87629          | 28624        | 6/16/2016 WORKFORCE SOLUTIONS TEXOMA                     | RUF053116                    | 100.00          |
|                |              |  |                              |                 |

| 87630 | 28625        | 6/16/2016 ALLIANCE OF INFORMATION             | RECERT - MELINDA SINOR             | 47.00    |
|-------|--------------|---|------------------------------------|----------|
| 87631 | 28626        | 6/16/2016 DEBORAH S. HERRON O.D.              | PATIENT 16662                      | 342.50   |
| 87632 | 28627        | 6/16/2016 BONHAM FAMILY DENTISTRY             | ID: 43095                          | 181.00   |
| 87633 | 28628        | 6/16/2016 HESTAND, VICKY                      | TRAVEL EXPENSE                     | 79.92    |
| 87634 | 28629        | 6/16/2016 CHRISTOPHER BETHUNE                 | GIS CONTRACTOR                     | 1,050.00 |
| 87635 | 28630        | 6/16/2016 CODY DERRICK                        | INTERN                             | 480.00   |
| 87636 | 28631        | 6/16/2016 JUAN BORDA                          | INTERN                             | 576.00   |
| 87637 | 28632        | 6/16/2016 CLIFF WES NICHOLS                   | INTERN                             | 684.00   |
| 87638 | 28633        | 6/16/2016 MILO OPDAHI                         | INTERN                             | 240.00   |
| 87639 | 28614        | 6/16/2016 CITY OF SHERMAN                     | ACCT 209-5060-03                   | 403.62   |
| 87640 | 28615        | 6/16/2016 AT&T                                | 21491733521328                     | 1,318.77 |
| 87641 | 28616        | 6/16/2016 AT&T                                | 21412605418328                     | 295.13   |
| 87642 | 28634        | 6/16/2016 CHASE MASTER CARD                   | 5567087900038911                   | 740.70   |
| 87642 | 28635        | 6/16/2016 CHASE MASTER CARD                   | 5567087900038911                   | 5,000.96 |
| 87643 | 28636        | 6/20/2016 TEXOMA NEON CO.                     | INV 162068                         | 233.75   |
| 87644 | 28597        | 6/21/2016 MEDFORD AIR LLC                     | COMPLETED HOMES -WAP               | 6,340.00 |
| 87645 | 5357         | 6/23/2016 BUNCH, RUBY                         | STIPEND                            | 59.63    |
| 87646 | 5356         | 6/23/2016 BROWN, FREDDIE                      | STIPEND                            | 126.14   |
| 87647 | 5361         | 6/23/2016 MARY CASSARA                        | STIPEND                            | 138.13   |
| 87648 | 5364         | 6/23/2016 CLAYTON, MAE                        | STIPEND                            | 110.19   |
| 87649 | 5365         | 6/23/2016 COLEY, ALICE E.                     | STIPEND                            | 105.28   |
| 87650 | 5366         | 6/23/2016 COLEY, CHARLES                      | STIPEND                            | 105.10   |
| 87651 | 5367         | 6/23/2016 CONEY, VIRGIE                       | STIPEND                            | 237.00   |
| 87652 | 5371         | 6/23/2016 REGINA DIBBLES                      | STIPEND                            | 163.10   |
| 87653 | 5371         | 6/23/2016 FEAGLEY, EVA                        | STIPEND                            | 155.30   |
| 87654 | 5372         | 6/23/2016 FLAGLET, EVA                        | STIPEND                            | 140.58   |
| 87655 | 5374         |   | STIPEND                            | 78.18    |
|       |              | 6/23/2016 GARVIN, CAROL                       |                                    |          |
| 87656 | 5377         | 6/23/2016 VERNELL ISABELL                     | STIPEND                            | 227.73   |
| 87657 | 5381         | 6/23/2016 MURRAY, MARIAN                      | STIPEND                            | 79.50    |
| 87658 | 5382         | 6/23/2016 MURRAY, MARIAN                      | STIPEND                            | 91.98    |
| 87659 | 5383         | 6/23/2016 OWEN, IMOGENE                       | STIPEND                            | 36.84    |
| 87660 | 5384         | 6/23/2016 MARTHA PAYNE                        | STIPEND                            | 237.00   |
| 87661 | 5390         | 6/23/2016 RIDEOUT, DALE                       | STIPEND                            | 151.60   |
| 87662 | 5391         | 6/23/2016 SEAMSTER, BARBARA                   | STIPEND                            | 204.18   |
| 87663 | 5392         | 6/23/2016 MARILYN STOCKMAN                    | STIPEND                            | 197.55   |
| 87664 | 5395         | 6/23/2016 WILLIAMS, BARBARA                   | STIPEND                            | 133.56   |
| 87665 | 5396         | 6/23/2016 WILLIAMS, SANDRA                    | STIPEND                            | 151.18   |
| 87666 | 28670        | 6/23/2016 MARY CASSARA                        | FRIENDS IN ACTION                  | 2.50     |
| 87667 | 28594        | 6/23/2016 MONTGOMERY COUNTY HOSPITAL DISTRICT | INV. BPD-0516                      | 1,065.00 |
| 87668 | 28613        | 6/23/2016 THE WEEKLY NEWS OF COOKE COUNTY     | INV 5251600                        | 2,072.00 |
| 87669 | 28638        | 6/23/2016 CHASE MASTER CARD                   | 5567 0879 0003 8911 reconciliation | 4,209.75 |
| 87670 | 28641        | 6/23/2016 COLORADO STATE UNIVERSITY           | INV 219026                         | 390.00   |
| 87671 | 28644        | 6/23/2016 AT&T                                | 2145034040 7024                    | 420.39   |
| 87672 | 28647        | 6/23/2016 LANGUAGE LINE SERVICE, INC.         | INV 3828500                        | 50.82    |
| 87673 | 28648        | 6/23/2016 FRONTIER COMMUNICATIONS             | ACCT 2100300928010 3145            | 290.40   |
| 87674 | 28651        | 6/23/2016 AT&T                                | 21450340417007                     | 419.77   |
| 87675 | 28652        | 6/23/2016 AT&T                                | 21450340353749                     | 249.57   |
| 87676 | 28653        | 6/23/2016 AT&T                                | 21413001237791                     | 49.00    |
| 87677 | 28654        | 6/23/2016 AT&T                                | 21450343027514                     | 3.53     |
| 87678 | 28655        | 6/23/2016 AT&T                                | 21450340471798                     | 190.08   |
| 87679 | 28657        | 6/23/2016 AT&T                                | 21450342242346                     | 13.91    |
| 87680 | 28659        | 6/23/2016 SMITH, DELANO                       | TRAVEL EXP                         | 384.84   |
| 87681 | 28660        | 6/23/2016 YORK EYE ASSOCIATES, P.C.           | INV 25393                          | 235.00   |
| 87682 | 28661        | 6/23/2016 OFFICE OF ATTORNEY GENERAL          | CHILD SUPPORT                      | 531.50   |
| 87683 | 28662        | 6/23/2016 BDA ADMINISTRATORS                  | MOOP 6/30/169                      | 0.00     |
| 87684 | 28663        | 6/23/2016 ELLIS, RANDY                        | TRAVEL EXP                         | 43.00    |
| 87685 | 28664        | 6/23/2016 TEXOMA COUNCIL OF GOVERNMENTS       | TRAVEL EXP                         | 280.80   |
| 87686 | 28666        | 6/23/2016 VOIGHT, NATHAN                      | TRAVEL ADVANCE                     | 1,181.25 |
| 87687 | 28669        | 6/23/2016 DAVIDSON, STEPHANIE                 | TRAVEL EXP                         | 1,462.48 |
| 87688 | 28672        | 6/23/2016 CABLE ONE                           | ACCT 102708310                     | 1,082.50 |
|       | <del>-</del> |   |                                    |          |

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| 07/00          | 20172          | / JOS JOSS / DIDEOT ENERGY DUGINESS DALLAS                         | AOOT 4047//0                          | F 0/7 F0           |
|----------------|----------------|--|---------------------------------------|--------------------|
| 87689          | 28673          | 6/23/2016 DIRECT ENERGY BUSINESS-DALLAS                            | ACCT 1017669                          | 5,867.59           |
| 87690<br>87691 | 28674          | 6/23/2016 CABLE ONE  | 102491693                             | 96.54              |
| 87692          | 28676<br>28679 | 6/23/2016 ABILA<br>6/23/2016 VOIGHT, NATHAN                        | INV QU0033639<br>TRAVEL ADVANCE       | 6,810.00<br>369.00 |
| 87693          | 28662          | 6/28/2016 BDA ADMINISTRATORS                                       | MOOP 6/30/169                         | 3,314.41           |
| 87694          |                |  |                                       |                    |
| 87695          | 28611<br>28612 | 6/30/2016 BROWN & HOFMEISTER, L.L.P                                | 0153-005 - 32205<br>INV00000000001097 | 15,368.41          |
| 87696          | 28639          | 6/30/2016 NON-PROFIT INDUSTRIES, INC.<br>6/30/2016 TCOG GIS        | 911 GIS DATABASE MAINTENANCE          | 17,072.00          |
|                |                |  |                                       | 47,500.00          |
| 87697          | 28640          | 6/30/2016 BACKFLOW SOLUTIONS                                       | INV 145947                            | 125.00             |
| 87698          | 28645          | 6/30/2016 WEST SAFETY SERVICES, INC.<br>6/30/2016 VERIZON BUSINESS | INV 145847                            | 1,377.09           |
| 87699          | 28646<br>28649 |  | INV 389922                            | 32.24<br>145.20    |
| 87700          |                | 6/30/2016 FRONTIER COMMUNICATIONS                                  | 21000908720108145                     | 145.20             |
| 87700          | 28650          | 6/30/2016 FRONTIER COMMUNICATIONS                                  | 21002719040307145                     |                    |
| 87701          | 28656          | 6/30/2016 DEPARTMENT OF INFORMATION RES                            | INV 16040376N                         | 10,240.12          |
| 87702          | 28658          | 6/30/2016 FRONTIER COMMUNICATIONS                                  | 21019668860417145                     | 109.12             |
| 87703          | 28675          | 6/30/2016 ANTERO GROUP   | TCOG-162004-0001                      | 13,999.00          |
| 87704          | 28684          | 6/30/2016 JUAN BORDA   | INTERN HOURS                          | 480.00             |
| 87705          | 28685          | 6/30/2016 MILO OPDAHI  | INTERN HOURS                          | 480.00             |
| 87706          | 28686          | 6/30/2016 CODY DERRICK   | INTERN HOURS                          | 480.00             |
| 87707          | 28687          | 6/30/2016 CLIFF WES NICHOLS  | INTERN HOURS/MILEAGE                  | 508.62             |
| 87708          | 28688          | 6/30/2016 KATHY STEED  | TRAVEL EXPENSE                        | 106.92             |
| 87709<br>87710 | 28689<br>28690 | 6/30/2016 HESTAND, VICKY<br>6/30/2016 RHODES, VIRGINIA             | TRAVEL EXPENSE<br>TRAVEL EXPENSE      | 118.00<br>128.50   |
| 87711          | 28691          | 6/30/2016 AT&T   | 94034180707040                        | 159.22             |
| 87712          | 28692          | 6/30/2016 AT&T   | 94034182392346                        | 3.53               |
| 87713          | 28693          | 6/30/2016 AT&T   | 94066855505267                        | 152.35             |
| 87714          | 28694          | 6/30/2016 AT&T   | 94066525985162                        | 189.32             |
| 87715          | 28695          | 6/30/2016 FRONTIER COMMUNICATIONS                                  | 21019649320731145                     | 54.61              |
| 87716          | 28696          | 6/30/2016 AT&T   | 94066598981791                        | 218.30             |
| 87717          | 28697          | 6/30/2016 ENTERPRISE RENT-A-CAR                                    | 4PVY34                                | 225.44             |
| 87718          | 28698          | 6/30/2016 LAFOLLETT AND ABBOTT PLLC                                | AUDIT RETAINER 2016                   | 5,000.00           |
| 87719          | 28699          | 6/30/2016 AT&T MOBILITY  | INV 11332860                          | 155.08             |
| 87720          | 28700          | 6/30/2016 AT&T   | 21450342984046                        | 9.28               |
| 87721          | 28701          | 6/30/2016 AT&T   | 21450342999895                        | 10.95              |
| 87722          | 28702          | 6/30/2016 AT&T   | 21450342189240                        | 29.85              |
| 87723          | 28703          | 6/30/2016 AT&T   | 21450342179233                        | 14.91              |
| 87724          | 28704          | 6/30/2016 AT&T   | 21450342159904                        | 5.82               |
| 87725          | 28705          | 6/30/2016 AT&T   | 21450342169926                        | 34.52              |
| 87726          | 28706          | 6/30/2016 AT&T   | 21411991061452                        | 273.22             |
| 87727          | 28708          | 6/30/2016 VERDE ENERGY   | CLIENT UTILITY PAYMENTS               | 144.28             |
| 87728          | 28709          | 6/30/2016 TXU ELECTRIC   | CLIENT UTILITY PAYMENTS               | 9,381.43           |
| 87729          | 28710          | 6/30/2016 TRENTON LPG GAS CO INC                                   | CLIENT UTILITY PAYMENTS               | 478.27             |
| 87730          | 28711          | 6/30/2016 STREAM GAS & ELECTRIC LTD                                | CLIENT UTILITY PAYMENTS               | 1,718.67           |
| 87731          | 28712          | 6/30/2016 STAT ENERGY  | CLIENT UTILITY PAYMENTS               | 114.29             |
| 87732          | 28713          | 6/30/2016 STAR ELECTRICITY INC.                                    | CLIENT UTILITY PAYMENTS               | 253.35             |
| 87733          | 28714          | 6/30/2016 HOUSING AUTHORITY OF THE CITY                            | CLIENT UTILITY PAYMENTS               | 95.97              |
| 87734          | 28715          | 6/30/2016 RELIANT ENERGY   | CLIENT UTILITY PAYMENTS               | 2,998.78           |
| 87735          | 28716          | 6/30/2016 JUST ENERGY TEXAS I CORP.                                | CLIENT UTILITY PAYMENTS               | 1,516.38           |
| 87736          | 28717          | 6/30/2016 INTERSTATE GAS SUPPLY, INC. / ACCENT TEXAS LP            | CLIENT UTILITY PAYMENTS               | 70.93              |
| 87737          | 28718          | 6/30/2016 GREEN MOUNTAIN ENERGY CO.                                | CLIENT UTILITY PAYMENTS               | 258.18             |
| 87738          | 28719          | 6/30/2016 GRAYSON-COLLIN ELECTRIC                                  | CLIENT UTILITY PAYMENTS               | 1,246.86           |
| 87739          | 28720          | 6/30/2016 GEXA ENERGY LP   | CLIENT UTILITY PAYMENTS               | 232.56             |
| 87740          | 28721          | 6/30/2016 FIRST CHOICE POWER                                       | CLIENT UTILITY PAYMENTS               | 738.34             |
| 87741          | 28722          | 6/30/2016 FANNIN CO ELECTRIC CO-OP INC                             | CLIENT UTILITY PAYMENTS               | 581.16             |
| 87742          | 28723          | 6/30/2016 EVERYTHING ENERGY  | CLIENT UTILITY PAYMENTS               | 83.95              |
| 87743          | 28724          | 6/30/2016 ENTRUST ENERGY INC.                                      | CLIENT UTILITY PAYMENTS               | 146.86             |
| 87744          | 28725          | 6/30/2016 FAULKNER, LEO K.   | CLIENT UTILITY PAYMENTS               | 0.00               |
| 87745          | 28726          | 6/30/2016 COOKE COUNTY ELECTRIC CO-OP                              | CLIENT UTILITY PAYMENTS               | 375.88             |
| 87746          | 28727          | 6/30/2016 CITY OF WHITESBORO                                       | CLIENT UTILITY PAYMENTS               | 419.83             |
| 87747          | 28728          | 6/30/2016 BRILLIANT ENERGY LLC                                     | CLIENT UTILITY PAYMENTS               | 66.17              |
|                |                |  |                                       |                    |

| 87748     | 28729  | 6/30/2016 BOUNCE ENERGY INC.                         | CLIENT UTILITY PAYMENTS                 | 233.33     |
|-----------|--------|--|---|------------|
| 87749     | 28730  | 6/30/2016 ATMOS ENERGY                               | CLIENT UTILITY PAYMENTS                 | 714.73     |
| 87750     | 28733  | 6/30/2016 FULCRUM RETAIL ENERGY LLC.                 | CLIENT UTILITY PAYMENTS                 | 413.92     |
| 87751     | 28734  | 6/30/2016 AMBIT TEXAS, LLC                           | CLIENT UTILITY PAYMENTS                 | 892.33     |
| 87752     | 28735  | 6/30/2016 ENTERPRISE RENT-A-CAR                      | CLIENT UTILITY PAYMENTS                 | 41.79      |
| 87753     | 28736  | 6/30/2016 THOMAS JOHN KENNEDY OF TEXAS DDS, PLLC DBA | CLIENT UTILITY PAYMENTS                 | 1,320.00   |
| 87754     | 28737  | 6/30/2016 HEAR CARE INC.                             | CLIENT UTILITY PAYMENTS                 | 1,400.00   |
| 87755     | 28739  | 6/30/2016 HERNANDEZ, MARGARITA S.                    | INV 06302016                            | 1,500.00   |
| 87756     | 28725  | 6/30/2016 DIRECT ENERGY                              | CLIENT UTILITY PAYMENTS                 | 1,254.07   |
| DD001302  | 28513  | 6/2/2016 DEBORAH ADAMS                               | TRAVEL EXP                              | 247.86     |
| DD001303  | 8532   | 6/2/2016 BINGHAM, RAYLEEN                            | TRAVEL EXP                              | 251.64     |
| DD001304  | 28534  | 6/2/2016 NORTON, SEAN                                | MAT CELL PHONE                          | 70.00      |
| DD001305  | 28537  | 6/2/2016 SCHMITZ, MICHAEL                            | TRAVEL EXP                              | 187.14     |
| DD001306  | 28556  | 6/8/2016 KREBS, MANDY                                | TRAVEL EXP                              | 173.14     |
| DD001307  | 5315   | 6/8/2016 ETHEL ROSE CARTER                           | STIPEND                                 | 151.18     |
| DD001307  | 5323   | 6/8/2016 ETHEL ROSE CARTER                           | STIPEND                                 | 36.88      |
| DD001308  | 5318   | 6/8/2016 Christian, Linda                            | STIPEND                                 | 199.00     |
| DD001309  | 5324   | 6/8/2016 CROSS, TOMMIE                               | STIPEND                                 | 202.80     |
| DD001310  | 5333   | 6/8/2016 LUPER, BARBARA                              | STIPEND                                 | 101.15     |
| DD001311  | 5341   | 6/8/2016 PERRY, RATA                                 | STIPEND                                 | 116.45     |
| DD001312  | 5342   | 6/8/2016 PHELPS, LOIS                                | STIPEND                                 | 192.25     |
| DD001313  | 5349   | 6/8/2016 WHITE, FRANCES                              | STIPEND                                 | 158.71     |
| DD001314  | 5350   | 6/8/2016 WILLIAMS, BARBARA                           | STIPEND                                 | 212.00     |
| DD001315  | 5352   | 6/8/2016 WYATT, RUTHIE                               | STIPEND                                 | 228.00     |
| DD001316  | 08536  | 6/9/2016 MARJEN TECHNOLOGY GROUP LLC                 | INV 1218                                | 613.75     |
| DD001316  | 28622  | 6/16/2016 BOOTH, HOLLY                               | TRAVEL EXP                              | 125.08     |
| DD001317  | 28610  | 6/16/2016 LORI ANN CANNON                            | INV 155                                 | 4,725.00   |
| DD001318  | 5360   | 6/23/2016 ETHEL ROSE CARTER                          | STIPEND                                 | 161.78     |
| DD001319  | 5369-1 | 6/23/2016 CROSS, TOMMIE                              | STIPEND                                 | 150.78     |
| DD001320  | 5386   | 6/23/2016 PERRY, RATA                                | STIPEND                                 | 71.68      |
| DD001321  | 5397   | 6/23/2016 WYATT, RUTHIE                              | STIPEND                                 | 190.80     |
| DD001322  | 28539  | 6/23/2016 TRI COUNTY SENIOR NUTRITION                | TITLE IIIC1 & IIIC2 MEALS REIMBURSEMENT | 36,853.65  |
| DD001323  | 28642  | 6/23/2016 LORI ANN CANNON                            | INV 157                                 | 3,017.50   |
| DD001324  | 28665  | 6/23/2016 SCHMITZ, MICHAEL                           | TRAVEL ADVANCE                          | 1,181.25   |
| DD001325  | 28667  | 6/23/2016 JONES, MINDI                               | JUNE CELL PHONE                         | 70.00      |
| DD001326  | 28668  | 6/23/2016 VAUGHN, SHEILA                             | TRAVEL EXP                              | 133.92     |
| DD001327  | 28671  | 6/23/2016 MARJEN TECHNOLOGY GROUP LLC                | INV 1241-1252                           | 18,008.81  |
| DD001328  | 28677  | 6/23/2016 TML-IEBP                                   | GROUP PTEXOMCO-7/1/2016<br>PREPAYMENT   | 46,265.83  |
| DD001329  | 28738  | 6/30/2016 VAUGHN, SHEILA                             | CLIENT UTILITY PAYMENTS                 | 749.75     |
| DD0101329 | 28678  | 6/23/2016 SCHMITZ, MICHAEL                           | TRAVEL ADVANCE                          | 369.00     |
|           |        |  | Total 1010 - Cash In Bank General       | 459,981.89 |

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| Check Number | Number | Check Date Payee Name        | Transaction Description | Check Amount |
|--------------|--------|------------------------------|-------------------------|--------------|
|              |        |                              |                         |              |
| 87377        | 62822  | 6/1/2016 ALBANNA, REBECCA G. | SECTION 8 AP'S          | 322.00       |
| 87378        | 62823  | 6/1/2016 MAHMOUD J. ALBANNA  | SECTION 8 AP'S          | 850.00       |
| 87379        | 62824  | 6/1/2016 RUBEN ALVAREZ       | SECTION 8 AP'S          | 750.00       |
| 87380        | 62825  | 6/1/2016 AMBIT TEXAS, LLC    | SECTION 8 AP'S          | 89.00        |
| 87381        | 62826  | 6/1/2016 ANDETT, LLC         | SECTION 8 AP'S          | 2,311.00     |
| 87382        | 62827  | 6/1/2016 Andeler Power       | SECTION 8 AP'S          | 62.00        |
| 87383        | 62828  | 6/1/2016 ARROW WOOD APTS.    | SECTION 8 AP'S          | 2,498.00     |
| 87384        | 62829  | 6/1/2016 ATMOS ENERGY CO     | SECTION 8 AP'S          | 177.00       |
| 87385        | 62830  | 6/1/2016 BARRETT, CARMAN M.  | SECTION 8 AP'S          | 510.00       |
| 87386        | 62831  | 6/1/2016 BARRIER, JEFF N.    | SECTION 8 AP'S          | 800.00       |

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| 87387 | 62832 | 6/1/2016 BEALL, DAVID M.                              | SECTION 8 AP'S | 540.00   |
|-------|-------|---|----------------|----------|
| 87388 | 62833 | 6/1/2016 RICKY JAMES BENEFIELD                        | SECTION 8 AP'S | 234.00   |
| 87389 | 62834 | 6/1/2016 COX, LAWRENCE D.                             | SECTION 8 AP'S | 725.00   |
| 87390 | 62835 | 6/1/2016 BOHANNAN, RONALD DION                        | SECTION 8 AP'S | 575.00   |
| 87391 | 62836 | 6/1/2016 BRANDMAN, JOHN D.                            | SECTION 8 AP'S | 191.00   |
| 87392 | 62837 | 6/1/2016 BROOKHOLLOW APT                              | SECTION 8 AP'S | 571.00   |
| 87393 | 62838 | 6/1/2016 BROOKS, MICHAEL L.                           | SECTION 8 AP'S | 893.00   |
| 87394 | 62839 | 6/1/2016 MARY C. BROWN                                | SECTION 8 AP'S | 153.00   |
| 87395 | 62840 | 6/1/2016 ALA WALKER BROWNLEE                          | SECTION 8 AP'S | 525.00   |
| 87396 | 62841 | 6/1/2016 CABRERA, VALENTINA                           | SECTION 8 AP'S | 407.00   |
| 87397 | 62842 | 6/1/2016 CALIX PROPERTIES                             | SECTION 8 AP'S | 1,965.00 |
| 87398 | 62843 | 6/1/2016 CARR, SANDRA GAIL                            | SECTION 8 AP'S | 683.00   |
| 87399 | 62844 | 6/1/2016 CARTER II, CRETA LYNN                        | SECTION 8 AP'S | 1,241.00 |
| 87400 | 62845 | 6/1/2016 CATHEY, BOB                                  | SECTION 8 AP'S | 289.00   |
| 87401 | 62846 | 6/1/2016 CHEN, DONNY Y.                               | SECTION 8 AP'S | 563.00   |
| 87402 | 62847 | 6/1/2016 VICTORIA LYNN CHILDRESS                      | SECTION 8 AP'S | 19.00    |
| 87403 | 62848 | 6/1/2016 CITY OF DENISON                              | SECTION 8 AP'S | 173.00   |
| 87404 | 62849 | 6/1/2016 CITY OF SHERMAN                              | SECTION 8 AP'S | 124.00   |
| 87405 | 62850 | 6/1/2016 CITY OF WHITESBORO                           | SECTION 8 AP'S | 50.00    |
| 87406 | 62851 | 6/1/2016 JEFFREY P. COFFEY                            | SECTION 8 AP'S | 714.00   |
| 87407 | 62852 | 6/1/2016 COKER, ART                                   | SECTION 8 AP'S | 750.00   |
| 87408 | 62853 | 6/1/2016 CONCORD VILLAGE APTS                         | SECTION 8 AP'S | 171.00   |
| 87409 | 62854 | 6/1/2016 FL COUNTRY VILLAGE LTD                       | SECTION 8 AP'S | 1,237.00 |
| 87410 | 62855 | 6/1/2016 CREW, JACK                                   | SECTION 8 AP'S | 2,421.00 |
| 87411 | 62856 | 6/1/2016 CROCKER, JIM I.                              | SECTION 8 AP'S | 830.00   |
| 87412 | 62857 | 6/1/2016 CUPID PROPERTIES LLC                         | SECTION 8 AP'S | 1,003.00 |
| 87413 | 62858 | 6/1/2016 MICHAEL. L DANIELS                           | SECTION 8 AP'S | 900.00   |
| 87414 | 62859 | 6/1/2016 DAVIS, JOSEPH                                | SECTION 8 AP'S | 619.00   |
| 87415 | 62860 | 6/1/2016 DEAN GILBERT REALTORS                        | SECTION 8 AP'S | 706.00   |
| 87416 | 62861 | 6/1/2016 DEAN GILGERT JR., THREE AMIGOS JOINT VENTURE | SECTION 8 AP'S | 339.00   |
| 87417 | 62862 | 6/1/2016 DIRECT ENERGY                                | SECTION 8 AP'S | 494.00   |
| 87418 | 62863 | 6/1/2016 KENNETH J. DOLEZALEK                         | SECTION 8 AP'S | 312.00   |
| 87419 | 62864 | 6/1/2016 GLENDA DOWDEN                                | SECTION 8 AP'S | 595.00   |
| 87420 | 62865 | 6/1/2016 DUNLAP, KIM                                  | SECTION 8 AP'S | 632.00   |
| 87421 | 62866 | 6/1/2016 EAST COAST MANAGEMENT LLC                    | SECTION 8 AP'S | 1,465.00 |
| 87422 | 62867 | 6/1/2016 1600 LA SALLE PARTNERS LLC                   | SECTION 8 AP'S | 2,841.00 |
| 87423 | 62868 | 6/1/2016 ENTRUST ENERGY INC.                          | SECTION 8 AP'S | 8.00     |
| 87424 | 62869 | 6/1/2016 4Change Energy F/K/A TXU                     | SECTION 8 AP'S | 23.00    |
| 87425 | 62870 | 6/1/2016 FIRST CHOICE POWER                           | SECTION 8 AP'S | 505.00   |
|       |       |   |                |          |

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Check Number Transaction Description Number Check Date Payee Name Check Amount 87426 62871 6/1/2016 FERRELL, TERRI D. SECTION 8 AP'S 123.00 87427 62872 6/1/2016 CHRISTOPHER C. FESS SECTION 8 AP'S 375.00 87428 62873 6/1/2016 FREDERICKSON, JAMES R. SECTION 8 AP'S 236.00 87429 62874 6/1/2016 GREEN MOUNTAIN ENERGY CO. SECTION 8 AP'S 68.00 87430 62875 6/1/2016 HADDOCK, DAVID SECTION 8 AP'S 728.00 87431 62876 6/1/2016 HALLFORD, LOUIE A. SECTION 8 AP'S 693.00 87432 6/1/2016 ML HAMPTON INVESTMENTS LLC SECTION 8 AP'S 62877 2,497.00 87433 62878 6/1/2016 HOUSING ASSOICIATES OF HERITAG SECTION 8 AP'S 3,116.00 62879 6/1/2016 DIXON JR, GENE SECTION 8 AP'S 87434 4,123.00 SECTION 8 AP'S 87435 62880 6/1/2016 MONROE, MARLENE 330.00 87436 62881 6/1/2016 HILLTOP VILLAGE APARTMENTS SECTION 8 AP'S 6,041.00 87437 62882 6/1/2016 Gloria Jean Hilz SECTION 8 AP'S 750.00 87438 62883 6/1/2016 LIFELINE MEDICAL CONSULTING SECTION 8 AP'S 0.00 87439 62884 SECTION 8 AP'S 800.00 6/1/2016 IWUAGWU, DESMOND E.

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| 87440 | 62885 | 6/1/2016 JACOBS, RICHARD                     | SECTION 8 AP'S | 800.00   |
|-------|-------|--|----------------|----------|
| 87441 | 62886 | 6/1/2016 JAG Investments                     | SECTION 8 AP'S | 556.00   |
| 87442 | 62887 | 6/1/2016 JEFFS AUTO SALES                    | SECTION 8 AP'S | 535.00   |
| 87443 | 62888 | 6/1/2016 JONSE, TOM                          | SECTION 8 AP'S | 828.00   |
| 87444 | 62889 | 6/1/2016 HORNER, MELISSA ANN                 | SECTION 8 AP'S | 345.00   |
| 87445 | 62890 | 6/1/2016 YOUNG, JENNIFER LYN                 | SECTION 8 AP'S | 3,376.00 |
| 87446 | 62891 | 6/1/2016 JUST ENERGY TEXAS I CORP.           | SECTION 8 AP'S | 203.00   |
| 87447 | 62892 | 6/1/2016 KARAM, GEORGE                       | SECTION 8 AP'S | 509.00   |
| 87448 | 62893 | 6/1/2016 KEENER, ANDREW                      | SECTION 8 AP'S | 494.00   |
| 87449 | 62894 | 6/1/2016 CAROL KELLEY                        | SECTION 8 AP'S | 1,100.00 |
| 87450 | 62895 | 6/1/2016 KIGHT FAMILY LIMITED PARTNERSHIP #1 | SECTION 8 AP'S | 792.00   |
| 87451 | 62896 | 6/1/2016 ROBIN RENAE KIME                    | SECTION 8 AP'S | 382.00   |
| 87452 | 62897 | 6/1/2016 KIRKPATRICK, JAMES                  | SECTION 8 AP'S | 600.00   |
| 87453 | 62898 | 6/1/2016 KR PROPERTIES                       | SECTION 8 AP'S | 745.00   |
| 87454 | 62899 | 6/1/2016 LAFOY, DALE A.                      | SECTION 8 AP'S | 266.00   |
| 87455 | 62900 | 6/1/2016 DENISON LAKEVIEW PARK               | SECTION 8 AP'S | 5,248.00 |
| 87456 | 62901 | 6/1/2016 LAMB, BILLY J                       | SECTION 8 AP'S | 337.00   |
| 87457 | 62902 | 6/1/2016 LATIMER, JAY                        | SECTION 8 AP'S | 245.00   |
| 87458 | 62903 | 6/1/2016 LAUGHLIN, GLEN                      | SECTION 8 AP'S | 354.00   |
| 87459 | 62904 | 6/1/2016 JCR PROPERTIES, INC                 | SECTION 8 AP'S | 629.00   |
| 87460 | 62905 | 6/1/2016 MALMAY , MICHELLE LYNN              | SECTION 8 AP'S | 1,099.00 |
| 87461 | 62906 | 6/1/2016 MOXIE INVESTMENT SOLUTIONS          | SECTION 8 AP'S | 1,000.00 |
| 87462 | 62907 | 6/1/2016 Rhonda R. Langenbahn                | SECTION 8 AP'S | 800.00   |
| 87463 | 62908 | 6/1/2016 MCDONNELL, DEE JUANITA              | SECTION 8 AP'S | 221.00   |
| 87464 | 62909 | 6/1/2016 MILLSAP, BOB L                      | SECTION 8 AP'S | 475.00   |
| 87465 | 62910 | 6/1/2016 MONARCH UTILITIES, INC.             | SECTION 8 AP'S | 23.00    |
| 87466 | 62911 | 6/1/2016 DGR MGT CO. INC.                    | SECTION 8 AP'S | 525.00   |
| 87467 | 62912 | 6/1/2016 Moore Acquisitions, LLC             | SECTION 8 AP'S | 876.00   |
| 87468 | 62913 | 6/1/2016 EUGENE MORALES/ MORALES REAL ESTATE | SECTION 8 AP'S | 452.00   |
| 87469 | 62914 | 6/1/2016 MORRIS, MARY L.                     | SECTION 8 AP'S | 749.00   |
| 87470 | 62915 | 6/1/2016 C F MEYERS INVESTMENTS LTD          | SECTION 8 AP'S | 362.00   |
| 87471 | 62916 | 6/1/2016 NATAYENA L.L.C                      | SECTION 8 AP'S | 535.00   |
| 87472 | 62917 | 6/1/2016 JOSE M. NAVARRETE                   | SECTION 8 AP'S | 391.00   |
| 87473 | 62918 | 6/1/2016 NORTHRIDGE VILLAS, LLC              | SECTION 8 AP'S | 3,922.00 |
| 87474 | 62919 | 6/1/2016 NORTH TEXAS RENT HOMES              | SECTION 8 AP'S | 1,144.00 |
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| Check Number   | Number | Check Date Payee Name                 | Transaction Description | Check Amount |
|----------------|--------|---------------------------------------|-------------------------|--------------|
| 87475          | 62920  | 6/1/2016 OAKVIEW RENTALS LP           | SECTION 8 AP'S          | 206.00       |
| 87476          | 62921  | 6/1/2016 ODOM, RODNEY LEE             | SECTION 8 AP'S          | 389.00       |
| 87470<br>87477 | 62922  | 6/1/2016 OWENS, MONA N.               | SECTION 8 AP 3          | 269.00       |
|                |        | , , , , , , , , , , , , , , , , , , , |                         |              |
| 87478          | 62923  | 6/1/2016 PAGE, JOHN                   | SECTION 8 AP'S          | 215.00       |
| 87479          | 62924  | 6/1/2016 OHC/PARK MANOR LTD           | SECTION 8 AP'S          | 6,101.00     |
| 87480          | 62925  | 6/1/2016 PATTERSON, DAVID R.          | SECTION 8 AP'S          | 725.00       |
| 87481          | 62926  | 6/1/2016 HAIRO H PENA                 | SECTION 8 AP'S          | 999.00       |
| 87482          | 62927  | 6/1/2016 VINA S. PENNINGTON           | SECTION 8 AP'S          | 587.00       |
| 87483          | 62928  | 6/1/2016 ZACKERY TODD PERRY           | SECTION 8 AP'S          | 64.00        |
| 87484          | 62929  | 6/1/2016 PIERCE, JAMES DEAN           | SECTION 8 AP'S          | 354.00       |
| 87485          | 62930  | 6/1/2016 BRENDA POPE                  | SECTION 8 AP'S          | 329.00       |
| 87486          | 62931  | 6/1/2016 R&M PROPERTIES               | SECTION 8 AP'S          | 1,901.00     |
| 87487          | 62932  | 6/1/2016 F.L RAINTREE LTD             | SECTION 8 AP'S          | 1,544.00     |
| 87488          | 62933  | 6/1/2016 VICKREY, CHRIS A.            | SECTION 8 AP'S          | 2,367.00     |
| 87489          | 62934  | 6/1/2016 PINNACLE TERRE               | SECTION 8 AP'S          | 1,100.00     |
| 87490          | 62935  | 6/1/2016 RELIANT ENERGY               | SECTION 8 AP'S          | 161.00       |
| 87491          | 62936  | 6/1/2016 MONTY K REDDICK              | SECTION 8 AP'S          | 413.00       |
| 87492          | 62937  | 6/1/2016 REYNOSO, HECTOR M.           | SECTION 8 AP'S          | 375.00       |

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| 87493 | 62938 | 6/1/2016 GVD RIDGEVIEW LLC               | SECTION 8 AP'S | 7,052.00 |
|-------|-------|--|----------------|----------|
| 87494 | 62939 | 6/1/2016 ROTENFELSEN INVESTMENTS, LLC    | SECTION 8 AP'S | 367.00   |
| 87495 | 62940 | 6/1/2016 ROW, BILLY F.                   | SECTION 8 AP'S | 248.00   |
| 87496 | 62941 | 6/1/2016 ROWLAND, DANIEL E.              | SECTION 8 AP'S | 407.00   |
| 87497 | 62942 | 6/1/2016 RUMSEY, ROBERT                  | SECTION 8 AP'S | 1,543.00 |
| 87498 | 62943 | 6/1/2016 Tommy Sanchez                   | SECTION 8 AP'S | 107.00   |
| 87499 | 62944 | 6/1/2016 SCULLY, MICHAEL C.              | SECTION 8 AP'S | 485.00   |
| 87500 | 62945 | 6/1/2016 SHARP, MICHAEL L.               | SECTION 8 AP'S | 543.00   |
| 87501 | 62946 | 6/1/2016 SHEEHAN, CINDY                  | SECTION 8 AP'S | 558.00   |
| 87502 | 62947 | 6/1/2016 CAL SHERM PARTNERS L.P.         | SECTION 8 AP'S | 6,200.00 |
| 87503 | 62948 | 6/1/2016 SHER DEN REALTY INC             | SECTION 8 AP'S | 3,263.00 |
| 87504 | 62949 | 6/1/2016 SHIRLEY, NANCY S.               | SECTION 8 AP'S | 800.00   |
| 87505 | 62950 | 6/1/2016 JOSE ARMANDO SIBRIAN            | SECTION 8 AP'S | 583.00   |
| 87506 | 62951 | 6/1/2016 SOUTHERN URBANE PROPERTIES, LLC | SECTION 8 AP'S | 531.00   |
| 87507 | 62952 | 6/1/2016 WISER JOINT VENTURE, LLC        | SECTION 8 AP'S | 4,470.00 |
| 87508 | 62953 | 6/1/2016 S.S. PARTNERS MGMT. L.L.C.      | SECTION 8 AP'S | 4,760.00 |
| 87509 | 62954 | 6/1/2016 STANLEY, JUDY F.                | SECTION 8 AP'S | 404.00   |
| 87510 | 62955 | 6/1/2016 STAT ENERGY                     | SECTION 8 AP'S | 114.00   |
| 87511 | 62956 | 6/1/2016 STEEPLE CHASE FARMS SUMMIT, LP  | SECTION 8 AP'S | 7,920.00 |
| 87512 | 62957 | 6/1/2016 Stephen's Structural            | SECTION 8 AP'S | 353.00   |
| 87513 | 62958 | 6/1/2016 Conation Business Holdings LLC  | SECTION 8 AP'S | 775.00   |
| 87514 | 62959 | 6/1/2016 STREAM GAS & ELECTRIC LTD       | SECTION 8 AP'S | 618.00   |
| 87515 | 62960 | 6/1/2016 MARK STEVEN SVANE               | SECTION 8 AP'S | 791.00   |
| 87516 | 62961 | 6/1/2016 T-PAG LLC                       | SECTION 8 AP'S | 1,021.00 |
| 87517 | 62963 | 6/1/2016 TEXOMA RENT HOUSE, LLC          | SECTION 8 AP'S | 396.00   |
| 87518 | 62964 | 6/1/2016 TXU ELECTRIC                    | SECTION 8 AP'S | 712.37   |
| 87519 | 62965 | 6/1/2016 VILLAS OF SHERMAN LIMITED       | SECTION 8 AP'S | 2,734.00 |
| 87520 | 62966 | 6/1/2016 VETERAN ENERGY LLC              | SECTION 8 AP'S | 390.00   |
| 87521 | 62967 | 6/1/2016 VIRGINIA COOK REALTORS LLC      | SECTION 8 AP'S | 317.00   |
| 87522 | 62968 | 6/1/2016 WATERFORD APTS LTD              | SECTION 8 AP'S | 264.00   |
| 87523 | 62969 | 6/1/2016 WATSON, MICHAEL L.              | SECTION 8 AP'S | 684.00   |
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| Check Number | Number | Check Date Payee Name                                 | Transaction Description | Check Amount |
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| 87524        | 62970  | 6/1/2016 WEEDEN, SUE G.                               | SECTION 8 AP'S          | 183.00       |
| 87525        | 62972  | 6/1/2016 WILSON CHILDRENS TRUST UTD 5/26/06           | SECTION 8 AP'S          | 304.00       |
| 87526        | 62973  | 6/1/2016 WINDSCAPE APARTMENTS, LTD.                   | SECTION 8 AP'S          | 401.00       |
| 87527        | 62974  | 6/1/2016 W&W RENTAL PROPERTIES, LLC                   | SECTION 8 AP'S          | 347.00       |
| 87528        | 62975  | 6/1/2016 PETERSON, TRAVIS AND BANK OF TEXAS N.A.      | SECTION 8 AP'S          | 529.00       |
| 87529        | 62976  | 6/1/2016 BARBRA PHILLIPS and US BANK HOME MORTGAGE    | SECTION 8 AP'S          | 345.00       |
| 87530        | 62977  | 6/1/2016 Laqueta Wilson and Carrington Mortgage LLC   | SECTION 8 AP'S          | 227.00       |
| 87531        | 62978  | 6/1/2016 SCHLEY, MARK AND WELLS FARGO HOME MORTGAGE   | SECTION 8 AP'S          | 404.00       |
| 87532        | 62979  | 6/1/2016 CHAFFIN, CHRISTEN AND GUILD MORTGAGE COMPANY | SECTION 8 AP'S          | 237.00       |
| 87533        | 62980  | 6/1/2016 AMLIN, MARSHALL D.                           | SECTION 8 AP'S          | 201.00       |
| 87534        | 62981  | 6/1/2016 BA RESIDENTIAL, L.L.C.                       | SECTION 8 AP'S          | 1,933.00     |
| 87535        | 62982  | 6/1/2016 BONHAM APARTMENTS LTD                        | SECTION 8 AP'S          | 2,674.00     |
| 87536        | 62983  | 6/1/2016 BONHAM VILLAGE APARTMENTS, LTD.              | SECTION 8 AP'S          | 1,530.00     |
| 87537        | 62984  | 6/1/2016 BORJAS, BASILISA                             | SECTION 8 AP'S          | 469.00       |
| 87538        | 62985  | 6/1/2016 BRANDANI, JOE                                | SECTION 8 AP'S          | 812.00       |
| 87539        | 62986  | 6/1/2016 KHOSROW SADEGHIAN                            | SECTION 8 AP'S          | 787.00       |
| 87540        | 62987  | 6/1/2016 BUCHANAN, MARK. A                            | SECTION 8 AP'S          | 444.00       |
| 87541        | 62988  | 6/1/2016 BURNETT, JOHN W.                             | SECTION 8 AP'S          | 483.00       |
| 87542        | 62989  | 6/1/2016 BURT, WILLIAM RUSSELL                        | SECTION 8 AP'S          | 577.00       |
| 87543        | 62990  | 6/1/2016 BUTLER, BOBBY L.                             | SECTION 8 AP'S          | 272.00       |
| 87544        | 62991  | 6/1/2016 PORTER P CAMERON                             | SECTION 8 AP'S          | 422.00       |
| 87545        | 62992  | 6/1/2016 CARAWAY, ROBERT                              | SECTION 8 AP'S          | 312.00       |

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| 87546 | 62993 | 6/1/2016 CASTLE PROPERTIES               | SECTION 8 AP'S | 260.00   |
|-------|-------|--|----------------|----------|
| 87547 | 62994 | 6/1/2016 COUNTRY VILLAGE OF BONHAM       | SECTION 8 AP'S | 3,535.00 |
| 87548 | 62995 | 6/1/2016 COX, WILLIAM P.                 | SECTION 8 AP'S | 585.00   |
| 87549 | 62996 | 6/1/2016 DOYLE, GARRY D.                 | SECTION 8 AP'S | 422.00   |
| 87550 | 62997 | 6/1/2016 DUNCAN CLIFTON WINRIGHT         | SECTION 8 AP'S | 1,059.00 |
| 87551 | 62998 | 6/1/2016 ENLOW GROUP LLC                 | SECTION 8 AP'S | 1,011.00 |
| 87552 | 62999 | 6/1/2016 EVANS, JESSICA M.               | SECTION 8 AP'S | 331.00   |
| 87553 | 63000 | 6/1/2016 FANNIN CO ELECTRIC CO-OP INC    | SECTION 8 AP'S | 153.00   |
| 87554 | 63001 | 6/1/2016 TAMESHA FINNEY                  | SECTION 8 AP'S | 369.00   |
| 87555 | 63002 | 6/1/2016 GIBBS & GIBBS W 8TH STREET APTS | SECTION 8 AP'S | 189.00   |
| 87556 | 63003 | 6/1/2016 GLASER, JUDITH                  | SECTION 8 AP'S | 438.00   |
| 87557 | 63005 | 6/1/2016 GOODWIN J.D.                    | SECTION 8 AP'S | 96.00    |
| 87558 | 63004 | 6/1/2016 GODBEY, JOHN                    | SECTION 8 AP'S | 223.00   |
| 87559 | 63006 | 6/1/2016 HAMPTON, KENNETH                | SECTION 8 AP'S | 450.00   |
| 87560 | 63007 | 6/1/2016 HARVEY, JOHN MILTON             | SECTION 8 AP'S | 107.00   |
| 87561 | 63008 | 6/1/2016 HERNANDEZ, ANTONIO              | SECTION 8 AP'S | 580.00   |
| 87562 | 63009 | 6/1/2016 HOFMANN MRAZ CARE HOME          | SECTION 8 AP'S | 2,803.00 |
| 87563 | 63010 | 6/1/2016 HUNT, JOE G.                    | SECTION 8 AP'S | 216.00   |
| 87564 | 63011 | 6/1/2016 LONNIE J. JAYNES                | SECTION 8 AP'S | 311.00   |
| 87565 | 63012 | 6/1/2016 JONES, MICHELLE D.              | SECTION 8 AP'S | 159.00   |
| 87566 | 63013 | 6/1/2016 JPL FAMILY LTD PARTNERSHIP      | SECTION 8 AP'S | 436.00   |
| 87567 | 63014 | 6/1/2016 KATY CREEK RETIREMENT VILLAGE   | SECTION 8 AP'S | 1,676.00 |
| 87568 | 63015 | 6/1/2016 WOOD, KIDNEY WILLIAM            | SECTION 8 AP'S | 99.00    |
| 87569 | 63016 | 6/1/2016 KINGSTON PROPERTIES             | SECTION 8 AP'S | 636.00   |
| 87570 | 63017 | 6/1/2016 LIPSCOMB, CHAD CARLTON          | SECTION 8 AP'S | 236.00   |
| 87571 | 63018 | 6/1/2016 MCBROOM, DAVID R.               | SECTION 8 AP'S | 463.00   |
| 87572 | 63019 | 6/1/2016 JOANNA McCAIN                   | SECTION 8 AP'S | 478.00   |
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| Document     |        |   |                         |              |
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| Check Number | Number | Check Date Payee Name                                     | Transaction Description | Check Amount |
| 87573        | 63020  | 6/1/2016 MC CORMICK, LARRY W                              | SECTION 8 AP'S          | 432.00       |
| 87574        | 63021  | 6/1/2016 Billy D. Manhart                                 | SECTION 8 AP'S          | 525.00       |
| 87575        | 63022  | 6/1/2016 ROBERT MORELAND                                  | SECTION 8 AP'S          | 492.00       |
| 87576        | 63023  | 6/1/2016 MUJO, LLC  | SECTION 8 AP'S          | 234.00       |
| 37577        | 63024  | 6/1/2016 DON MURPHY                                       | SECTION 8 AP'S          | 1,216.00     |
| 37578        | 63025  | 6/1/2016 BILLY JOE NELMS                                  | SECTION 8 AP'S          | 400.00       |
| 87579        | 63026  | 6/1/2016 LIFELINE MEDICAL CONSULTING                      | SECTION 8 AP'S          | 0.00         |
| 37580        | 63027  | 6/1/2016 NUNNELEE, ROBERT M                               | SECTION 8 AP'S          | 2,823.00     |
| 37581        | 63028  | 6/1/2016 PLANT, GLYNA GAYLENE                             | SECTION 8 AP'S          | 203.00       |
| 37582        | 63029  | 6/1/2016 ROSS, NORA F.                                    | SECTION 8 AP'S          | 244.00       |
| 37583        | 63030  | 6/1/2016 SANDIA NORTH APARTMENTS INC                      | SECTION 8 AP'S          | 4,790.00     |
| 37584        | 63031  | 6/1/2016 SARGENT, BARBARA                                 | SECTION 8 AP'S          | 172.00       |
| 37585        | 63032  | 6/1/2016 STERZER, DALE P                                  | SECTION 8 AP'S          | 1,193.00     |
| 7586         | 63033  | 6/1/2016 SUDDERTH, JACK W.                                | SECTION 8 AP'S          | 214.00       |
| 37587        | 63034  | 6/1/2016 SUDDERTH, JOE T.                                 | SECTION 8 AP'S          | 272.00       |
| 7588         | 63035  | 6/1/2016 TEXOMA HOUSING PARTNERS                          | SECTION 8 AP'S          | 490.00       |
| 37589        | 63036  | 6/1/2016 TIP, TENG  | SECTION 8 AP'S          | 622.00       |
| 7590         | 63037  | 6/1/2016 UNDERWOOD, BILLY MACK                            | SECTION 8 AP'S          | 1,203.00     |
| 7591         | 63038  | 6/1/2016 LINDON WARDEN                                    | SECTION 8 AP'S          | 327.00       |
| 7592         | 63039  | 6/1/2016 WILLIAMS, MYRTIS BRENEK                          | SECTION 8 AP'S          | 188.00       |
| 7593         | 63040  | 6/1/2016 Roy Domes and PennyMac Loan Services             | SECTION 8 AP'S          | 135.00       |
| 37594        | 63041  | 6/1/2016 GREER, FRANCES AND USDA RURAL DEVELOPMENT        | SECTION 8 AP'S          | 333.00       |
| 7595         | 63042  | 6/1/2016 PADILLA, RAYMOND JR AND NATION STAR MORTGAGE LLC | SECTION 8 AP'S          | 146.00       |
| 37596        | 63043  | 6/1/2016 GARZA, PAMELA AND CENDERA BANK, N.A.             | SECTION 8 AP'S          | 441.63       |
| 37597        | 63044  | 6/1/2016 GUILD MORTGAGE COMPANY AND HOWERY, AMBER         | SECTION 8 AP'S          | 164.00       |
| 37598        | 63045  | 6/1/2016 CINDI SPOONEMORE AND GUILD MORTGAGE CO.          | SECTION 8 AP'S          | 207.00       |

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| 87599 | 62962 | 6/1/2016 TANGLEWOOD REAL ESTATE COMPANY, INC. | SECTION 8 AP'S | 715.00   |
|-------|-------|---|----------------|----------|
| 87600 | 62971 | 6/1/2016 WILLIAM WESTHOFF                     | SECTION 8 AP'S | 625.00   |
| 87601 | 62883 | 6/2/2016 JOHNSON, G.F.                        | SECTION 8 AP'S | 169.00   |
| 87602 | 63026 | 6/2/2016 NUNNELEE, ROBERT M                   | SECTION 8 AP'S | 956.00   |
| 87603 | 63046 | 6/16/2016 VICKREY, CHRIS A.                   | SECTION 8 AP'S | 286.00   |
| 87604 | 63048 | 6/16/2016 NORTHRIDGE VILLAS, LLC              | SECTION 8 AP'S | 50.00    |
| 87605 | 63049 | 6/16/2016 ODOM, RODNEY LEE                    | SECTION 8 AP'S | 389.00   |
| 87606 | 63051 | 6/16/2016 BLUESTONE PARTNERS LLC              | SECTION 8 AP'S | 303.00   |
| 87607 | 63052 | 6/16/2016 GREEN MOUNTAIN ENERGY CO.           | SECTION 8 AP'S | 49.00    |
| 87608 | 63053 | 6/16/2016 CITY OF DENISON                     | SECTION 8 AP'S | 294.00   |
| 87609 | 63054 | 6/16/2016 FL COUNTRY VILLAGE LTD              | SECTION 8 AP'S | 10.00    |
| 87610 | 63055 | 6/16/2016 Moore Acquisitions, LLC             | SECTION 8 AP'S | 713.00   |
| 87611 | 63056 | 6/16/2016 CUPID PROPERTIES LLC                | SECTION 8 AP'S | 630.00   |
| 87612 | 63057 | 6/16/2016 CARTER, BOBBIE J.                   | SECTION 8 AP'S | 653.00   |
| 87613 | 63058 | 6/16/2016 DON KSDS, INC.                      | SECTION 8 AP'S | 379.00   |
| 87614 | 63047 | 6/16/2016 OKLAHOMA HOUSING FINANCE AGENCY     | SECTION 8 AP'S | 751.59   |
| 87615 | 63050 | 6/16/2016 WYATT PLACE LLC                     | SECTION 8 AP'S | 4,790.00 |

Total 1060 - Cash In Bank Section 8 213,605.59

Report Total <u>673,587.48</u>

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TO: TCOG Governing Board

THRU: Randy McBroom, Ph.D., Deputy Executive Director

FROM: Michael Schmitz, GIS and Planning Program Manager US

**DATE**: July 12, 2016

RE: City of Bonham Planning Services

#### RECOMMENDATION

Approve agreement with the City of Bonham for Planning Services.

#### **BACKGROUND**

TCOG has been designated by EDA as the Economic Development District (EDD). The TCOG Economic Development Program is the U.S. Department of Commerce Economic Development Administration (EDA) designated Texoma Economic Development District (EDD) that coordinates region-wide economic development planning efforts in Cooke, Fannin, and Grayson Counties. The function of the District is to assist distressed communities in achieving long-term competitive development in economic and community development through investments in human and natural resources, with the ultimate goal of improvement in the quality of life. The goals and objectives of this program are detailed in the Texoma Comprehensive Economic Development Strategy (CEDS).

## DISCUSSION

Creating a zoning and development plan for the City of Bonham will guide and assist the transformation of the community into a first-class destination for residents, visitors and businesses. Redevelopment will offer an improved tax base, mitigation of environmental health concerns, enhanced quality of life, better connectivity, public recreation, tourism opportunities, and sustainable economic development.

## **BUDGET**

The City of Bonham will compensate TCOG \$10,000 for service provided by TCOG.



1117 Gallagher Drive, Suite 350 Sherman, Texas 75090 www.tcog.com (903) 813-3523 Phone (903) 813-3345 Fax

July 12, 2016

Mayor Roy Floyd

City of Bonham

514 Chestnut St

Bonham, TX 75418

Re: **Bonham Planning Services** 

Bonham, Texas

Dear Mayor Floyd:

In response to your request, TCOG (Texoma Council of Governments) is providing you with this proposal outlining preliminary action items to support the development of a Bonham Planning and Zoning Vision Plan (Plan) for the City of Bonham ("Bonham"). TCOG has experience facilitating the development of community-wide plans - our work on similar projects is resulting in significant community improvements, grant funding, improved community engagement, and civic pride. We would be pleased to work with Bonham in developing such a Vision for the future development of the community, and we are committed to working to cultivate the development of the future Bonham.

The following provides a Project Background, Scope of Work, Schedule, Assumptions and Clarifications, and Fee for your review and approval.



## PROJECT BACKGROUND



The City of Bonham is ideally positioned to create and implement a zoning and development Plan that will guide and assist the transformation of the community into a first-class destination for residents, visitors, and businesses. The implementation of this Plan should help produce economic development, redevelopment, and reinvigorated housing, and will offer an improved tax base, enhanced quality of life, better connectivity, public recreation, tourism opportunities, and planned, sustainable growth.

Bonham's proximity to the rapidly growing Dallas-Fort Worth Metroplex will benefit the community in multiple ways as the Metroplex expands. Developing, understanding and implementing such a Plan will preserve valued elements of the community, while paving the way for new developments and opportunities. Additionally, we understand Bonham has a desire to attract and retain new business to both downtown and to the 121 corridor. Assessing the community; evaluating the opportunities; and advancing a plan for use, reuse, and revitalization will be the focus of this effort.



## **COMMUNITY OBJECTIVES**

The following describes elements for consideration as Bonham's objectives and identify and more closely connect the community and the region to its assets.

- Increase the vibrancy of the community
- Encourage sustainable development
- Job Creation
- Maintain economic sustainability
- Enhance and preserve environmentally sensitive areas
- Optimize opportunities for recreation
- Create connections and access to community assets
- Support other revitalization efforts
- Recognize the regional initiatives

Reaching out to the community's stakeholders and the interested public, the city of Bonham (especially those involved in planning and zoning), in collaboration with the Project Team, will formulate a plan and strategy that will focus on building on the community's assets and character, while preparing for future development.

#### **PROJECT TEAM**

## Texoma Council of Governments

Texoma Council of Governments (TCOG) is a voluntary association of local governments in Cooke, Fannin, and Grayson Counties that works directly with citizens and local jurisdictions to improve and advance economic vitality and quality of life in Texoma. In collaboration with our public and private sector partners, TCOG delivers various programs and services designed to support the health, welfare, and future of our citizens, our communities, and the region as a whole. The TCOG project team for this plan will include:

- o Randy McBroom, PhD, Deputy Executive Director, Regional Services;
- o Michael Schmitz, GIS & Planning Program Manager;



- o Nicole George, CED/MSW Program Planner; and,
- o College interns as assigned to the project.

#### SCOPE OF WORK

This project approach will result in an efficient planning process in support of the development of a Plan that will give Bonham guidance on future development. A Plan is a critical first step toward establishing a vision and identity for the community. It will establish the concepts that will guide later, more detailed, planning efforts for various sub-areas, as identified in this document. This process brings together community leaders and stakeholders to create a visionary and implementable plan. The goals of the Scope of Work will be:

- To gain community endorsement of the Plan the process will be transparent and clearly present the community objectives.
- To generate excitement about improvements, the information compiled must be highly graphical to clearly present the value of the data.

TCOG is proposing a Scope of Work consisting of the following action items, which are summarized in the sections below:

- Project Kickoff: The Project Team will meet with a select Steering Committee, including the Planning & Zoning Commission and key local officials, to establish project goals, focus area, and community needs relative to the area's assets, existing and proposed annual events, and connectivity to regional population centers, primarily the Dallas-Fort Worth Metroplex.
- Data Collection: The Project Team will collect available land ownership and land use data. The project boundaries will be established in advance of data collection. This data includes:
  - o Land Use Mapping
  - Current Zoning
  - o Economic Development/ Demographics
  - o Floodplains
  - o Agriculture



- o Transportation, including traffic counts and corresponding growth corridors
- o Trails, including pedestrian and bicycle
- o Public Transit, especially for populations with identified needs,
- o Recreational Resources and future needs
- Annexation issues and plans
- o Reservoirs

This information will be utilized to develop a project base map that will drive much of the planning effort.

- Steering Committee Workshop: After community familiarization, the Project Team will lead an interactive workshop with the Planning & Zoning Commission and local leadership that will explore Bonham's hopes for economic development revitalization and how regional assets could play an important role in that revitalization. During the workshop, the Project Team will review the principles of community development, lessons from other similar communities and regions, and begin to explore the potential for Bonham. This meeting is intended to collect ideas and to provoke thought that will later be translated to the Plan.
- Strengths, Weaknesses, Opportunities, Challenges (SWOC) session with Project Team, Planning
   & Zoning Commission and local leadership. This session will grow out of the Steering Committee
   Workshop above, and will provide useful information to inform the plan.
- Land Use Map: This map will outline current and proposed land uses. It will include highlighted corridors and sub-areas for further development.
- Plan Preliminary Report: The Project Team will prepare a preliminary report that explores specific development and planning opportunities and details the implementation steps necessary to develop the Plan. Graphical representations of the data collected will be included in this summary report. This will include an Implementation Analysis, which assesses those efforts needed to advance the vision, as well as possible champions and partners for each effort. Items to be covered are:
  - o Future Branding and brand protection;
  - Connectivity: Vehicular, bicycle, pedestrian, signage, community, and other connectivity needs;



- o Infrastructure: Identify infrastructure improvement demands;
- o Perception: Current Bonham external and internal perception; What is the desired perception and how does the community advance that vision;
- o Assets: Recognition and enhancement activities for community assets;
- Opportunities: Define and cultivate existing opportunities and assets;
- o Challenges: Identify challenges and strategies to address these.
- Public Presentation: The Project Team will present the Plan to the public in an appropriate forum designated by the Committee.
- Grants Research: As project-appropriate grant opportunities arise, our Project Team will vet these
  opportunities and share them with the Committee for consideration. This does not include writing
  grants, as that is a time-consuming effort. Grant writing will be considered outside the scope of
  this contract and will be done on a time and materials basis.

Meeting facilitation, project administration, and coordination with other consultants and municipal departments are assumed to be part of this project. In addition to the above, the Project Team will identify grant funding opportunities and relay any implementation opportunities to the Committee. Grant preparation, however, is not included in this Scope of Work.

#### **SCHEDULE**

The Project Team can accomplish the tasks outlined in this proposed scope of work in approximately 15 weeks from the date of the signed contract, and is available immediately upon selection.

## **ASSUMPTIONS AND CLARIFICATIONS**

In preparation of this proposal we have made the following Assumptions and Clarifications of action items that would be conducted by Bonham:

- Identify a point of contact from whom the Project Team will take direction for administrative matters such as contracting and who will assist in conducting the following:
- Select and organize the Bonham Vision Steering Committee. The Steering Committee is a driving
  force for this project, and its membership is critical. Members should be recognized as community
  leaders; be well-connected to those that will champion the Vision; be able to effectively represent
  the plan; and be willing to devote short but intensive time to the planning process;



- Select stakeholders and schedule the stakeholder interviews;
- Develop all associated mailing lists, public meeting notices, and provide all other corresponding meeting coordination;
- Schedule meeting rooms and necessary meeting equipment, such as flip charts and markers;
- Coordinate approval of the final visioning document through the appropriate committee review and Council adoption procedures;
- Assemble and provide to the best of your knowledge all pertinent reports, studies, plans, environmental assessments, and demographic/economic information related to the site including floodplains, river bathymetry data, traffic and parking studies, historic/archaeological information, and descriptions of existing real estate/economic resources and incentive programs that could apply to the area; and
- Support collection of utility and base map information to provide currently available digital
  mapping files that reflect information including, but not limited to, the inventory of existing land
  uses, businesses, and public facilities in the study area and the surrounding area.

## **FEE**

Based upon our understanding of your objectives, our knowledge of the City, and the Scope of Work presented above, we will complete this work for a fee of \$10,000, which is due within 30 days of contract execution.

The proposed Scope of Work and proposed Fee are based on information available to TCOG at this time. If conditions change, work extends beyond the schedule completion date, unforeseen circumstances are encountered, or work efforts are redirected, the proposed Fee may require modification.



## **AUTHORIZATION**

Should this proposal meet with your objectives, please indicate your authorization to proceed by signing and returning this document to our office.

| ACCEPTED AND AGREED TO:       |                |   |
|-------------------------------|----------------|---|
| TEXOMA COUNCIL OF GOVERNMENTS | CITY OF BONHAM |   |
| Susan B. Thomas, PhD          | Roy Floyd      | - |
| Executive Director            | Mayor          |   |
| Date:                         | Date:          |   |



TO: TCOG Governing Board

THRU: Allison Minton, Client Services Department Director

FROM: Judy Fullylove, Energy Services Program Manager JF

**DATE**: July 15, 2016

RE: Comprehensive Energy Assistance Program Contract (CEAP)

## RECOMMENDATION

Ratify the 2016 CEAP contract with Texas Department of Housing and Community Affairs (TDHCA) which includes increased funding.

## **BACKGROUND**

CEAP funding provides co-payment of utilities and the provision of supportive services in an effort to transition low-income families out of poverty and off of public assistance.

Utility assistance includes the co-payment of utilities for a specific period of time while learning ways to conserve energy. Services also include a case management program with the goal of transitioning families off welfare by providing assistance with the cost of expenses such as education, training and other necessary supplies and supportive services.

Each client situation is evaluated through an application process and the appropriate program service is then determined. Individual goals and objectives are identified as well as techniques for budgeting and energy conservation which will transition the client from poverty and/or address crisis situations.

#### DISCUSSION

The 2016 CEAP contract previously approved by the TCOG Board was in the amount of \$651,221. TDHCA has increased the 2016 contract to \$723,047 which represents an increase of \$71,826. The additional funding will be utilized to expand services in accordance with established program requirements.

#### **BUDGET**

Budget includes funding for: direct services to clients; training, travel, supplies; and administrative support for a total of \$723,047.

#### TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

AMENDMENT NO. 1 TO CONTRACT NUMBER 58160002355

FY 2016 COMPREHENSIVE ENERGY ASSISTANCE PROGRAM (CFDA # 93.568)

This Amendment No. 1 to Comprehensive Energy Assistance Program Contract Number. 58160002355 by and between the Texas Department of Housing and Community Affairs, a public and official agency of the State of Texas ("Department"), and Texoma Council of Governments, a political subdivision of the State of Texas ("Subrecipient"), hereinafter collectively referred to as "Parties",

#### RECITALS

WHEREAS, the Parties respectively, executed that Comprehensive Energy Assistance Program Contract Number. 58160002355 ("Contract") on January 01, 2016 and

WHEREAS, the Parties desire to amend the Contract in the manner provided herein below.

#### **AGREEMENTS**

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

#### **SECTION 1.**

The following Contract sections, addendums and exhibits are hereby amended as follows:

1. Section 4. A. <u>Department Obligations</u>, of this Contract is hereby amended to read as follows:

In consideration of Subrecipient's satisfactory performance of this Contract, Department shall reimburse Subrecipient for the actual allowable costs incurred by Subrecipient during the Contract Term for administrative expenditures, Assurance 16 activities, program services and direct services expenditures in accordance with Section 5.430 of the State Rules, in the amount(s) specified in the Budget attached hereto as Exhibit A.

- 2. Section 4. F. Department Obligations, of this Contract is hereby amended to read as follows:
  - "Section 4. F. <u>Department Obligations</u>. Notwithstanding any other provision of this Contract, the total of all payments and other obligations incurred by Department under this Contract shall not exceed the sum of \$723,047.00."
- 3. Section 5. F. Method of Payment/Cash Balances, of this Contract is hereby amended to read as follows:
  - All funds paid to Subrecipient under this Contract are paid in trust for the exclusive benefit of the eligible clients of the CEAP and for allowable administrative expenditures, Assurance 16 activities, and program services costs incurred during the Contract Term in accordance with Section 5.430 of the State Rules.
- 4. Section 8. B. <u>Allowable Expenditures</u>, of this Contract is hereby amended to read as follows:
  - CEAP funds allow up to 6.25% of the award amount to be utilized for administrative costs. Administrative costs incurred by Subrecipient in performing this Contract are to be based on actual programmatic expenditures and shall be allowed up to the amount outlined in the Budget attached hereto as Exhibit A. Eligible administrative costs include costs related to staff performance of management, accounting and reporting activities in accordance with the LIHEAP State Plan.
- 5. Section 8. C. Allowable Expenditures, of this Contract is hereby amended to read as follows:
  - Administrative, Assurance 16, and program services activities funds are earned through provision of direct services to clients in accordance with the State Rules. Subrecipient may choose to submit a final budget revision no later than forty-five (45) days prior to the end of the Contract Term to use its administrative, Assurance 16, and program services funds for direct services categories

6. Section 9. E. Record Keeping Requirements, of this Contract is hereby amended to read as follows:

<u>CLIENT FILES</u>. Subrecipient shall maintain a client file system to document direct services rendered. Subrecipient shall maintain complete client files at all times. Costs associated with incomplete files found at the time of program monitoring may be disallowed. Each client file shall contain the following:

- 11. Case notes sufficient to document that Assurance 16 and program service activities have occurred.
- 7. Exhibit A. <u>Budget And Performance Statement</u>, of this Contract is hereby deleted and replaced in its entirety with the attached Exhibit A.

## **SECTION 2.**

All of the remaining terms of the Contract shall be and remain in full force and effect as therein set forth and shall continue to govern except to the extent that said terms conflict with the terms of this Amendment. In the event this Amendment and the terms of the Contract are in conflict, this Amendment shall govern, unless it would make the Contract void by law.

#### **SECTION 3.**

Each capitalized term not expressly defined herein shall have the meaning given to such term in the Contract.

#### **SECTION 4.**

This Amendment may be executed in several counterparts, each of which shall be deemed to be an original copy, and all of which together shall constitute one agreement binding on Parties, notwithstanding that all the Parties shall not have signed the same counterpart.

#### **SECTION 5.**

If any of the Parties returns a copy by facsimile machine or electronic transmission, the signing party intends the copy of its authorized signature printed by the receiving machine or the electronic transmission to be its original signature.

#### **SECTION 6.**

By signing this Amendment, the Parties expressly understand and agree that its terms shall become a part of the Contract as if it were set forth word for word therein.

## **SECTION 7.**

This Amendment shall be binding upon the Parties hereto and their respective successors and assigns.

## **SECTION 8.**

This Amendment shall be effective and memorializes an effective date of April 01, 2016.

| WITNESS OUR HAND EFFECTIVE: April 01, 2016   |
|--|
| SUBRECIPIENT:  |
| <b>Texoma Council of Governments</b> a political subdivision of the State of Texas |
| By:<br>Title:<br>Date:   |
| DEPARTMENT: TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS,                     |
| a public and official agency of the State of Texas  By:                            |
| Title: Its duly authorized officer or representative  Date:                        |

## TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

AMENDMENT NO. 1 TO CONTRACT NUMBER 58160002355
FY 2016 COMPREHENSIVE ENERGY ASSISTANCE PROGRAM (CFDA # 93.568)

## EXHIBIT A BUDGET

## **Texoma Council of Governments**,

a political subdivision of the State of Texas

## DEPARTMENT FINANCIAL OBLIGATIONS

| \$ 723,047.00 | CEAP FUNDS CURRENTLY AVAILABLE                      |
|---------------|---|
| \$ 1,200.00   | TRAINING TRAVEL ALLOWANCE FUNDS CURRENTLY AVAILABLE |

#### BUDGET FOR AVAILABLE ALLOCATIONS

| BUDGET CATEGORY   | FUNDS         | % |  |
|-------------------|---------------|---|--|
| Administration    | \$ 45,189.00  | - |  |
| Assurance 16      | \$ 45,016.00  | - |  |
| Direct Services   | \$ 631,642.00 | - |  |
| TOTAL CEAP BUDGET | \$ 721,847.00 | - |  |

| BUDGET CATEGORY       | FUNDS         | %      |   |
|-----------------------|---------------|--------|---|
| Household Crisis      | \$ 293,313.00 | 46.44  |   |
| Utility Assistance    | \$ 293,313.00 | 46.44  |   |
| Program Services      | \$ 45,016.00  | 7.13   |   |
| TOTAL DIRECT SERVICES | \$ 631,642.00 | 100.00 | • |

Subrecipient's service area consists of the following Texas counties:

## COOKE, FANNIN, GRAYSON

General Administrative and coordination of CEAP, including costs and all indirect (overhead) cost, examples include salaries, fringe benefits, non-training travel, equipment, supplies, audit and office space are limited to 6.25% of the contract expenditures, excluding Training/Travel costs. All other administrative costs, exclusive of administrative costs for Program Services, must be paid with nonfederal funds.

Assurance 16 shall not exceed the maximum 6.23%. Assurance 16 activities provide services that encourage and enable households to reduce their home energy needs and thereby the need for energy assistance, including needs assessments, counseling, and assistance with energy vendors, and report to the Secretary concerning the impact of such activities on the number of households served, the level of direct benefits provided to those households, and the number of households that remain unserved.

Program services costs shall not exceed the maximum 7.12%. Program services cost includes direct administrative cost associated with providing the client direct service salaries and benefits cost for staff providing program services, cost for supplies, equipment, travel, postage, utilities, rental of office space. All items listed above are allowable program services cost when associated with providing client direct services. Other program services costs may include outreach activities and expenditures on the information technology and computerization needed for tracking or monitoring required by CEAP.

Department's prior written approval for purchase or lease of equipment with an acquisition cost of \$5,000 and over is required. Approval of this budget does not constitute prior approval for such purchases.

Funds may not be used for the purchase or improvement of land, or the purchase, construction, or permanent improvement of any building or facility.

Subrecipient is limited to only one budget revision request during the first 6 months of the Contract Term. A second and final budget revision must be received by the Department no later than 45 days prior to the end of the Contract Term.

Subrecipient shall provide outreach services under all components in this category. Failure to do so may result in Contract termination. Subrecipient must document outreach, whether the outreach is conducted with CEAP funds or other funds.



TO: TCOG Governing Board

THRU: Allison Minton, Client Services Department Director

FROM: Judy Fullylove, Energy Services Program Manager JF

**DATE**: July 15, 2016

RE: Low-Income Home Energy Assistance Program (LIHEAP) Contract

#### RECOMMENDATION

Ratify the 2016 LIHEAP contract with Texas Department of Housing and Community Affairs (TDHCA) which includes increased funding.

#### **BACKGROUND**

The **LIHEAP** program provides funding for energy home repairs, which reduce utility costs by minimizing the infiltration of external air and increasing the thermal boundary of the home. The program can be provided to both owner-occupied and renter-occupied units and provides such energy improvements as insulation in the attic and walls; caulking; weather-stripping; and repair or replacement of heating and air conditioning units.

#### DISCUSSION

The 2016 LIHEAP contract previously approved by the TCOG Board was in the amount of \$473,183. TDHCA has increased the 2016 contract amount to \$525,096 which represents an increase of \$51,913. The additional funding will be utilized to expand services in accordance with established program requirements.

## **BUDGET**

Budget includes funding for: contractor costs, materials, training, travel, supplies and administrative support for a total of \$525,096.

## TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

AMENDMENT NO. 1 TO CONTRACT NUMBER 81160002421

# FY 2016 LOW-INCOME HOME ENERGY ASSISTANCE ACT WEATHERIZATION ASSISTANCE PROGRAM (CFDA# 93.568)

This Amendment No. 1 to Low Income Home Energy Assistance Program ("LIHEAP") Weatherization Assistance Program "WAP" Contract Number. 81160002421 by and between the Texas Department of Housing and Community Affairs, a public and official agency of the State of Texas ("Department") and Texoma Council of Governments, a political subdivision of the State of Texas ("Subrecipient") hereinafter collectively referred to as "Parties".

#### RECITALS

WHEREAS, the Department and Subrecipient, respectively, executed FY 2016 LIHEAP WAP Contract Number 81160002421 and

WHEREAS, the Parties desire to amend the Contract in the manner provided herein below.

## **AGREEMENTS**

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

#### SECTION 1.

Section 4. E. <u>Department Obligations</u>, of this Contract is hereby amended to read as follows:

"Section 4. E. <u>Department Obligations</u>. Notwithstanding any other provision of this Contract to the contrary, the total of all payments and other obligations incurred by the Department under this Contract shall not exceed the sum of \$525,096.00.

#### **SECTION 2.**

Exhibit A. <u>Budget and Performance Statement</u>, of this Contract is hereby deleted and replaced in its entirety with the attached Exhibit A.

#### **SECTION 3.**

All of the remaining terms of the Contract shall be and remain in full force and effect as therein set forth and shall continue to govern except to the extent that said terms conflict with the terms of this Amendment. In the event this Amendment and the terms of the Contract are in conflict, this Amendment shall govern, unless it would make the Contract void by law.

#### **SECTION 4.**

Each capitalized term not expressly defined herein shall have the meaning given to such term in the Contract.

## SECTION 5.

This Amendment may be executed in several counterparts, each of which shall be deemed to be an original copy, and all of which together shall constitute one agreement binding on Parties, notwithstanding that all the Parties shall not have signed the same counterpart.

## **SECTION 6.**

If any of the Parties returns a copy by facsimile machine or electronic transmission, the signing party intends the copy of its authorized signature printed by the receiving machine or the electronic transmission to be its original signature.

## **SECTION 7.**

By signing this Amendment, the Parties expressly understand and agree that its terms shall become a part of the Contract as if it were set forth word for word therein.

## **SECTION 8.**

This Amendment shall be binding upon the Parties hereto and their respective successors and assigns.

## **SECTION 9.**

This Amendment shall be effective and memorializes an effective date of April 01, 2016.

WITNESS OUR HAND EFFECTIVE: 4/1/2016

## SUBRECIPIENT:

Texoma Council of Governments a political subdivision of the State of Texas

By: Title: Date:

TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS, a public and official agency of the State of Texas

Ву:

Title: Its duly authorized officer or representative

Date:

## TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

## AMENDMENT NO. 1 TO CONTRACT NUMBER 81160002421

# FY 2016 LOW-INCOME HOME ENERGY ASSISTANCE ACT WEATHERIZATION ASSISTANCE PROGRAM (CFDA# 93.568)

#### EXHIBIT A

## BUDGET AND PERFORMANCE STATEMENT

# Texoma Council of Governments, a political subdivision of the State of Texas

#### **DEPARTMENT FINANCIAL OBLIGATIONS**

| \$ 523,096.00 | LIHEAP FUNDS CURRENTLY AVAILABLE                          |
|---------------|---|
| \$ 2,000.00   | TRAINING & TECHNICAL ASSISTANCE FUNDS CURRENTLY AVAILABLE |
| \$ 523,096.00 | TOTAL ANTICIPATED LIHEAP FUNDS                            |
| \$ 2,000.00   | TOTAL ANTICIPATED TRAINING & TECHNICAL ASSISTANCE FUNDS   |
|               |   |

Additional funds may be obligated via Amendment(s). Funds may only be obligated and expended during the current Contract Term. Unexpended fund balances will be recaptured.

#### BUDGET FOR AVAILABLE ALLOCATIONS

| CATEGORIES                                       | FUNDS         |
|--|---------------|
| <sup>2</sup> Administration                      | \$ 32,819.00  |
| <sup>3</sup> Materials / Program Support / Labor | \$ 392,222.00 |
| <sup>4</sup> Health and Safety                   | \$ 98,055.00  |
| SUB-TOTAL  | \$ 523,096.00 |
| <sup>5</sup> Training and Technical Assistance   | \$ 2,000.00   |
| TOTAL  | \$ 525,096.00 |

## **FOOTNOTES TO BUDGET FOR AVAILABLE ALLOCATIONS:**

- Denotes that the Subrecipient must request in writing any adjustment needed to a budget category before the Department will make any adjustments to the budget categories. The only categories that can be reduced are the Administrative, Training and Technical Assistance and/or the Health and Safety categories. Subrecipient is limited to two (2) requested budget revisions during the current Contract Term. Only those written request(s) from the Subrecipient received at least forty-five (45) days before the end of the Contract Term will be reviewed. The Department may decline to review written requests received during the final 45 days of the Contract Term.
- <sup>2</sup> Denotes maximum for Administrative based on **6.25**% of total allowable expenditures.
- 3 Expenses incurred under Roof Repair will come out of your Materials / Program Support / Labor budget.
- <sup>4</sup> Denotes the maximum allowed for Health and Safety expenditures.
- <sup>5</sup> Department approved training / travel only.

## **PERFORMANCE**

Subrecipient's service area consists of the following Texas counties:

# BOWIE, CAMP, CASS, COOKE, DELTA, FANNIN, FRANKLIN, GRAYSON, HOPKINS, LAMAR, MARION, MORRIS, RAINS, RED RIVER, TITUS

Work orders must be submitted to weatherization contractors no later than December 30, 2016 for any weatherization activities to be completed under this Contract. All weatherization activities including final inspection must be completed no later than January 31, 2017.

Subrecipient may incur costs associated with the closeout of this Contract. These activities include but are not limited to: payment of invoices, and quality assurance activities for a period no to exceed 45 days from the end of the Contract Term defined in Section 2 of this Contract.

These costs shall be reported on the final report described in Section 10 of this Contract.

Subrecipient shall provide weatherization program services sufficient to expend the funds under this Contract during the Contract Term. WAP costs per unit (materials, labor, and program support), excluding health and safety expenses, shall not exceed \$6,500.00 per unit without prior written approval from the Department. The cumulative total cost per unit (materials, labor, and program support), shall not exceed the maximum allowable by end of the Contract Term.

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TO: TCOG Governing Board

THRU: Allison Minton, Client Services Director

**FROM**: Judy Fullylove, Energy Services Program Manager JF

**DATE**: July 15, 2016

**RE**: Weatherization Program Expansion Application

#### RECOMMENDATION

Ratify submission of TDHCA application and acceptance if awarded for additional DOE and LIHEAP Weatherization funding for the counties of: Denton, Rockwall, Collin and Hunt. Also authorize a new Weatherization Inspector position.

#### **BACKGROUND**

The TDHCA WAP Program which includes the DOE and LIHEAP weatherization programs, provides for repairs which reduce utility costs by minimizing the infiltration of air. The program can be provided to both owner-occupied and renter-occupied units and provides such energy improvements as insulation in the attic, walls, and floors, caulking, weather-striping, and repair or replacement of heating and airconditioning units. All improvements must be verified as necessary in accordance with the required WAP energy audit. The WAP program serves the following 15 counties: Bowie, Camp, Cass, Cooke, Delta, Fannin, Franklin, Grayson, Hopkins, Lamar, Marion, Morris, Rains, Red River, and Titus.

#### DISCUSSION

TDHCA issued a Request for Applications (RFA) to administer the WAP Program in the following counties which are grouped as follows:

| Group A Denton, Collin, Rockwall, Hunt                 |                          |
|--|--------------------------|
| Group B Kaufman, Van Zandt, Henderson, Anderson, Smith |                          |
| Group C  | Johnson, Ellis, Navarro  |
| Group D  | Hood, Parker, Palo Pinto |

An application has been prepared for Group A as these counties are located adjacent or close to the current counties we serve. Funds will provide weatherization to approximately 70 homes of eligible clients in the 4 county service area. Funding will support an additional weatherization inspector which will be required to carry out the additional program work.

The applicant chosen will be offered a DOE WAP 2016 contract (\$88,922) that will end on June 30, 2017 as well as a LIHEAP WAP 2017 contract (\$384,723) that will end on December 31, 2017. In addition, TDHCA may award a 2017 DOE WAP contract to the successful applicant. It is anticipated the successful applicant will become the ongoing network provider for these weatherization programs.

#### **BUDGET**

Total initial budget amount including DOE and LIHEAP funding will be \$473,183.00 and includes funds for weatherizing homes, mandatory Training & Technical Assistance, outreach and staff support.

# **Attachment B: 2016 WAP RFA Application Questions**

## **Applicant Name:**

# For which Group of Counties are you applying (check one)?

| Х | Group A: Collin, Denton, Hunt, Rockwall                 |
|---|---|
|   | Group B: Anderson, Henderson, Kaufman, Smith, Van Zandt |
|   | Group C: Ellis, Johnson, Navarro                        |
|   | Group D: Hood, Palo Pinto, Parker                       |

Remember that each Group
applied for requires a separate
application to be filled out and
submitted (i.e. Two Groups =
Two Separate Applications)

## Part 1: Organizational Capacity

When responding to years of experience, if the experience is 6 months or greater, round your response up to one year. If it is less than six months, round down. For example: 1 year 5 months would be 1 year and 1 year 6 months would be 2 years.

| Section | Rating Criteria        | Question                                      | Scoring Mechanism                                 | Maximum | Score (TDHCA |
|---------|------------------------|---|---|---------|--------------|
|         |                        |   |   | Points  | use only)    |
| 1.1     | The state or federally | In the table below, list all current state or | State or federally funded grant                   | 30      |              |
|         | funded grant programs  | federally funded grant programs greater       | programs administered:                            |         |              |
|         | currently administered | than \$100,000 per year administered          | Note: A maximum of 30 points will be              |         |              |
|         | directly by applicant. | directly by the applicant and the number of   | assigned.   |         |              |
|         |                        | years administering the grant (indicate       | <ul> <li>6-9 years: 5 points per grant</li> </ul> |         |              |
|         |                        | each grant source only once), EXCLUDING       | <ul> <li>3-5 years: 3 points per grant</li> </ul> |         |              |
|         |                        | those programs funded by TDHCA.               | <ul> <li>Less than 3 years: 0 points</li> </ul>   |         |              |

| Grant Name and Fund Source                              | Award       | State Funds | Federal     | # of Years    | Procurement Required? (Y or N) |
|---|-------------|-------------|-------------|---------------|--------------------------------|
|   | Amount      | (Y/N)       | Funds (Y/N) | Administering |                                |
| Aging and Disability Resource Center (ADRC)             | \$231,639   | Υ           | Υ           | 2             | N/A                            |
| Area Agency on Aging (AAA)                              | \$1,411,144 | Υ           | Υ           | 41            | N/A                            |
| Senior Corps Retired Senior Volunteer<br>Program (RSVP) | \$106,872   | Y           | Υ           | 18            | N/A                            |
| Senior Corps Foster Grandparent Program (FGP)           | \$248,168   | Y           | Υ           | 28            | N/A                            |
| Section 8 Housing                                       | \$2,984,598 |             | Υ           | 27            | N/A                            |
| Public Housing  | \$2,600,000 |             | Υ           | 23            | N/A                            |

| Grant Na            | Grant Name and Fund Source                        |            | Award<br>Amount                          | State Funds<br>(Y/N)                  | Federal<br>Funds (Y/N)   | # of Years Administering | Procurement Requ           | ired? (Y or N)               |
|---------------------|---|------------|--|---------------------------------------|--|--------------------------|----------------------------|------------------------------|
| 2-1-1 Tex<br>(TIRN) | 2-1-1 Texas Information and Referral Network      |            | \$403,078                                |                                       | Υ  | 13                       | N/A                        |                              |
| <u> </u>            | c Development                                     |            | \$142,730                                |                                       | Υ  | 30                       | N/A                        |                              |
|                     | al Solid Waste                                    |            | \$162,512                                | Υ                                     |  | 10                       | N/A                        |                              |
| Emergen             | ncy Planning/Criminal Justice                     |            | \$138,848                                |                                       | Υ  | 15                       | N/A                        |                              |
| Program             | S   |            |  |                                       |  |                          |                            |                              |
| 9-1-1 Pro           | ogram   | _          | \$1,048,340                              | Υ                                     |  | 15                       | N/A                        |                              |
| Section             | Rating Criteria                                   | Questio    | n  |                                       | Scoring Me   | chanism                  | Maximum Point<br>Deduction | Score<br>(TDHCA use<br>only) |
| 1.2                 | Number of significant                             |            | <b>ble below</b> , list al               |                                       | _  | Findings/Deficiencies    | 20 points to -80           |                              |
|                     | monitoring  |            | ICA funded progr                         |                                       |  | g report with no         | points                     |                              |
|                     | findings/deficiencies and                         | administ   | tered in the past                        | 24 months.                            | findings/deficiencies: 20 points   |                          |                            |                              |
|                     | disallowed costs identified                       | Drovido    | a accessor of the                        | a last manitaring                     | added  |                          |                            |                              |
|                     | in monitoring reviews of federal and state funded |            | •  | e last monitoring isted. If the grant | ′  | og report had some       |                            |                              |
|                     | programs.   |            | been monitored,                          | •                                     | <ul> <li>Monitoring report had some<br/>findings/deficiencies, but none</li> </ul>                                     |                          |                            |                              |
|                     | programs.   |            | tion explaining su                       | •                                     | were significant: 0 point deduction  |                          |                            |                              |
|                     |   |            |  |                                       | per grant program with   |                          |                            |                              |
|                     |   | If availal | ole, provide follo                       | w-up response                         | findings/deficiencies  |                          |                            |                              |
|                     |   |            | nding entity of re                       |                                       | Monitoring report had  |                          |                            |                              |
|                     |   | monitor    | ing findings/defi                        | ciencies.                             |  |                          |                            |                              |
|                     |   |            |  |                                       |  | findings/deficiencies    |                            |                              |
|                     |   |            |  | rt is not attached                    | (Note that significant compliance findings/deficiencies and/or unresolved monitoring findings/deficiencies can deem an |                          |                            |                              |
|                     |   |            | anatory informa                          |                                       |  |                          |                            |                              |
|                     |   | 1 -        | d, 15 points will b                      | e deducted per                        |  |                          |                            |                              |
|                     |   | grant.     |  |                                       | _  | ineligible: -30 points   |                            |                              |
|                     |   | Sianifica  | nificant findings/deficiencies are those |                                       |  | per grant program with   |                            |                              |
|                     |   |            | entity fraud, was                        |                                       |  | t finding/deficiency     |                            |                              |
|                     |   |            | irregularity, disa                       |                                       | a significant initially deficiency   |                          |                            |                              |
|                     |   |            | on-compliance w                          |                                       | Monitoring   | Report had               |                            |                              |
|                     |   | rules, or  | non-adherence                            | to OMB Circulars                      | . disallowed   | costs                    |                            |                              |

| Grant Name and Fund Source | Award  | State Funds | Federal                       | # of Years            | Procurement Requir | ed? (Y or N) |
|----------------------------|--------|-------------|-------------------------------|-----------------------|--------------------|--------------|
|                            | Amount | (Y/N)       | Funds (Y/N)                   | Administering         |                    |              |
|                            |        |             | No disallowed costs: 0 points |                       |                    |              |
|                            |        |             | deduction                     |                       |                    |              |
|                            |        |             |                               |                       |                    |              |
|                            |        |             | • Disallowe                   | d costs (in excess of |                    |              |
|                            |        |             | 2.5% of the                   | awarded funds): -50   |                    |              |
|                            |        |             | points dedu                   | ction per grant       |                    |              |
|                            |        |             | program wi                    | th disallowed costs   |                    |              |

| Grant Name   | Date of Last Monitoring Review (MM/DD/YYYY) | Report Summary attached (Y/N) | Number of Significant Findings/Deficiencies | Amount of<br>Disallowed<br>Costs |
|--|---|-------------------------------|---|----------------------------------|
| Aging and Disability Resource Center (ADRC)          | N/A   |                               |   |                                  |
| Area Agency on Aging (AAA)                           | 6/16/2014                                   | Yes                           | 0   | 0                                |
| Senior Corps Retired Senior Volunteer Program (RSVP) | 10/28/15                                    | Yes                           | 0   | 0                                |
| Senior Corps Foster Grandparent Program (FGP)        | N/A   |                               |   |                                  |
| Section 8 Housing                                    | N/A   |                               |   |                                  |
| Public Housing                                       | N/A   |                               |   |                                  |
| 2-1-1 Texas Information and Referral Network         | N/A   |                               |   |                                  |
| Economic Development                                 | N/A   |                               |   |                                  |
| Municipal Solid Waste                                | N/A   |                               |   |                                  |
| Emergency Planning                                   | N/A   |                               |   |                                  |
| 9-1-1 Program  | N/A   |                               |   |                                  |
| Criminal Justice Programs                            | 9/15/15                                     | Yes                           | 0   | 0                                |
| Community Services Block Grant (CSBG)                | 6/17/14                                     | Yes                           | 0   | 0                                |
| Low Income Home Energy Assistance (LIHEAP)           | 5/2/16                                      | Yes                           | 0   | 0                                |
| Comprehensive Energy Assistance Program (CEAP)       | 6/17/14                                     | Yes                           | 0   | 0                                |

(Continue chart on additional pages if needed.)

| Secti<br>on | Rating Criteria   | Question   | Scoring Mechanism   | Max<br>Points | Score<br>(TDHCA<br>use<br>only) |
|-------------|---|--|---|---------------|---------------------------------|
| 1.3         | Identify any State or Federally funded programs, including TDHCA programs, the applicant is currently administering in the referenced counties.   | Indicate the State or Federal funded programs currently administered in the referenced counties (separated by ;):  Grant Names: Public Housing Sources (name of funding entities): Department of Housing and Urban Development (HUD) Purpose of Grant: Low Income Housing # of Years Administering: 20 years | Number of Programs Administered in referenced counties:   | 50            |                                 |
| 1.4         | Applicant's history of being on a modified cost reimbursement method of payment for TDHCA Community Affairs Division (CA) funded programs: reimbursement of costs is made only after the Department has reviewed and approved backup documentation provided by the Subrecipient to support such costs | Has the applicant been placed on a modified cost reimbursement basis of payment for TDHCA funded programs during the past 3 years?  Yes No   | <ul> <li>Yes, during the past 3 years: -15 point deduction</li> <li>No, not during the past 3 years: 0 point deduction</li> </ul>                                     | -15           |                                 |
| 1.5         | Financial Accounting Method used to account for funds and report to funding sources.  | Indicate which of the Financial Accounting Method listed below is used to track grant(s).  Select one.  Computerized Financial Software Microsoft Excel Manual ledger Other. Explain:  | <ul> <li>Method:         <ul> <li>Financial Software: 40</li> <li>points</li> </ul> </li> <li>Microsoft Excel: 0 points</li> <li>Manual Ledger: -10 points</li> </ul> | 40            |                                 |
| 1.6         | Software used to track performance data to report to funding sources and board.   | Indicate the method and software used to track performance data for grant(s).  Identify type of software:  CAP60   | <ul> <li>Method:</li> <li>Performance Tracking     Software: 40 points</li> <li>Microsoft Excel or manual     system: 0 points</li> </ul>                             | 40            |                                 |

Part 2: Board Governance

| Section | Rating Criteria                   | Question                        | Scoring Mechanism                      | Maximum | Score (TDHCA |
|---------|-----------------------------------|---------------------------------|--|---------|--------------|
|         |                                   |                                 |  | Points  | use only)    |
| 2.1     | Frequency of regularly scheduled  | In the table below, provide     | Frequency of regularly scheduled board | 30      |              |
|         | board or oversight body meetings  | information on the frequency of | meetings:                              |         |              |
|         |                                   | regularly scheduled board       | Monthly: 30 points                     |         |              |
|         | For purposes of this RFA,         | meetings held during January-   | Twice Per Quarter: 20 points           |         |              |
|         | "oversight body" refers to a city | December 2015 and 1st Quarter   | Once Per Quarter: 10 points            |         |              |
|         | council or county commission.     | of 2016 (January-March).        | Less than 4 times a year: 0 points     |         |              |

| Date of Board Meeting (MM/DD/YYYY) | Was a quorum present? (Y/N) |
|------------------------------------|-----------------------------|
| 01/15/15                           | No                          |
| 02/19/15                           | Yes                         |
| 03/19/15                           | Yes                         |
| 04/29/15                           | Yes                         |
| 05/29/15                           | No                          |
| 06/18/15                           | Yes                         |
| 07/16/15                           | Yes                         |
| 08/20/15                           | No                          |
| 09/17/15                           | Yes                         |
| 10/15/15                           | Yes                         |
| 11/19/15                           | Yes                         |
| 12/15/15                           | Yes                         |
| 01/19/16                           | Yes                         |
| 02/18/16                           | Yes                         |
| 03/24/16                           | Yes                         |

| Section | Rating Criteria     | Question                                | Scoring Mechanism                      | Maximum | Score (TDHCA |
|---------|---------------------|---|--|---------|--------------|
|         |                     |   |  | Points  | use only)    |
| 2.2     | Attendance at board | In the table below, provide information | Percentage of quorums present at       | 40      |              |
|         | meetings            | on board meeting requirements           | meetings held from January-December    |         |              |
|         |                     | according to the Bylaws.                | 2015 and 1 <sup>st</sup> Quarter 2016: |         |              |
|         |                     |   | 100%: 40 points                        |         |              |
|         |                     |   | 75%: 30 points                         |         |              |

| Section | Rating Criteria | Question | Scoring Mechanism                | Maximum<br>Points | Score (TDHCA use only) |
|---------|-----------------|----------|----------------------------------|-------------------|------------------------|
|         |                 |          | 60%: 20 points                   |                   |                        |
|         |                 |          | Fewer than 60% of meetings had a |                   |                        |
|         |                 |          | quorum present: 0 points         |                   |                        |

| Board Attendance Questions According to the Bylaws                             | Format               | Answer |
|--|----------------------|--------|
| a. How many members make up the board?   | Number               | 15     |
| b. The presence of how many members make a quorum?                             | Number               | 8      |
| c. Number of board meetings held Jan-Dec 2015 and 1st QTR 2016 with a quorum.  | Number               | 12     |
| d. Total number of board meetings held Jan-Dec 2015 and 1st QTR 2016.          | Number               | 15     |
| e. Percentage of meetings with a quorum present Jan-Dec 2015 and 1st QTR 2016. | Percentage (c. / d.) | 80%    |

| Section | Rating Criteria            | Question                                  | Scoring Mechanism                                  | Maximum | Score (TDHCA |
|---------|----------------------------|---|--|---------|--------------|
|         |                            |   |  | Points  | use only)    |
| 2.3     | Type and frequency of      | In the table below, indicate the types of | Type and frequency of Programmatic                 | 35      |              |
|         | financial reports provided | financial reports presented and           | Reports provided to the Board:                     |         |              |
|         | to the Board.              | discussed at Board meetings during        | <ul> <li>Monthly reports: 5 points each</li> </ul> |         |              |
|         |                            | January-December 2015 and 1st QTR         | Quarterly reports: 4 points each                   |         |              |
|         |                            | 2016.                                     | Biannual reports: 3 points each                    |         |              |
|         |                            |   | Annual reports: 2 points each                      |         |              |

| Type of Financial Report                       | Monthly | Quarterly | Bi-annually | Annually |
|--|---------|-----------|-------------|----------|
| Statement of Financial Position                | X       |           |             |          |
| Statement of Activities                        | Х       |           |             |          |
| Statement of Functional (by function) Expenses | Х       |           |             |          |
| Statement of Cash Flows                        | Х       |           |             |          |
| Notes to Financial Statements                  | Х       |           |             |          |
| Budgeted Amounts compared to Expenditures      | Х       |           |             |          |
| Presentation and Acceptance of Audit           | Х       |           |             |          |

| Section | Rating Criteria | Question                         | Scoring Mechanism   | Maximum<br>Points | Score<br>(TDHCA<br>use only) |
|---------|-----------------|----------------------------------|---|-------------------|------------------------------|
| 2.4     | Type and        | In the table below, indicate the | Type/frequency of Programmatic Reports provided to the Board: | 30                |                              |
|         | frequency of    | type(s) and frequency of         | performance data by grant program/funding source:             |                   |                              |
|         | programmatic    | Programmatic Data provided to    | Monthly reports: 15 points each                               |                   |                              |

| Section | Rating Criteria                     | Question  | Scoring Mechanism  | Maximum<br>Points | Score<br>(TDHCA<br>use only) |
|---------|-------------------------------------|---|--|-------------------|------------------------------|
|         | reports<br>provided to the<br>Board | the Board during January-<br>December 2015 and 1 <sup>st</sup> QTR<br>2016. | <ul> <li>Quarterly reports: 10 points each</li> <li>Biannual reports: 5 points each</li> <li>Annual reports: 1 point each</li> </ul> |                   |                              |

| Type of Performance Data                                      |  | Quarterly | Biannually | Annually |
|---|--|-----------|------------|----------|
| performance data by grant program/funding source              |  | Х         |            |          |
| status report on meeting performance targets by grant program |  |           |            | Х        |

### Part 3: Financial Information

| Section | Rating Criteria  | Question   | Scoring Mechanism   | Maximum Point Deduction | Score (TDHCA use only) |
|---------|--|--|---|-------------------------|------------------------|
| 3.1     | Findings/Deficiencies, questioned costs, disallowed costs, or deficiencies or concerns identified in the Single Audit or third-party audit.  If the audit indicates that the findings/deficiencies, questioned costs, disallowed costs, or deficiencies/ concerns are those raised in the monitoring reports already addressed in Section 1.2, the application will not lose points in both areas for those items. Section 1.2 will be scored first, and any additional point deductions will be applied here. | Submit the most recently completed Single Audit or third-party audit. Also include management letters and responses to management letters as applicable. | Audit Findings/Deficiencies  Audit with no findings/deficiencies: -  points  Audit with some findings/deficiencies (not significant): -  15 points  Audit with significant findings/deficiencies (Note that significant findings/deficiencies can deem an application ineligible: -100 points  Disallowed Costs  No disallowed or questioned costs: 0 points  Questioned Costs: -25 points  Disallowed costs: -50 points  Deficiencies or Concerns  No deficiencies or concerns: 0 points  Deficiencies or Concerns: -20 points | -170                    |                        |

| Section | Rating Criteria           | Question                               | Scoring Mechanism                    | Maximum Point | Score (TDHCA |
|---------|---------------------------|--|--------------------------------------|---------------|--------------|
|         |                           |  |                                      | Deduction     | use only)    |
| 3.2     | The applicant's financial | Submit Financial Statements as of the  | Cash Ratio:                          | -50           |              |
|         | health as shown by their  | end of the organization's most recent  | What is applicant's Cash Ratio as    |               |              |
|         | Cash Ratio.               | fiscal year including a balance sheet, | shown on the applicant's Audit or    |               |              |
|         |                           | income statement and a statement of    | Financial Statements?                |               |              |
|         |                           | cash flow.                             | Response: 1.08%                      |               |              |
|         |                           |  | Cash Ratio = Cash and Cash           |               |              |
|         |                           | Failure to submit the requested        | Equivalents/ Current Liabilities     |               |              |
|         |                           | documents will result in a 50 point    | • Cash Ratio >0.5: 0 points deducted |               |              |
|         |                           | deduction. If the information is       | • Cash Ratio 0.1 - 0.5: -30 points   |               |              |
|         |                           | included in the audit, please state    | • Cash Ratio <.1: -50 points         |               |              |
|         |                           | such.                                  |                                      |               |              |

#### Part 4: Services and Activities

The awardee must have in place or be able to establish a service delivery system to provide WAP services to low-income persons throughout the identified service area. Refer to II, D. Eligible Use of Funds section of the RFA for information on the eligible uses of WAP funds. The service delivery system must include, but not be limited to, staff who are able to effectively conduct client intakes, make eligibility determinations, provide information and referrals for other benefits and programs that individuals may be eligible to receive, and coordinate services with other local providers (city, county, state agencies, faith based organizations, non-profit organizations, for profit entities, etc.).

In selecting a subgrantee, preference is given to any CAA or other public or nonprofit entity which has administered or is currently administering an effective CSBG or Weatherization program with program effectiveness evaluated by consideration of factors including, but not necessarily limited to, the following:

- (i) The extent to which the past or current program achieved or is achieving performance goals in a timely fashion;
- (ii) The quality of service provided by the applicant; and
- (iii) The number, qualifications, and experience of the staff members of the applicant.

The following section will rate the capacity of the organization to operate the WAP and the experience of staff in operating effective programs under this part or under title II of the Economic Opportunity Act of 1964, in particular the WAP or programs undertaking similar activities.

| Section | Rating Criteria                            | Question   | Scoring Mechanism                  | Maximum | Score (TDHCA |
|---------|--|--|------------------------------------|---------|--------------|
|         |  |  |                                    | Points  | use only)    |
| 4.1     | A written narrative of no more than 1 page | In no more than one page, provide a typewritten explanation of how | Criteria which will be considered: | 75      |              |
|         | explaining the proposed                    | your organization will implement                                   |                                    |         |              |
|         | implementation of WAP                      |  |                                    |         |              |

| Section | Rating Criteria   | Question  | Scoring Mechanism   | Maximum | Score (TDHCA |
|---------|---|---|---|---------|--------------|
|         |   |   |   | Points  | use only)    |
|         | services to the Group(s) for which you are applying i.e. A, B, C, or D. | WAP services to the Group(s) for which applied. | <ul> <li>Award 10 points for each county in the group with service center(s) currently active.</li> <li>Award 5 points for each county in the group (without a physical service center) where services are currently provided.</li> <li>And,</li> <li>Award 5 points for each county that has a service center(s) operated on a full time (35-40 hours/week) schedule.</li> <li>Award 2 points for each county that has a service center(s) operated on a part time basis (20- 34 hours/week) each week.</li> <li>No points awarded if a county has no service centers or operation schedule is less than 20 hours per week.</li> </ul> |         |              |

| Group | County    | Number of Centers | Centers Days and    | Services already provided by the applicant |
|-------|-----------|-------------------|---------------------|--|
|       |           | in place          | Hours of Operation  | in the county listed                       |
| Α     | Hunt      | 2 sites of public | Monday thru Friday- | Public Housing                             |
|       |           | housing           | 8:00 am - 5:00 pm   |  |
|       | Collin    | 4 sites of public | Monday thru Friday- | Public Housing                             |
|       |           | housing           | 8:00 am – 5:00 pm   |  |
|       | Denton    |                   |                     |  |
|       | Rockwall  |                   |                     |  |
| В     | Henderson |                   |                     |  |
|       | Van Zandt |                   |                     |  |
|       | Anderson  |                   |                     |  |
|       | Kaufman   |                   |                     |  |
|       | Smith     |                   |                     |  |
| С     | Navarro   |                   |                     |  |
|       | Johnson   |                   |                     |  |

| Group | County     | Number of Centers in place | Centers Days and<br>Hours of Operation | Services already provided by the applicant in the county listed |
|-------|------------|----------------------------|--|---|
|       | Ellis      |                            |  |   |
| D     | Hood       |                            |  |   |
|       | Parker     |                            |  |   |
|       | Palo Pinto |                            |  |   |

| Section | Rating Criteria   | Question   | Scoring Mechanism   | Maximum<br>Points | Score (TDHCA use only) |
|---------|---|--|---|-------------------|------------------------|
| 4.2     | Type of outreach and engagement conducted in counties where neither a full-time nor a part-time center is operated. | In the table below, indicate the type of outreach and engagement that will be conducted and the frequency of on-site visits in each county where neither a full-time nor a part-time center is operated. Outreach and engagement can include, but is not limited to, staff visits to counties without centers to conduct outreach and intake at temporary locations, media, coordination with other organizations to promote the WAP, mailing applications for assistance to clients that are in outlying areas, home visits, etc. | Number and frequency of outreach and engagement activities in each county:  Award the indicated points for each county where outreach and engagement activities will occur.  Frequency in each county: 8 or more times per month: 10 points 6 times per month: 6 points 4 times per month: 4 points 1-2 times per month: 2 points | 150               |                        |

| Group | County | Planned outreach & Engagement activities  | Planned schedule of activities   |
|-------|--------|---|--|
|       |        |   | (number of days/hours in a month)  |
| A     | Hunt   | Atmos Energy awarded TCOG a 19 passenger bus retrofitted as a Mobile Office. The bus is wrapped with the TCOG logo and contact information and currently travels to various counties to complete utility, WAP and housing intake and outreach activities. A full media blitz has been completed to raise awareness of the services available and on-going outreach is occurring. Applications will be mailed to home-bound clients and any necessary home visits will be conducted. | Initial Bliz to Hunt County will include twice a week outreach efforts using the Mobile Office as well as the public housing sites as application intake sites. Intense advertising and outreach will be conducted including contacting local agencies, radio, newspaper, flyers to social service agencies and will include dates, times and locations of |
|       |        |   | accepting applications. This schedule will be  |

| Group | County   | Planned outreach & Engagement activities  | Planned schedule of activities (number of days/hours in a month)   |
|-------|----------|---|--|
|       |          |   | maintained until a sufficient number of applicants have been secured.  |
|       | Collin   | Atmos Energy awarded TCOG a 19 passenger bus retrofitted as a Mobile Office. The bus is wrapped with the TCOG logo and contact information and currently travels to various counties to complete utility, WAP and housing intake and outreach activities. A full media blitz has been completed to raise awareness of the services available and on-going outreach is occurring. Applications will be mailed to home-bound clients and any necessary home visits will be conducted. | Initial Bliz to Collin County will include twice a week outreach efforts using the Mobile Office as well as the public housing sites as application intake sites. Intense advertising and outreach will be conducted including contacting local agencies, radio, newspaper, flyers to social service agencies and will include dates, times and locations of accepting applications. This schedule will be maintained until a sufficient number of applicants have been secured. |
|       | Denton   | Atmos Energy awarded TCOG a 19 passenger bus retrofitted as a Mobile Office. The bus is wrapped with the TCOG logo and contact information and currently travels to various counties to complete utility, WAP and housing intake and outreach activities. A full media blitz has been completed to raise awareness of the services available and on-going outreach is occurring. Applications will be mailed to home-bound clients and any necessary home visits will be conducted. | Initial Bliz to Denton County will include twice a week outreach efforts using the Mobile Office as an application intake site. Intense advertising and outreach will be conducted including contacting local agencies, radio, newspaper, flyers to social service agencies and will include dates, times and locations of accepting applications. This schedule will be maintained until a sufficient number of applicants have been secured.                                   |
|       | Rockwall | Atmos Energy awarded TCOG a 19 passenger bus retrofitted as a Mobile Office. The bus is wrapped with the TCOG logo and contact information and currently travels to various counties to complete utility, WAP and housing intake and outreach activities. A full media blitz has been completed to raise awareness of the services available and on-going outreach is occurring. Applications will be mailed to home-bound clients and any necessary home visits will be conducted. | Initial Bliz to Rockwall County will include twice a week outreach efforts using the Mobile Office as an application intake site. Intense advertising and outreach will be conducted including contacting local agencies, radio, newspaper, flyers to social service agencies and will include dates, times and locations of accepting applications. This schedule will be maintained until a sufficient number of applicants have been secured.                                 |

| Group | County     | Planned outreach & Engagement activities | Planned schedule of activities (number of days/hours in a month) |
|-------|------------|--|--|
| В     | Henderson  |  |  |
|       | Van Zandt  |  |  |
|       | Anderson   |  |  |
|       | Kaufman    |  |  |
|       | Smith      |  |  |
| С     | Navarro    |  |  |
|       | Johnson    |  |  |
|       | Ellis      |  |  |
| D     | Hood       |  |  |
|       | Parker     |  |  |
|       | Palo Pinto |  |  |

| Section | Rating<br>Criteria                           | Question   | Scoring Mechanism   | Maximum<br>Points | Score<br>(TDHCA<br>use<br>only) |
|---------|--|--|---|-------------------|---------------------------------|
| 4.3     | Management<br>staff to<br>operate the<br>WAP | In the table below, indicate the titles of existing management that will manage and operate the WAP. Provide a brief description of the duties performed by each person/position listed and their experience in WAP or similar programs.  Experience with similar programs will receive fewer points than experience with WAP.  If management is not yet on board, indicate the titles of planned management position(s) to be filled, a brief description of the duties to be performed by each person/position listed and the WAP-related experience requirements for the position(s). No experience points will be awarded for planned staff. | Existing Staff:  Award the indicated experience points for each person listed.  • WAP experience of management totals more than 10 years: 100 points; similar program 25 points  • WAP experience of management totals 5-10 years: 50 points; similar program 12 points  • WAP experience of management totals 2-4 years: 25 points; similar program 6 points  • WAP or similar program experience of management totals less than 2 years: 0 points | 100               |                                 |

| Title                               | Description of Duties   | Experience (position/years) or Requirements  |
|-------------------------------------|---|--|
| Client Services Department Director | Provide leadership and oversight to assigning and planning work, ensuring training and evaluating performance.  | 23 years                                     |
| Energy Services Program<br>Manager  | Manage TDHCA Programs: LIHEAP-WAP, DOE-WAP, CEAP & CSBG. Maintain knowledge of current state and federal laws, rules and regulations governing assigned programs and ensure that programs are in compliance with all applicable laws, regulations, and grant requirements; Prepare, review, and submit required reports, correspondence, and other documents; Develop, implement, manage, and evaluate assigned program activities; Coordinate, schedule, and attend approved meetings and seminars; Makes appropriate presentations; Supervise program staff, including assigning and planning work, evaluating performance, ensuring training, and making recommendations on hiring, firing, and disciplining | RSVP and Foster Grandparent Program  Manager |
|                                     |   |  |

| Section | Rating Criteria                  | Question  | Scoring Mechanism   | Maximum<br>Points | Score (TDHCA use only) |
|---------|----------------------------------|---|---|-------------------|------------------------|
| 4.4     | Program staff to operate the WAP | In the table below, indicate the titles of existing program staff persons that will operate the WAP. Provide a brief description of the duties performed by each person/position listed and their experience in WAP or similar programs.  Experience with similar programs will receive fewer points than experience with WAP.  If staff persons are not yet on board, indicate the titles of planned staff positions to be filled, a brief description of the duties to be performed by each person/position listed and the WAP-related experience requirements for the position(s). No experience points will be awarded for planned staff. | Plan for/experience of program staff:  Existing Staff: Award the indicated experience points for each person listed.  • WAP experience of program staff totals more than 10 years: 150 points; similar program 75 points  • WAP experience of program staff totals 5-10 years: 100 points; similar program 50 points  • WAP experience of program staff totals 2-4 years: 25 points; similar program 12 points  • WAP or similar program experience of program staff totals less than 2 years: 0 points | 150               |                        |

| Title   | Description of Duties                                | Experience (position/years) or Requirements |
|---|--|---|
| Client Services                                   |  | 6 years                                     |
| Specialist/WAP Inspector                          | Neat audits/ Priority audits for DOE, LIHEAP & TACAA |   |
|   | Work Orders for DOE, LIHEAP & TACAA                  |   |
|   | Building Weatherization Report                       |   |
|   | Requests for Payments                                |   |
|   | DOE, LIHEAP, & TACAA reporting                       |   |
| LIHEAP & DOE Inspector – Texas Hero certification |  |   |
| QCI inspector for DOE                             |  |   |
|   | Renovator lead – OSHA                                |   |
| WAP Inspector                                     | LIHEAP initial & final inspections                   | 2 years                                     |
|   | DOE initial assessments                              |   |
|   | Renovator lead - OSHA– Neat training                 |   |

| Title                      | Description of Duties  | Experience (position/years) or Requirements |
|----------------------------|--|---|
|                            | BPI – Infiltration & Duct Leakage Professional                   |   |
|                            | Intake (In person, mail & fax), Data Entry, File processing      |   |
| WAP Inspector              | To be hired. Same duties as existing inspector                   |   |
| Client Services Specialist | Texas HERO Certification   | 3 years                                     |
|                            | Intake (In person, mail & fax), Data Entry, File processing      |   |
|                            | General clerical (phone, filing, copying, etc.)                  |   |
|                            | Schedule appointments for Inspector                              |   |
|                            | Check requests for contractors                                   |   |
| Senior Accounting          | Prepare and submit monthly WAP expenditure reports through TDHCA | 7 years                                     |
| Specialist                 | contracting system.  |   |
|                            |  |   |

| Section | Rating Criteria              | Question   | Scoring Mechanism                       | Maximum | Score (TDHCA |
|---------|------------------------------|--|---|---------|--------------|
|         |                              |  |   | Points  | use only)    |
| 4.5     | Types of services and        | In the table below, provide information                | Services and activities:                | 130     |              |
|         | activities provided in 2015. | on the types of services and activities                | Award 20 points for each "yes" answer   |         |              |
|         |                              | provided during calendar year 2015 and                 | for CEAP, WAP, and/or CSBG-specific     |         |              |
|         |                              | the 1 <sup>st</sup> QTR (Jan-Mar) of 2016. For any yes | services if accompanying                |         |              |
|         |                              | response, include a brief narrative                    | documentation has been provided.        |         |              |
|         |                              | description of those services and the                  |   |         |              |
|         |                              | number of unduplicated persons served                  | Award 5 points for each "yes" for other |         |              |
|         |                              | with these services in calendar year 2015              | services if accompanying                |         |              |
|         |                              | and 1 <sup>st</sup> QTR 2016. Points will only be      | documentation has been provided.        |         |              |
|         |                              | awarded if description is provided.                    |   |         |              |
|         |                              |  | Award 0 points for each "no" or if no   |         |              |
|         |                              |  | documentation was provided for "yes"    |         |              |
|         |                              |  | response.                               |         |              |

| Service  | Provided<br>in 2015<br>and 1 <sup>st</sup><br>QTR 2016<br>(Y/N) | If Yes, briefly describe services.   | Number of Unduplicated persons or households served in 2015 and 1 <sup>st</sup> QTR 2016 |
|--|---|--|--|
| CEAP Utility Assistance (20 pts)   | Υ   | Household Crisis and Utility Assistance  | 2,726 unduplicated persons   |
| CEAP installation, repair, or replacement of heating and cooling appliances (20 pts)   | Υ   | Central and/or window unit repair for elderly or disabled clients  | 4 unduplicated households  |
| DOE and/or LIHEAP Weatherization (50 pts)  | Υ   | Installed weatherization applications to make homes more energy efficient. Reducing air-infiltration producing significant savings in utility costs. | 119 unduplicated households  |
| CSBG case management activities including Education Activities related to budgeting, nutrition, energy savings, etc. (20 pts)                  | Y   | Assisted Family Self-Sufficiency clients with education activities including school tuition and book expenses.                                       | 58 unduplicated persons  |
| General case management activities including Education Activities related to budgeting, nutrition, energy savings, etc. (5 pts)                | Y   | All CEAP and WAP clients are provided information on ways to conserve energy.  | 2726 unduplicated persons  |
| General community support activities including rent, utility assistance, rent or utility deposits, food, clothes, transportation, etc. (5 pts) | Y   | Private Energy Programs provided other non-emergency utility assistance (does not include CEAP funds)  | 157 unduplicated persons   |
| Child and Family Development enrichment programs, including, but not limited to Head Start. (5 pts)  | Y   | Social Service and Educational Programs (GED) at Public Housing Authority. Community invited.  | 52 unduplicated persons  |
| General home repair services for low-income families. (5 pts)  | Υ   | Ramps installed for senior residents.  | 5 unduplicated persons   |

### Checklist of Requested Application Question Attachments

| <b>✓</b> | Question  | Attachment Item Requested |  |
|----------|---|---------------------------|--|
| Х        | 3.1 Applicant agency's latest Single Audit or third-party audit |                           |  |
| Х        | 3.2 Applicant agency's End-of-Year Financial Statements         |                           |  |

### **Application Question Sections**

| Scoring Section                 | Maximum Points                          | Points Received |
|---------------------------------|---|-----------------|
| Part 1: Organization Capacity   | 180 (see below for possible deductions) |                 |
| Part 2: Board Governance        | 135                                     |                 |
| Part 3: Financial Information   | 0 (see below for possible deductions)   |                 |
| Part 4: Services and Activities | 605                                     |                 |
| Total Maximum Points            | 920                                     |                 |

| Deductions                    | Maximum Points                          | Points Deducted |
|-------------------------------|---|-----------------|
| Part 1: Organization Capacity | Question 1.2: up to 80 point deduction  |                 |
|                               | Question 1.4: 15 point deduction        |                 |
| Part 3: Financial Information | Question 3.1: up to 170 point deduction |                 |
|                               | Question 3.2: 50 point deduction        |                 |

| Final Score (Minimum Score = 600***) |  |
|--------------------------------------|--|
|                                      |  |

<sup>\*\*</sup>TDHCA reserves the right to request further information related to the application for clarification purposes during the scoring review period.\*\*

<sup>\*\*\*</sup>TDHCA reserves the right to reject funding for applications that do not exceed 600 points. \*\*\*

# 4.1 A written narrative of no more than 1 page explaining the proposed implementation of WAP services to the Group(s) for which you are applying i.e. A, B, C, or D.

The Texoma Council of Governments (TCOG) Energy Services Program includes the following Programs: Low Income Home Energy Assistance Program (LIHEAP), Department of Energy Program (DOE), Community Services Block Grant Program (CSBG) and the Comprehensive Energy Assistance Program (CEAP) all of which are funded through Texas Department of Housing and Community Affairs (TDHCA).

For over 20 years, TCOG has successfully administered each of the Energy Services programs and has demonstrated the ability to provide a holistic approach to identifying needs and providing necessary services. Applicants are screened and when determined eligible are referred to any and all program services including weatherization, utility assistance and case management. But referrals are not limited to the Energy Services Program, applicants are also referred to other TCOG programs including: Area Agency on Aging Program; Aging and Disability Resource Center; 2-1-1 Information and Referral Program; and the Section 8 Housing and Public Housing Programs. This approach provides more bang for the administrative buck as we connect families to multiple services from the initial meeting or application process.

TCOG also has the proven ability to assume a much wider scope of Weatherization Program responsibilities as evidenced by the successful expenditure of 9 million dollars in Weatherization ARRA funding. Eleven additional staff and a total of (6) contractors were hired to increase the production from (300) to (1300) homes during the 2009-2011 timeframe. TCOG has the skills necessary to adjust to varying levels of funding as we accomplish program goals.

Our approach to implementing the WAP Program in the Counties in Group A (Collin, Denton, Hunt and Rockwall) is outlined below.

The current TCOG Energy Services staff managing the WAP programs includes: (2) Inspectors, (2) Caseworkers, and (1) Program Manager. This staff serves 15 counties with the Weatherization programs. With the addition of (1) inspector and possibly (1) additional contractor, TCOG will have the capacity to fold the (4) additional counties into our existing program.

Outreach will occur immediately and will include an intensive media blitz. Radio, TV, social media and print; both newspaper and flyers, will be targeted to the 4 counties. Visits will be made to various agencies including senior nutrition sites, city and county offices, food stamp offices, and any other social service site. Application in-take days will be scheduled for twice a week until an adequate pool of applicants is secured. The Public Housing sites in Hunt and Collin counties will serve as application in-take sites as well as the use of the TCOG Mobile Bus which will travel to all (4) counties.

Given our capacity to assume additional responsibility and the fact the counties in Group 1 are contiguous to counties TCOG currently serves, we feel confident in our ability to assume the additional counties.



TO: TCOG Governing Board

THRU: Allison Minton, Client Services Department Director

FROM: Janet Karam, ADRC Program Manager

**DATE**: July 15, 2016

RE: AmeriCorps Volunteers in Service to America (VISTA) Application

#### RECOMMENDATION

Ratify submission of the AmeriCorps VISTA North Texas Sponsor application and authorize acceptance if awarded.

#### **BACKGROUND**

AmeriCorps VISTA is a national anti-poverty program. VISTA members serve in some of the nation's poorest urban and rural areas to create or expand programs designed to bring individuals and communities out of poverty.

#### DISCUSSION

The primary anticipated outcomes of the VISTA project include:

- Build capacity by creating, organizing, and implementing a grant writing program through the TCOG ADRC of Texoma;
- Research affordable and vocational housing related to tiny house projects;
- Research anti-poverty programs related to housing; and
- Submit grants with the goal of \$200,000.

Each VISTA volunteer makes a year-long, full-time commitment to serve on a specific project at a nonprofit organization or public agency. In return for their service, AmeriCorps VISTA volunteers receive a modest living allowance and health benefits and are eligible to be considered for a Segal AmeriCorps Education Award or post-service stipend after completing their service. About 8,000 VISTA's are placed each year in more than 1,100 project in low income communities around the county.

If funded, the TCOG ADRC program will be responsible for advertising, interviewing and filling the VISTA position. Office space, computer and phone access will be provided however, no salary is provided by TCOG.

#### **BUDGET**

Funding is \$6,500 and will pay for the VISTA stipend.



### AmeriCorps VISTA North Texas Sponsor Application



The purpose of the Sponsor Application are to determine an agency's eligibility to recruit and manage an AmeriCorps VISTA member, outline the scope of work for the member, and describe Sponsor and community resources available to the member. If initial application is approved, additional information will be requested.

#### Section 1: Organizational Information

| Organization Name: <u>Texoma Council of Govern</u> | ments                    |
|--|--------------------------|
| Phone number: 903-813-3581                         | Fax: <u>903-813-3515</u> |
| Website: <u>www.tcog.com</u>                       |                          |
| Agency physical address: 1117 Gallagher Dr         |                          |
| Agency mailing address (if different): 1117 Galla  | gher Dr. Suite 240       |
| VISTA Site Supervisor: <u>Janet Karam</u>          |                          |
| Site Supervisor email: ikaram@tcog.com             |                          |

#### 1. Agency Mission Statement:

ADRC Mission: To serve as a highly visible, trusted resource for assistance with access to a full range of community-based LTSS options via a "no wrong door" model for individuals regardless of age, income and disability.

TCOG Mission: To improve quality of life across Cooke, Fannin, & Grayson counties by delivering direct social & life-line services to citizens and professional & technical planning services to our local governments.

#### 2. Describe the agency's previous experience with VISTA (if any):

As a Retired Senior Volunteer Program (RSVP) site, TCOG has experience with AmeriCorps. RSVP offers an array of volunteer opportunities to individuals over 55 in the three-county area. TCOG has a robust RSVP program, with more than 650 volunteers. TCOG has no prior experience with VISTA.

#### Describe the Supervisor's previous experience with VISTA (if any):

Virginia Rhodes, AmeriCorps RSVP Program Manager, will serve as mentor to VISTA Supervisor. Virginia has served as TCOG's RSVP Program Manager for four years. The VISTA Supervisor, Janet Karam, has researched and is familiar with VISTA but has no direct experience with the program.

4. Is the above Supervisor able to provide full-time supervision? If not, please describe the provisions that will be made to provide adequate full-time supervision to a VISTA.

The ADRC Program Manager is able to provide full-time supervision. The ADRC Navigator will provide supervision in manager's absence.

#### 5. Will the VISTA replace any current paid staff?

The VISTA will supplement, not replace current paid staff.

#### 1. What are the poverty related problems facing the individuals, families, and communities that you serve?

Various factors lead to regional poverty-related problems, among those include:

- Persons who draw Social Security benefits, whether retirement or disability, who must pay mortgage or rent, have difficulty paying for their basic living expenses, including gas, prescriptions, food and utilities;
- Local employers are reluctant to hire persons with disabilities. It is difficult for persons with disabilities to obtain a steady income;
- Generational poverty;
- Public housing stock is insufficient to address the housing needs of the low-income community;
- Housing for persons with disabilities is oftentimes inadequately integrated;
- Builders are reluctant to take smaller jobs;
- There are inadequate transitional housing programs for persons who become chronically ill or face disabilities and are unable to sustain their previous housing due to loss of income while waiting to qualify for disability;
- Life changes, such as health crisis, loss of spouse, familial estrangement/abandonment and loss of employment.

#### 2. What are the key factors or issues that contribute to these problems?

Lack of community opportunities that address the vocational and/or housing needs of persons with any type of disability or over age 60. A severe affordable housing shortage exists throughout the region.

#### 3. Which community assets are currently being underutilized?

Although still able to work, many persons over the age 60 or who have any type of disability are often overlooked and therefore face chronic unemployment and poverty.

Additionally, cities throughout the region are in need of revitalization. An opportunity exits to rezone available land to address affordable housing needs.

#### 4. What are the barriers to fully utilizing these community assets?

Although TCOG and community partners recognize the need for programs to address the vocational needs of veterans, persons over the age of 60 and disabled persons, agency staff lacks capacity to seek funding for projects.

There is a need to partner with cities to rezone areas that could potentially be used for affordable housing.

#### 5. Which of these factors or barriers can VISTA members most effectively address?

VISTA members can address the aforementioned issues by researching and pursuing grants that will build financial capacity to contribute to the development of affordable and transitional housing.

#### 6. Which research or data source is available that provides evidence of this need?

The ADRC will utilize data sources including: iCarol for ADRC and 2-1-1, National Low Income Housing Coalition and the U.S. Census.

#### 1. What is the goal of your project?

The goal of the tiny house project is twofold; to develop affordable and/or transitional housing within the Texoma region; and to create opportunities for employment for persons with disabilities or who are over age 60.

#### 2. Based on your analysis of needs, what can your organization do to change this area?

TCOG aims to improve quality of life and shares the VISTA program's aim to end poverty. TCOG's ADRC has identified a severe shortage of affordable housing in the region. Although TCOG currently provides housing solutions, such as the Public Housing Authority, Section 8, and the HUD-VASH program, there are long waiting lists. The TCOG ADRC has identified the need for coordinated efforts to bring key stakeholders together in order to advocate and address the need for additional housing solutions. TCOG can advocate by:

- Providing leadership and advocacy geared towards increasing affordable housing for veterans, persons with any type of disability or who are over age 60;
- Bringing community leaders together to work toward shared goals;
- Advocating for policy changes; and
- Building upon existing programs.

#### 3. How can AmeriCorps VISTA build your organization's capacity to achieve such goals?

The AmeriCorps VISTA will increase TCOG's capacity to achieve stated goals by pursuing grants tied to increasing affordable housing options for veterans, seniors over the age of 60 and persons with disabilities.

| 4. | Into which service area does | this project fall? | (Check all that apply) |
|----|------------------------------|--------------------|------------------------|
|----|------------------------------|--------------------|------------------------|

| XX | Community and Economic Development |    | Community Outreach |
|----|------------------------------------|----|--------------------|
|    | Health                             | XX | Children/Youth     |
| XX | Homelessness                       |    | Hunger             |
| XX | Neighborhood Revitalization        | XX | Housing            |
| XX | Veterans                           |    |                    |

5. VISTA projects are designed to be completed within a three year period. Tell us where you see the project and its impact on the community as it is related to the goal of the project at the end of three years.

The end goal is two-fold: To increase affordable housing for target populations, as well as to provide an avenue for vocational skill-building for the same populations.

6. Through what activities will the VISTA member affect the community need described above and alleviate/address poverty through indirect service at your agency?

Affordable housing options will improve quality of life for the ADRC target populations. Poverty is alleviated when the cost of housing is reduced and when new vocational projects are available to employ underemployed populations.

7. How will your agency ensure that the changes enacted by the VISTA are sustainable?

By seeking funding for projects that support sustainability, seeking municipal support and by promoting sponsorships of local businesses.

8. Describe the organizational capacity that you will offer the VISTA. (E.g. desk, computer, office supplies, phone line, etc.

| 9. Which skills are required for this position? (Check all that   | apply)   |
|---|--|
| Architectural Planning Business/Entrepreneur CommunicationsXX Community Organization _XX Computers/Technology _XX Conflict Resolution Education Fine Arts/Crafts          | Law Leadership _XX Medicine Public Health Public Speaking _XX Recruitment Teaching/Tutoring Trade/Construction Writing/Editing _XX |
| First Aid   | Youth Development  |
| Fund Raising/Grant Writing _XX<br>Other   | General Skills _XX   |
| 10. Describe the language, education level and any required   | qualifications for this VISTA position.  |
| VISTA must be proficient in English and have a Bachelor's De  | rea in a related field   |
| 11. Describe any benefits offered to the VISTA not including Community Service. (Please define said benefits in concr Do not include benefits you are "likely" to offer.) | benefits offered by the Corporation for National and ete terms. Examples: monthly housing or auto stipend.                         |
| TCOG will provide travel reimbursement for the VISTA's docu   | imented travel.  |
| 12. Describe in specific terms how your organization will rec<br>this project. What challenges do you anticipate in recruit   | •  |
| To recruit a qualified AmeriCorps VISTA member to serve on  | this project, TCOG will:   |
| <ul> <li>Utilize social media and e-blasts;</li> </ul>  |  |
| <ul> <li>Provide community outreach;</li> </ul>   |  |
| <ul> <li>Engage both local college career offices; and</li> </ul>   |  |
| Distribute flyers and or other print media.   |  |
|   |  |

### Section 4: Required Supporting Documentation:

| Title Executive Director   |     |
|--|-----|
| Printed name Susan B. Thomas, PhD  |     |
| Signature:   |     |
| Please sign below to acknowledge the projected cost share of \$6,500 per VISTA award | ed. |
| VISTA Supervisor's Resume and Job Description  |     |
| Board of Directors Roster  |     |
| Most Recent Financial Audit or IRS Form 990 (to be sent later)                       |     |
| N/A IRS 501c3 Determination Letter   |     |

### You may fax, email, or mail the application.

Christina Penland, VISTA Project Director RSVP: Serving Denton County

1316 E. McKinney

Denton, TX 76209

VISTA@rsvpserves.org Fax

(940)387-0862



TO: TCOG Governing Board

FROM: Susan B. Thomas, PhD, Executive Director

**DATE**: July 15, 2016

RE: TCEQ Bank Account

#### RECOMMENDATION

Authorize Administration & Finance staff to close the TCEQ/SEP savings account and open a TCEQ/SEP checking account.

#### **BACKGROUND**

On July 20, 2015 TCOG established an interest bearing savings account at JP Morgan Chase to hold Supplemental Environmental Project (SEP) funds when awarded (<a href="https://www.tceq.texas.gov/legal/sep">https://www.tceq.texas.gov/legal/sep</a>).

#### **DISCUSSION**

TCEQ requires that the SEP bank account be fee free and non-interest bearing.

#### **BUDGET**

n/a

|                         | 8 8 20 K 8000 5 8 900  | Performance Years: 2016   | terly Report  |
|-------------------------|--|---|---|
| Administrator:          | TEXOMA COUNCIL OF GOVERNMENTS  | Certification   | Signatures  |
| Project:                | HOUSEHOLD HAZARDOUS WASTE  | Certification   | Signatures  |
|                         | COLLECTION EVENTS  | E-Signature Q1  | MICHAEL SCHMITZ   |
| Agreement No:           | 2012-08  | E-Signature Q2  |   |
|                         | 28   | E-Signature Q3  |   |
| Contact:                | MICHAEL SCHMITZ  | E-Signature Q4  |   |
| ailing Address:         | 1117 GALLAGHER DRIVE   |   | <u> </u>  |
| City/State/Zip          | SHERMAN, TEXAS 75418   |   |   |
| Telephone:              | (903) 813-3565   |   | Please provide name next to quarter submitte  |
| Email:                  | mschmitz@texoma.cog.tx.us  |   | CX AUGUSTA  |
| Quarters Quarter 1      | Months within the Quarter<br>January - March   | Report Due<br>May 15  | DATE SUBMITTED 6/15/16  |
| Ougstons                | Months within the Oungton  | Panort Dua  | DATE CURMITTED  |
| Quarter 1               | January - March  | May 15  | 6/15/16   |
| Quarter 2               | April - June   | August 15   |   |
|                         |  |   |   |
| Quarter 3               | July - September   | November 15   | 9 AV  |
| Quarter 3<br>Quarter 4  | July - September<br>October - December   | November 15 February 15 of following year   | <b>↑</b>  |
| Quarter 4               | the state of the s | n to SEPReports@tceq.texas.gov  | Please enter date when QR is submitted  |
| Quarter 4               | October - December   | February 15 of following year   | Please enter date when QR is submitted  |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio   | n to SEPReports@tceq.texas.gov  | Please enter date when QR is submitted e Quarterly Report: received pts ct            |
| Quarter 4 Please submit | October - December   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  | Please enter date when QR is submitted e Quarterly Report: received pts ct applicable |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio  SEP BANK ACCOUNT SHOULD BE   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  * Vehicle demolition verification, if | Please enter date when QR is submitted e Quarterly Report: received pts ct applicable |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  * Vehicle demolition verification, if | Please enter date when QR is submitted e Quarterly Report: received pts ct            |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio  SEP BANK ACCOUNT SHOULD BE   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  * Vehicle demolition verification, if | Please enter date when QR is submitted e Quarterly Report: received pts ct            |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio  SEP BANK ACCOUNT SHOULD BE   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  * Vehicle demolition verification, if | Please enter date when QR is submitted e Quarterly Report: received pts ct            |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio  SEP BANK ACCOUNT SHOULD BE   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  * Vehicle demolition verification, if | Please enter date when QR is submitted e Quarterly Report: received pts ct            |
| Quarter 4 Please submit | October - December  completed Report and supporting documentatio  SEP BANK ACCOUNT SHOULD BE   | * Bank statements for the quarter  * Check copies of all contributions  * Check copies of all expenses;  * Copies of invoices and paid receil  * Dated photographs of your project  * Vehicle demolition verification, if | Please enter date when QR is submitted e Quarterly Report: received pts ct            |

#### TEXOMA COUNCIL OF GOVERNMENTS FINANCIAL CONSULTANT REPORT FOR THE MONTH ENDING MAY 31, 2016

Reporting to: The Board of Directors, Texoma Council of Governments

Results and conclusions reached for May 2016.

- 1. The cash flow was monitored after being prepared. The cash balance was adequate for the expectations of outflow without exception. (A note for June readily available cash is decreasing and local fund cash was used to pay expenses in June. This cash will be repaid as soon as funding sources replenish cash. The extensive legal bills paid have caused a decrease in readily available cash. There is not an emergency, but more of a tightening and closer eye on cash inflows and outflows due to the current decrease. If one of the funding agents lengthens the reimbursement process, there could be an issue in the future.)
- The compliance flowchart was reviewed. Discussed timeline and estimated completion with responsible parties. Everything appears to be on a time line to be completed timely within the prescribed due dates.
- 3. The trial balance for the fiscal year May 1, 2016 through June 30, 2016 was reviewed for obvious errors and inconsistencies with none being noted. Adjustments are still pending for the April 30, 2016 year end and computer conversion, and those are being worked through.
- 4. Bank statements were reconciled in the upgraded software system through May 31, 2016.
- Compliance with all state and federal tax reporting and payment requirements payroll tax deposits for the month of May 2016 were agreed to electronic funds deposits made to the IRS without exception.
- 6. Payroll liabilities were reviewed for the pay periods ended 5.15.2016 and 5.31.2016. The following was noted:
  - a. Reports printed out of the Agency's software program were subtotaled and reconciled to total payroll. Each individual part of payroll was documented and shown to have been deposited within the required timeframe for both employer and employee where applicable. The major components of payroll were traced through to payment, including, net payroll to employees transferred via direct deposit, retirement, and payroll taxes.
  - b. No exceptions were noted.
- 7. The external audit of the financial statements for the year ended April 30, 2016 is underway with an anticipated completion date no later than the October Board meeting. The audit firm is LaFollett, Abbott and Company out of Tom Bean.

| (In Whole Numbers)                    | <br>05/31/16    | <br>04/30/16    |
|---------------------------------------|-----------------|-----------------|
| ASSETS                                |                 |                 |
| CURRENT ASSETS                        |                 |                 |
| Cash In Bank General                  | \$<br>19,324    | \$<br>46,363    |
| Cash in Bank TCEQ                     | 46,334          | 11,949          |
| Cash In Bank Local                    | 101,015         | 85,219          |
| Cash In Bank 911                      | 141,029         | 253,299         |
| Cash In Bank FSS                      | 86,008          | 97,531          |
| Cash In Bank Prosperity               | 410,990         | 410,990         |
| Cash In Bank Section 8                | 35,575          | 67,356          |
| Texpool Investment Account            | 974             | 974             |
| Accounts Receivable                   | 324,516         | 619,773         |
| Travel Advance                        | 9,020           | 5,605           |
| Prepaid Items                         | 17,505          | 15,842          |
| Due From                              | 977,954         | 771,266         |
| Other Assets                          | <br>90,817      | <br>90,817      |
| Total CURRENT ASSETS                  | <br>2,261,061   | <br>2,476,984   |
| FIXED ASSETS                          |                 |                 |
| Building & Improvements               | 2,693,922       | 2,656,100       |
| Furniture, Vehicles & Other Equipment | 2,320,749       | 2,320,749       |
| Accumulated Depreciation              | <br>(2,238,235) | <br>(2,238,235) |
| Total FIXED ASSETS                    | <br>2,776,436   | <br>2,738,614   |
| Total ASSETS                          | \$<br>5,037,497 | \$<br>5,215,598 |
| LIABILITIES                           |                 |                 |
| ACCOUNTS PAYABLE                      | \$<br>156,835   | \$<br>219,289   |
| PAYROLL LIABILITES                    | (50,614)        | (43,854)        |
| FSS ESCROW                            | 1,289           | 1,287           |
| DUE TO-DUE FROM OTHER FUNDS           | 977,954         | 771,266         |
| DEFERRED REVENUE                      | 115,848         | 115,848         |
| ACCRUED COMPENSATED ABSENCES          | 103,760         | 103,760         |
| NOTES PAYABLE                         | <br>866,893     | <br>866,893     |
| Total LIABILITIES                     | <br>2,171,965   | <br>2,034,489   |
| FUND BALANCE                          | <br>2,865,532   | <br>3,181,109   |
| TOTAL LIABILITIES AND FUND BALANCE    | \$<br>5,037,497 | \$<br>5,215,598 |



TO: TCOG Governing Board

FROM: Susan B. Thomas, PhD, Executive Director

**DATE**: June 12, 2016

RE: FYE 2017 Budget Update

#### RECOMMENDATION

Accept recommendation, if any, regarding TCOG's FYE 2017 Budget.

#### **BACKGROUND**

Each month the Governing Body is presented with a status update of the current fiscal year budgets for the indirect cost allocation pool, the employee benefit pool, and the central service IT pool and afforded the opportunity to make desired changes to the employee benefit rate, the general and administrative indirect cost allocation rate, the on-site indirect cost allocation rate, or the central service IT rate as conditions warrant.

#### **DISCUSSION**

Year-to-date status reports for all cost pools (Indirect, Employee Benefits, and Central Service IT) are attached. No rate changes are recommended at this time. Staff will calculate year-end projections for all cost pools and present those at the November 2016 board meeting (half-way through the fiscal year). Any cumulative or emergent over/under issues will be addressed at that time.

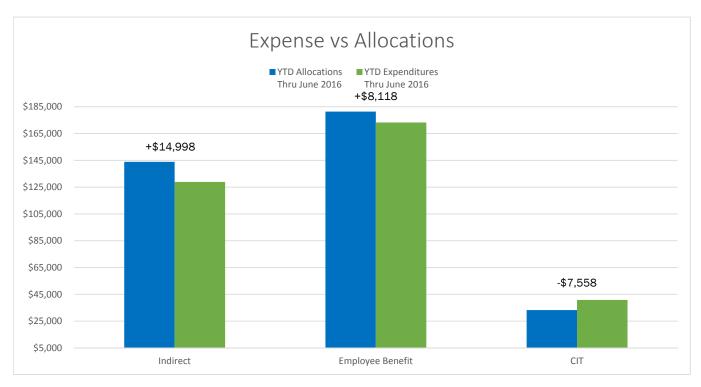
#### **BUDGET**

No rate changes are recommended at this time.



### **FYE 2017 YTD Indirect, Benefits, and CIT Budgets**

|                  | FY 2017         |                | YTD Expenditures | Budget       | % of<br>Budget | Over/     |
|------------------|-----------------|----------------|------------------|--------------|----------------|-----------|
| Fund             | Approved Budget | Thru June 2016 | Thru June 2016   | Balance      | Expended       | •         |
| Indirect         | \$804,281       | \$ 143,853     | \$ 128,855       | \$ 675,426   | 16.02%         | \$ 14,998 |
| Employee Benefit | 1,096,169       | 181,373        | 173,255          | 922,914      | 15.81%         | 8,118     |
| CIT              | 195,483         | 33,254         | 40,812           | 154,671      | 20.88%         | (7,558)   |
| Total            | \$ 2,095,933    | \$ 358,480     | \$ 342,922       | \$ 1,753,011 | 16.36%         | \$ 15,558 |



### Texoma Council of Governments - Unposted Transactions Included In Report

From 6/1/2016 Through 6/30/2016

10 - Finance And Administration 10000 - Indirect Pool June, 2016

| Julie, 2010                       | Budget    | Current Month<br>Actual | Year-To-Date           | Budget Balance | % of Budget<br>Balance<br>Expended |
|-----------------------------------|-----------|-------------------------|------------------------|----------------|------------------------------------|
| INDIRECT SALARY                   |           |                         |                        |                |                                    |
| Salaries                          | \$296,117 | \$21,866                | \$44,185               | \$251,932      | 14.92%                             |
| Salary Longevity                  | 2,400     | 132                     | 273                    | 2,127          | 11.36%                             |
| Employee Benefits                 | 140,602   | 10,363                  | 20,944                 | 119,658        | 14.90%                             |
| Total INDIRECT SALARY             | \$439,119 | \$32,361                | \$65,401               | \$373,718      | 14.89%                             |
| CONTRACTED SERVICES               | ,         |                         | •                      |                |                                    |
| Janitorial                        | \$12,061  | \$984                   | \$1,968                | \$10,093       | 16.32%                             |
| Lawn Service                      | 2.658     | 216                     | 432                    | 2,226          | 16.25%                             |
| Pest Control                      | 328       | 45                      | 90                     | 238            | 27.50%                             |
| Total CONTRACTED SERVICES         | \$15,047  | \$1,245                 | \$2,490                | \$12,557       | 16.55%                             |
| PROFESSIONAL SERVICES             | ,-        | , _,                    | ,                      | ,              |                                    |
| Audit                             | \$32,500  | \$5,000                 | \$5,000                | \$27,500       | 15.38%                             |
| Consultant *                      | -         | 3,018                   | 3,018                  | (3,018)        | 0.00%                              |
| Legal **                          | 15,000    | 8,898                   | 24,266                 | (9,266)        | 161.78%                            |
| Total PROFESSIONAL SERVICES       | \$47,500  | \$16,916                | \$32,284               | \$15,216       | 67.97%                             |
| UTILITIES                         | ,         | ,                       | ,                      | ,              |                                    |
| Electric                          | \$70,500  | \$4,811                 | \$9,324                | \$61,176       | 13.23%                             |
| Natural Gas                       | 19,740    | 1,750                   | 2,435                  | 17,305         | 12.33%                             |
| Sanitation                        | 1,880     | 348                     | 527                    | 1,353          | 28.01%                             |
| Water                             | 3,760     | 323                     | 488                    | 3,272          | 12.99%                             |
| Total UTILITIES \$                |           | \$ 7,232                | \$ 12,774              | \$ 83,106      | 13.32%                             |
| OTHER                             | ,         | ,                       | ,                      | ,              |                                    |
| Training & Travel                 | \$17,000  | \$730                   | \$1,555                | \$15,445       | 9.15%                              |
| Advertising                       | 300       | -                       | -                      | 300            | 0.00%                              |
| Bank Fee                          | 510       | -                       | -                      | 510            | 0.00%                              |
| Copier Expense                    | 3,300     | -                       | 475                    | 2,825          | 14.39%                             |
| Depreciation                      | 97,000    | -                       | -                      | 97,000         | 0.00%                              |
| Dues/Subscriptions                | 10,000    | -                       | 18                     | 9,982          | 0.18%                              |
| Insurance                         | 7,708     | -                       | -                      | 7,708          | 0.00%                              |
| Postage                           | 1,200     | -                       | 168                    | 1,032          | 13.98%                             |
| Building Maintenace               | 30,004    | 2,096                   | 5,411                  | 24,593         | 18.03%                             |
| Printed Material                  | 500       | -                       | -                      | 500            | 0.00%                              |
| Interest Expense                  | 32,213    | 2,862                   | 5,652                  | 26,561         | 17.54%                             |
| Supplies                          | 7,000     | 1,822                   | 2,627                  | 4,373          | 37.53%                             |
| Total OTHER                       | \$206,735 | \$7,511                 | \$15,905               | \$190,830      | 7.69%                              |
| Total Indirect                    | \$804,281 | \$65,265                | \$128,855              | \$675,426      | 16.02%                             |
| YTD Budget                        |           |                         | \$134,047              |                |                                    |
| REIMBURSEMENT                     |           |                         |                        |                |                                    |
| Allocation Indirect Expense       | \$859,281 | \$72,235                | \$143,853              | \$715,428      | 16.74%                             |
|                                   |           |                         |                        |                |                                    |
| Total REIMBURSEMENT<br>YTD Budget | \$859,281 | \$72,235                | \$143,853<br>\$143,214 | \$715,428      | 16.74%                             |
| (Over)/Under Applied Costs        |           |                         | \$ (14,998)            |                |                                    |

<sup>\*</sup> Professional Services – Consultant line item overage was approved on 6/16/2016 with a \$0.00 budget. Anticipated expenses are \$28,050

<sup>\*\*</sup> Professional Services – Legal line item overage was approved on 6/16/2016 with a total of \$15,000, anticipated expense of \$85,000.

## Texoma Council of Governments - Unposted Transactions Included In Report

From 6/1/2016 Through 6/30/2016

10 - Finance And Administration 11000 - Employee Benefit Pool June, 2016

|                                  |    |           | Cur | rent Month | .,  |           |     |             | % of Budget<br>Balance |
|----------------------------------|----|-----------|-----|------------|-----|-----------|-----|-------------|------------------------|
|                                  |    | Budget    |     | Actual     | Yea | r-To-Date | Bud | get Balance | Expended               |
| PAID LEAVE                       |    |           |     |            |     |           |     |             |                        |
| Leave Administrative             | \$ | 4,000     | \$  | _          | \$  | _         | \$  | 4,000       | 0.00%                  |
| Leave Annual                     | Ψ  | 132,236   | *   | 16,395     | *   | 24,832    | Ψ   | 107,404     | 18.78%                 |
| Leave Bereavement                |    | 3,500     |     | 166        |     | 231       |     | 3,269       | 6.61%                  |
| Leave Holiday                    |    | 111,892   |     | 318        |     | 9,812     |     | 102,080     | 8.77%                  |
| Leave Sick                       |    | 66,118    |     | 5,846      |     | 12,186    |     | 53,932      | 18.43%                 |
| Total PAID LEAVE                 | \$ | 317,746   | \$  | 22,724     | \$  | 47,062    | \$  | 270,684     | 14.81%                 |
| OTHER BENEFIT EXPENSES           |    |           |     |            |     |           |     |             |                        |
| Insurance Health                 | \$ | 289,119   | \$  | 22,776     | \$  | 45,130    | \$  | 243,989     | 15.61%                 |
| Insurance Health Savings Account |    | 85,800    |     | 6,625      |     | 13,250    |     | 72,550      | 15.44%                 |
| Insurance Life                   |    | 5,752     |     | 444        |     | 888       |     | 4,864       | 15.44%                 |
| Air Ambulance Program *          |    | 2,288     |     | -          |     | 3,190     |     | (902)       | 139.42%                |
| Employee Assistance Program      |    | 1,716     |     | -          |     | 1,392     |     | 324         | 81.12%                 |
| Fraud Hotline                    |    | 500       |     | -          |     | -         |     | 500         | 0.00%                  |
| Retirement                       |    | 164,286   |     | 14,334     |     | 28,521    |     | 135,766     | 17.36%                 |
| Total Other Benefits             | \$ | 549,461   | \$  | 44,179     | \$  | 92,371    | \$  | 457,090     | 16.81%                 |
| PAYROLL TAXES                    |    |           |     |            |     |           |     |             |                        |
| FICA/Medicare                    | \$ | 202,321   | \$  | 15,911     | \$  | 31,787    | \$  | 170,534     | 15.71%                 |
| Unemployment Insurance           |    | 15,142    |     | 97         |     | 293       |     | 14,849      | 1.93%                  |
| Workers Compensation             |    | 11,500    |     | 786        |     | 1,573     |     | 9,927       | 13.68%                 |
| Total PAYROLL TAXES              | \$ | 228,963   | \$  | 16,836     | \$  | 33,822    | \$  | 195,141     | 14.77%                 |
| Total Employee Benefits          | \$ | 1,096,170 | \$  | 83,739     | \$  | 173,255   | \$  | 922,915     | 15.81%                 |
| YTD Budget                       |    |           |     |            | \$  | 182,695   |     |             |                        |
| REIMBURSMENT                     |    |           |     |            |     |           |     |             |                        |
| Allocation Benefit Expense       | \$ | 1,096,170 | \$  | 91,111     | \$  | 181,373   | \$  | 914,797     | 16.55%                 |
| Total REIMBURSMENT               | \$ | 1,096,170 | \$  | 91,111     | \$  | 181,373   | \$  | 914,797     | 16.55%                 |
| YTD Budget                       |    |           |     |            | \$  | 182,695   |     |             |                        |
| (Over)/Under Applied Costs       |    |           |     |            | \$  | (8,118)   |     |             |                        |

<sup>\*</sup> Air Ambulance Program budget was increased with board approval in May

## Texoma Council of Governments - Unposted Transactions Included In Report

From 6/1/2016 Through 6/30/2016

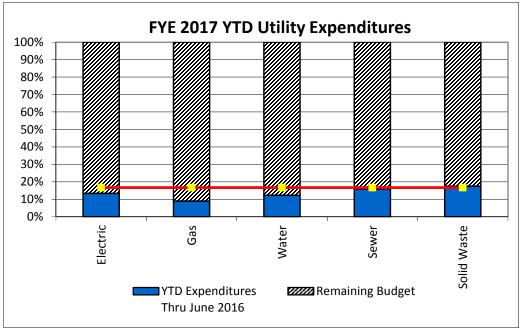
10 - Finance And Administration 12000 - Central Service IT June, 2016

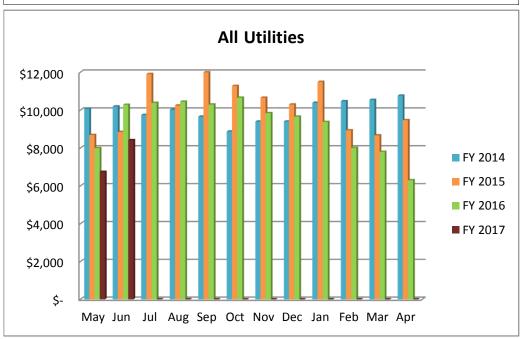
|                            | Budget         | Cur | rent Month<br>Actual | ١  | /ear-To-Date | Bu | dget Balance | Budget %<br>Balance<br>Expended |
|----------------------------|----------------|-----|----------------------|----|--------------|----|--------------|---------------------------------|
| EXPENSES                   |                |     |                      |    |              |    |              |                                 |
| Supplies                   | \$<br>4,800.00 | \$  | -                    | \$ | 226.53       | \$ | 4,573.47     | 4.72%                           |
| Telephone-Internet         | 32,256         |     | 3,977                |    | 6,833        |    | 25,423       | 21.18%                          |
| Software                   | 34,622         |     | -                    |    | -            |    | 34,622       | 0.00%                           |
| Contracted Services        | 123,805        |     | 18,534               |    | 33,753       |    | 90,052       | 27.26%                          |
| Total EXPENSES             | \$<br>195,483  | \$  | 22,512               | \$ | 40,812       | \$ | 154,671      | 20.88%                          |
| YTD Budget                 |                |     |                      | \$ | 32,581       |    |              |                                 |
| REIMBURSEMENT              |                |     |                      |    |              |    |              |                                 |
| Allocation CIT Expense     | \$<br>195,483  | \$  | 16,733               | \$ | 33,254       | \$ | 162,229      | 17.01%                          |
| Total REIMBURSEMENT        | \$<br>195,483  | \$  | 16,733               | \$ | 33,254       | \$ | 162,229      | 17.01%                          |
| YTD Budget                 |                |     |                      | \$ | 32,581       |    |              |                                 |
| (Over)/Under Applied Costs |                |     |                      | \$ | 7,558        |    |              |                                 |



#### **UTILITY SUMMARY FYE 2017**

| UTILITY     |    | YE 2017<br>oted Budget | Expenditures<br>oru June 2016 | Budget<br>Balance | % of<br>Budget<br>Expended |
|-------------|----|------------------------|-------------------------------|-------------------|----------------------------|
| Electric    | \$ | 85,000                 | \$<br>11,371                  | \$<br>73,629      | 13.38%                     |
| Gas         |    | 33,000                 | 2,969                         | 30,031            | 9.00%                      |
| Water       |    | 3,200                  | 394                           | 2,806             | 12.30%                     |
| Sewer       |    | 800                    | 127                           | 673               | 15.92%                     |
| Solid Waste |    | 1,700                  | 297                           | 1,403             | 17.48%                     |
| Total       | \$ | 123,700                | \$<br>15,159                  | \$<br>108,541     | 12.25%                     |







# PROPOSED MEMBERSHIP DUES SCHEDULE FYE 2017

#### **MEMBERS**

Membership is open to counties; incorporated cities, towns, and villages; independent school districts; consolidated school districts; community colleges districts; and any other political subdivision of the State which is geographically situated in the Texoma Region who petitions for and is granted membership.

| Municipalities (34)         |      |       | _  | Paid Amt | Date      |                                       |              | Paid Amt       | Date      |
|-----------------------------|------|-------|----|----------|-----------|---------------------------------------|--------------|----------------|-----------|
| Cooke County                | \$ 3 | 3,748 | \$ | 3,748.00 | 7/7/2016  | Town of Lindsay                       | \$<br>200    | \$<br>200.00   | 6/15/2016 |
| Fannin County               | \$ 2 | 2,992 | \$ | 2,992.00 | 6/15/2016 | City of Muenster                      | \$<br>334    | \$<br>334.00   | 7-Jul     |
| Grayson County              | \$ ( | 6,453 |    |          |           | Town of Oak Ridge                     | \$<br>100    |                |           |
| City of Bells               | \$   | 262   |    |          |           | City of Pottsboro                     | \$<br>452    | \$<br>452.00   | 6/15/2016 |
| City of Bonham              | \$ 2 | 2,089 | \$ | 2,089.00 | 6/15/2016 | Town of Ravenna                       | \$<br>100    |                |           |
| City of Callisburg          | \$   | 100   | \$ | 100.00   | 6/15/2016 | City of Sadler                        | \$<br>100    | \$<br>100.00   | 6/15/2016 |
| City of Collinsville        | \$   | 320   |    |          |           | City of Savoy                         | \$<br>171    |                |           |
| City of Denison             | \$ 4 | 4,840 | \$ | 4,840.00 | 6/15/2016 | City of Sherman                       | \$<br>7,738  | \$<br>7,738.00 | 7/7/2016  |
| City of Dodd City           | \$   | 100   | \$ | 100.00   | 6/15/2016 | City of Southmayd                     | \$<br>215    | \$<br>215.00   | 7/7/2016  |
| City of Ector               | \$   | 135   | \$ | 135.00   | 6/15/2016 | City of Tioga                         | \$<br>190    | \$<br>190.00   | 7/7/2016  |
| City of Gainesville         | \$ 3 | 3,310 | \$ | 3,310.00 | 6/15/2016 | City of Tom Bean                      | \$<br>203    |                |           |
| City of Gunter              | \$   | 352   | \$ | 352.00   | 6/15/2016 | City of Trenton                       | \$<br>223    | \$<br>223.00   | 7/7/2016  |
| City of Honey Grove         | \$   | 366   | \$ | 366.00   | 7/7/2016  | City of Valley View                   | \$<br>175    | \$<br>175.00   | 6/15/2016 |
| City of Howe                | \$   | 582   |    |          |           | City of Van Alstyne                   | \$<br>555    |                |           |
| City of Knollwood           | \$   | 100   | \$ | 100.00   | 6/15/2016 | City of Whitesboro                    | \$<br>826    |                |           |
| City of Ladonia             | \$   | 140   | \$ | 140.00   | 7/7/2016  | City of Whitewright                   | \$<br>333    |                |           |
| City of Leonard             | \$   | 394   | \$ | 394.00   | 6/15/2016 | Town of Windom                        | \$<br>100    | \$<br>100.00   | 6/15/2016 |
| School Districts (22)       |      |       |    |          |           |                                       |              |                |           |
| Bells ISD                   | \$   | 155   | \$ | 155.00   | 6/15/2016 | Leonard ISD                           | \$<br>176    | \$<br>176.00   | 7/7/2016  |
| Bonham ISD                  | \$   | 378   |    |          |           | MuensterISD                           | \$<br>100    |                |           |
| Collinsville ISD            | \$   | 112   |    |          |           | Muenster Sacred Heart                 | \$<br>100    |                |           |
| Denison ISD                 | \$   | 880   | \$ | 880.00   | 7/7/2016  | N Central Tx College (CC Campus only) | \$<br>451    |                |           |
| Dodd City ISD               | \$   | 100   |    |          |           | Pottsboro ISD                         | \$<br>246    |                |           |
| Ector ISD                   | \$   | 100   |    |          |           | Sam Rayburn ISD                       | \$<br>100    |                |           |
| Era ISD                     | \$   | 100   |    |          |           | Savoy ISD                             | \$<br>100    |                |           |
| Fannindell ISD              | \$   | 100   |    |          |           | Sherman ISD                           | \$<br>1,333  |                |           |
| Gainesville ISD             | \$   | 632   |    |          |           | Tom Bean ISD                          | \$<br>156    |                |           |
| Grayson County College      | \$   | 746   |    |          |           | Van Alstyne ISD                       | \$<br>267    |                |           |
| Honey Grove ISD             | \$   | 120   |    |          |           | Whitesboro ISD                        | \$<br>305    |                |           |
| Associate Members (2)       |      |       |    |          |           | Summary (58)                          |              |                |           |
| Bonham Chamber of Commerce  | \$   | 175   |    |          |           | Municipalities                        | \$<br>38,298 | \$<br>28,393   |           |
| Denison Chamber of Commerce | \$   | 100   | \$ | 100.00   | 6/15/2016 | School Districts                      | \$<br>6,757  | \$<br>1,211    |           |
|                             |      |       |    |          | , ,       | Associate Members                     | \$<br>275    | \$<br>100      |           |
|                             |      |       |    |          |           | Total Membership Revenue              | \$<br>45,330 | \$<br>29,704   |           |