

COMMUNITY SERVICES ADVISORY COUNCIL

Meeting Agenda for August 16, 2022 – 10:00am Presiding location: 1117 Gallagher Drive, Sherman, TX Planning Room, 2nd Floor

> Join Zoom Meeting https://us02web.zoom.us/j/81440219127 Meeting ID: 814 4021 9127

Passcode: 878801 1 346 248 7799 Dial-in

- A. Call to Order & Declaration of a Quorum (OS 5.5)
- B. Welcome New Members and Guests
- C. Approval of Minutes: June 21, 2022, page 2
- D. Action Items
 - 1. Approve annual update of the Community Action Plan and Budget, Pages 5 49
 - 2. Recruitment of Poverty Sector Representative for Grayson County
 - 3. Recruitment of Public Sector Representatives
- E. Director's Program Report
 - 1. Job openings at TCOG; www.tcog.com/employment
 - Finance Director
 - Accounting and Finance Specialist
 - Section 8 Housing Specialist
 - Part-time Care Coordinator
 - 2. Program Reports Utility Assistance, Weatherization and Community Services Block Grant handout at meeting
 - 3. Financial Report handout at meeting
- F. Community Announcements
- G. Adjourn

Remaining meeting dates

Tuesday, October 18, 2022 Tuesday, December 13, 2022

KEY: OS refers to Organizational Standards and are required of sub-recipients that receive Community Service Block Grant funds.

*Please note that pursuant to Section 551.127 of the Texas Government Code, a videoconference/Zoom option will be available. IMPORTANT: Under the provisions of Section 551.127, Community Services Advisory Council members (and TCOG staff) may participate remotely by means of videoconference call ONLY if the video AND audio of the member's participation is broadcast live at the meeting. Therefore, any council member (and TCOG staff) participating in the meeting via Zoom MUST have and MUST maintain both audio and video capabilities for the entire duration of the meeting. Any disruption to either at any point during the meeting will result in that Member being considered absent from that portion of the meeting. The above agenda is posted at www.tcog.com as well as the Texoma Council of Governments offices in a place readily accessible to the public on August 10, 2022.

| BOARD | MEETII | NG M II | NUTES | | | DATE: | JUNE 21, | 2022 | | | |
|--------------------|------------------|----------------|---|--------------|--|--------------|--|---------|-----|--------|---------|
| MEETING TO ORDER | | Tiffar | iffany Dancer called the meeting to order at 10:02am. | | | | | | | | |
| Type Of N | / IEETING | Regula | r | | | Qu | ORUM M ET: | Yes | | | |
| BOARD M | | Poverty | Sector: Julie Craig, Tiffany Dance y Sector: Angela Williams, Kim St Sector: David Turner | | | tion iten | ns were prese | nted) | | | |
| BOARD M ABSENT | EMBERS | | ector: Tim LaVergne Sector: Trish McElvy | | | | | | | | |
| STAFF ATT | ENDEES | Judy Fu | ullylove, Energy Services Director | | | | | | | | |
| GUEST AT | TENDEES | Virginia | a Brooks, MasterKey Ministries, G | Setting Ahea | ad Program | | | | | | |
| | | | | Agen | da Topics | | | | | | |
| TOPIC 1: | Appro | val of N | linutes from April 19, 2022 | | Presenter | Tiffan | y Dancer, Ch | nair | | | |
| Discussio |)N | | The Chair asked for council m | nembers to | o review minutes | for cor | rections. | | | | |
| Conclusi | ONS | | There were no corrections pr minutes as presented. | resented b | y council members. The Chair asked for a motion to approve the | | | | | | |
| Action | | | | | Person Responsible | | | Оитсоме | | | |
| A motion | was mad | de to ap | prove the minutes from Apri | l 19, 2022 | Angela Williams | liams YEA: N | | | Nay | : ABS | STAIN: |
| The motio | n was se | econde | d. | | Jordan Brummett | | | 5 | 0 | | 0 |
| TOPIC 2: | Accep | t chang | es to CSAC By-Laws | Presente | R | J | Judy Fullylove, Energy Services Director | | | | |
| Discussio | N | | | | | | | | | | |
| Conclusi | ONS | | | | | | | | | | |
| Астіон | | | | | PERSON RESPONSIBLE | | | Оитсоме | | | |
| A motion as preser | | ide to a | ccept the changes to the CSA | .C By-Laws | Jordan Brummett | | | Yea: | Na | /: Ab | ostain: |
| The motio | n was se | econde | d. | | David Turner | | | 5 | 0 | | 0 |
| Торіс 3: | NA | | | Presente | R | | | | | | |
| Discussio |)N | | | | | | | | | | |
| Conclusi | ONS | | | | | | | | | | |
| Action | Action | | | | PERSON RESPONSIBLE | | | Оитсоме | | | |
| | | | | | | | Yea: | Nay: | | stain: | |
| | | | | | | | | 0 | 0 | | 0 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| BOARD MEETING MINUTES | | | | D AT | E: JUNE 21, | 2022 | | |
|-----------------------------|--------|--------------------------|------------|--------------------|-------------|---------|-----------|---------------|
| MEETING CALLED TO ORDER BY: | Tiffaı | ny Dancer called the med | eting to o | order at 10:02am. | | | | |
| TOPIC 4: NA | | | Presenter | l . | | | | |
| Discussion | | | | | | | | |
| Conclusions | | | | | | | | |
| Action | | | | Person Responsible | | Оитсоме | : | |
| | | | | | | Yea: | Nay: O | Abstain: 0 |
| | | | | | | | | |
| BOARD CHAIR SIG | GNATUR | E: | | BOARD SECRETARY S | IGNATURE: | | | |
| Tiffany Dan | cer | | | Julie Craig | | | | |

Director's Program Report

E.1. Presentation: Getting Ahead, Virginia Brooks, Master Key Ministries

Bridges Out of Poverty was established by the aha! Process.com. Dr. Ruby Payne was an educator and researcher, and she began to wonder why children that were from poverty backgrounds did not do well in school, even though they had the same curriculum and teachers as other children. The Getting Ahead Program is designed for people who are living in poverty, it is a 16-week course held on Tuesday evening from 6-8:30 PM for people that want to make a change in their lives and pull themselves out of poverty. The program is limited to twelve individuals and will assist them in creating stability in their lives and build resources to assist. The next class will start in the fall after Labor Day. During the program, a meal is provided, along with childcare through the Foster Grandparent program. The Grayson program has graduated nine classes while the Fannin County Program is on its fifth class (next class starting in August). They are looking forward to Cooke County starting soon. They are taking applications now and the program is about half-full. Each participant receives a \$25 gift card each week.

Getting Ahead Investigators (graduates) are asked to come back to help with the class and two graduates have been hired at TCOG.

MasterKey Ministries has a food bank where they offer help for today, but also education programs, where they offer help for tomorrow. They go into the community and teach the basics of what causes poverty, offer resource information, education, physical health, and a network of people for support. If interested in a presentation, contact Ms. Brooks.

E.2. Job Openings at TCOG

There are currently ten job openings at TCOG, from Finance Director to Program Director for Weatherization, and several in the Area Agency on Aging, as well. Encourage potential applicants to apply.

E.3 Program Reports - Utility Assistance, Weatherization and Community Services Block Grant

Per Ms. Fullylove, they have a \$4.2 budget for Utility Assistance and have approximately \$1M left to expend in about 6 months. She reported that they are now allowed to pay one lump sum for utility payments instead of having to spread it out over the course of this year, this has made the process easier.

Regarding the Water Assistance Program, they are currently working on vendor agreements that will allow them to make a payment on behalf of customers. However, they are finding that several water districts do not want to participate, with only about 25% of potential vendors signed up for the water program so far. Ms. Fullylove reported that she believes this process will be customer driven as they reach out to their water departments to ask why they are not signing and encouraging them to do so for assistance. This program has \$2M through 2023.

Regarding the Weatherization Program, they have accepted the resignation of longtime Program Manager, Evan Brown, as he is leaving for another job.

For the Community Services Block Grant (CSBG), they are currently case managing thirteen, with twenty-one individuals enrolled in a training program in 2022 (health science courses mostly).

For the transition out of Poverty performance requirement, they will have eleven candidate left-over from 2021 (the requirement is nine). To qualify for performance, these participants must earn above 125% of the Federal Poverty Guidelines when they have completed the program.

The Diaper Bank continues to distribute in Gainesville for Cooke County and in Denison for Grayson Counties once a month. Ms. Fullylove

| BOARD MEETI | NG MINUTES | DATE: | June 21, 2022 |
|-----------------------------|--|-------------------|---------------|
| MEETING CALLED TO ORDER BY: | Tiffany Dancer called the meeting to o | order at 10:02am. | |

reported they are working on a partnership with ABBA to conduct the work in Cooke County going forward.

E.4. Financial Report – see attachments for four major programs.

F. Community announcements

Ms. Fullylove reported that two clients were referred from Trish McElvy to On the Road Lending and that they are close to getting cars through this program.

Angela Williams stated she is still getting people into the Bridges Program training in Cooke County by working with Virginia Brooks.

Julie Craig reported that Child Care Services (CCS) is still seeking enrollments and asked that agencies encourage their customers to apply as there is no waitlist at this time.

Ms. Fullylove reported that she will forward along an email from the Child and Family Guidance Center and its attachments as it contained great community information and she wants to share it with the group (original email from Cheryl Gomez).

The next meeting is scheduled for August 16th and the community action plan is on the agenda, so a quorum is necessary. Ms. Fullylove reported that she is still looking for an elected official to join the council and that they do not have to be from Cooke County. One member suggested Sean Vanderveer at the Sherman Housing Authority.

G. Meeting adjourned at 11:00 a.m.

| Subrecipient: | | Texoma Council of Governments | | | | |
|-----------------------------------|-------------|---------------------------------|---|-------------------------|--|--|
| CIS 1 | | | Community Initiative Status (CIS) Form | Initiative a top 5 need | | |
| | 1 | Initiative Name | Housing Rehabilitation Assistance Program | in your CAP? | | |
| | 2 | Initiative Year | 2 of 3 | Yes | | |
| | 3 | Problem Identification | Texoma Council of Governments (TCOG) 2022-25 Community Needs Assessment identified affordable housing as the number 1 need for families and the region. | If Yes, which need? | | |
| Planning | 4 | Goal/Agenda | TCOG applied for a Housing Rehabilitation Assistance Program grant through the Texas Department of Housing and Community Affairs (TDHCA) to build and/or rehabilitate housing for disabled families. In 2022, TCOG's Section 8 Program adopted the HRA program. Section 8 will recruit and qualify applicants for housing under this specific funding source. TDHCA will provide the funding as well as technical and training assistance to TCOG staff overseeing the program. TCOG will manage the program, procure builders, and submit performance and expenditure reports to TDHCA | 1 | | |
| | 5 | Issue/CSBG Community Domains | CNPI4 Housing | | | |
| | 6 | Ultimate Expected Outcome | CNPI 4h Percent increase of affordable housing in the identified community. | | | |
| | 7 | Identified Community | Region | | | |
| | 8 | Expected Duration | 3 years | | | |
| | 9 | Partnership Type | CAA is the core organizer of multi-partner Initiative | | | |
| | 10 Partners | | Texoma Council of Governments and Texas Department of Housing and Community Affairs. | | | |
| | 11 | Strategy(ies) | STR 4b | | | |
| and ent ts | 12 | Progress on Outcomes/Indicators | | | | |
| | 13 | Impact of Outcomes | | | | |
| Reporting Achievem of Resul | 14 | Outcomes/Indicators to Report | | | | |
| por thie | 15 | Final Status | | Percent Achieved | | |
| Re Ac | 16 | Lessons Learned | | | | |

| Subrecipient: | | Texoma Council of Governments | | | | |
|--------------------------------------|----|---------------------------------|---|---------------------|--|--|
| CIS 2 | | | Initiative a top 5 need | | | |
| | 1 | Initiative Name | Feeding Fannin | in your CAP? | | |
| Planning | 2 | Initiative Year | 2 of 3 | Yes | | |
| | 3 | Problem Identification | TCOG's 2022-25 Community Needs Assessment identified the concentration of poverty in specific geographical areas giving rise to both food deserts and insecurity. This needs also overlaps with childhood povery, with children especially suffering from hunger. | If Yes, which need? | | |
| | 4 | Goal/Agenda | The Feeding Fannin Food Coalition has identified four food deserts within Fannin county. The towns are: Trenton, Ladonia, Honey Grove and Ivanhoe. The Coalition will establish sustainable food projects in each town. Texoma Council of Governments will provide technical assistance with the project. | 2 | | |
| | 5 | Issue/CSBG Community Domains | CNPI5 Health & Social/Behavioral | | | |
| | 6 | Ultimate Expected Outcome | CNPI 5d Number of accessible and affordable healthy food resources created in the identified community. | | | |
| | 7 | | | | | |
| | 8 | Expected Duration | 3 Years | | | |
| | 9 | Partnership Type | CAA is one of multiple active investors and partners | | | |
| | 10 | Partners | Feeding Fannin Organization and Texoma Council of Governments | | | |
| | 11 | Strategy(ies) | STR 5e | | | |
| and lent ts | 12 | Progress on Outcomes/Indicators | | | | |
| Reporting and Achievement of Results | 13 | Impact of Outcomes | | | | |
| rtin eve ess | 14 | Outcomes/Indicators to Report | | | | |
| Reporting Achievem of Resul | 15 | Final Status | | Percent Achieved | | |
| Re Ac | 16 | Lessons Learned | | | | |

| Subrecipie | nt: | Texoma Council of Governments | | | | | |
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| CIS 3 | | Community Initiative Status (CIS) Form | | | | | |
| | 1 | Initiative Name | On the Road Lending Program | in your CAP? | | | |
| | 2 | Initiative Year | 2 of 3 | Yes | | | |
| | 3 | Problem Identification | In the TCOG 2022-25 Community Needs Assessment transportation concerns were cited by all sources. Many Texoma residents do not have personal vehicles to get to employment, the grocery store or medical providers. | If Yes, which need? | | | |
| Planning | 4 | Goal/Agenda | The CSBG program will partner with On the Road Lending to provide low-interest loans to clients that have maintained employment and housing for at least six months. On the Road Lending provides affordable loans, vehicle selection assistance and financial mentoring. CSBG will vet and refer clients eligible for the program. | 3 | | | |
| | 5 | Issue/CSBG Community Domains | CNPI3 Infrastructure & Asset Building | | | | |
| | 6 | Ultimate Expected Outcome | CNPI 3b.4 Transportation | | | | |
| | 7 | Identified Community | Region | | | | |
| | 8 | Expected Duration | 3 Years | | | | |
| | 9 | Partnership Type | CAA is the core organizer of multi-partner Initiative | | | | |
| | 10 | Partners | On the Road Lending Program and Texoma Council of Governments | | | | |
| | 11 | Strategy(ies) | | | | | |
| nd | 12 | Progress on Outcomes/Indicators | | | | | |
| Reporting and Achievement of Results | 13 | Impact of Outcomes | | | | | |
| rtin | 14 | Outcomes/Indicators to Report | | | | | |
| por chie of F | 15 | Final Status | | Percent Achieved | | | |
| Re | 16 | Lessons Learned | | | | | |

| Subrecipient: | | | Texoma Council of Governments | | |
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| CIS 4 | | | Community Initiative Status (CIS) Form | Initiative a top 5 need | |
| | 1 | Initiative Name | Regional Mental Health Initiative | in your CAP? | |
| | 2 | Initiative Year | 2 of 3 | Yes | |
| | 3 | Problem Identification | The 2022-25 Community Needs Assessment noted a continued lack of mental healthcare practitioners and facilities, especially in Fannin and Cooke counties. | If Yes, which need? | |
| | 4 | Goal/Agenda | The Texoma Behavorial Health Leadership Team is working to increase providers and assess to address this need. | 4 | |
| 2 0 | 5 | Issue/CSBG Community Domains CNPI5 Health & Social/Behavioral | | | |
| Planning | 6 Il Iltimate Evnected Outcome | | CNPI 5b Number of accessible and affordable behavioral and mental health assets or resources created in the identified community. | | |
| ₽ | 7 | Identified Community | Region | | |
| | 8 | Expected Duration | 3 years | | |
| | 9 | Partnership Type | CAA is one of multiple active investors and partners | | |
| | 10 | Partners | The Texoma Behavorial Health Leadership Team will identify behavorial health needs for the region and recruit providers. Texoma Council of Governments will have a seat on the Leadership Team to provide technical assistance as needed. | | |
| | 11 | Strategy(ies) | STR 5a | | |
| and ent ts | 12 | Progress on Outcomes/Indicators | | | |
| Reporting and Achievement of Results | 13 | Impact of Outcomes | | | |
| tin evel | 14 | Outcomes/Indicators to Report | | | |
| Reporting Achievem of Resul | 15 | Final Status | | Percent Achieved | |
| Re Ac | 16 | Lessons Learned | | | |

| Subrecipient: | | Texoma Council of Governments | | | | |
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| CIS 5 | | | Community Initiative Status (CIS) Form | Initiative a top 5 need | | |
| | 1 | Initiative Name | Families Reading Every Day | in your CAP? | | |
| | 2 | Initiative Year | 2 of 3 | Yes | | |
| | 3 | Problem Identification | The 2022-25 Community Needs Assessment identified childcare and early childhood education must be made more accessible and affordable. Agencies must make an effort to increase awareness and services, especially in areas of poverty. | If Yes, which need? | | |
| Planning | 4 | Goal/Agenda | Increase parental involvement in their child's early childhood education through literacy project, Families Reading Everyday in partnership with Texas Agrilife Extension. Local Agrilife Extension agents will assist CSBG in promoting the FRED program and establishing a project in at least one library in each county (Cooke, Fannin, Grayson) annually. Libraries will provide access to children's books. | 5 | | |
| | 5 | Issue/CSBG Community Domains | CNPI2 Education & Cognitive Development | | | |
| | 6 | Ultimate Expected Outcome | CNPI 2d Number of accessible and affordable education assets or resources added for school age children in the identified community. (e.g., academic, enrichment activities, before/after school care, summer programs) | | | |
| | 7 Identified Community Region | | Region | | | |
| | 8 | Expected Duration | 3 years | | | |
| | 9 | Partnership Type | CAA is the core organizer of multi-partner Initiative | | | |
| | 10 | Partners | Texas Agrilife Extension and Texoma Council of Governments | | | |
| | 11 | Strategy(ies) | STR 2c | | | |
| nd | 12 | Progress on Outcomes/Indicators | | | | |
| Reporting and Achievement of Results | 13 | Impact of Outcomes | | | | |
| rtin evel | 14 | Outcomes/Indicators to Report | | | | |
| pol chie of F | 15 | Final Status | | Percent Achieved | | |
| Re | 16 | Lessons Learned | | | | |

| | | Select, if |
|------------------|--|------------|
| NPIs | Community Strategies List | used |
| STR 1 | Employment Strategies (STR 1) | |
| STR 1a | Minimum/Living Wage Campaign | |
| STR 1b | Job Creation/Employment Generation | |
| STR 1c | Job Fairs | |
| STR 1d | Earned Income Tax Credit (EITC) Promotion Commercial Space Development | |
| STR 1e STR 1f | Employer Education | |
| STR 1g | Employment Policy Changes | |
| STR 1h | Employment Legislative Changes | |
| STR 1i | Other Employment Strategy: (please specify) | |
| STR 2 | Education and Cognitive Development Strategies (STR 2) | |
| STR 2a | Preschool for All Campaign | |
| STR 2b | Charter School Development | |
| STR 2c | After School Enrichment Activities Promotion | CIS5 |
| STR 2d | Pre K-College/Community College Support | CISS |
| STR 2e | Children's Trust Fund Creation | |
| STR 2f | Scholarship Creation | |
| STR 2g | Child Tax Credit (CTC) Promotion | |
| STR 2h | Adoption Child Care Quality Rating | |
| STR 2i | Adult Education Establishment | |
| STR 2j | Education and Cognitive Development Policy Changes | |
| STR 2k | Education and Cognitive Development Legislative Changes | |
| STR 2I | Other Education and Cognitive Development Strategy: (please specify) | |
| STR 3 | Infrastructure and Asset Building Strategies (STR 3) | |
| STR 3a | Cultural Asset Creation | |
| STR 3b | Police/Community Relations Campaign | |
| STR 3c | Neighborhood Safety Watch Programs | |
| STR 3d | Anti-Predatory Lending Campaign | |
| STR 3e | Asset Building and Savings Promotion | |
| STR 3f | Develop/Build/Rehab Spaces | |
| STR 3g | Maintain or Host Income Tax Preparation Sites | |
| STR 3h | Community-Wide Data Collection Systems Development | |
| STR 3i | Local 211 or Resource/Referral System Development | |
| STR 3j | Water/Sewer System Development | |
| STR 3k | Community Financial Institution Creation | |
| STR 3I | Infrastructure Planning Coalition | |
| STR 3m | Park or Recreation Creation and Maintenance | |
| STR 3n | Rehabilitation/Weatherization of Housing Stock | |
| STR 3o | Community Center/Community Facility Establishment | |
| STR 3p | Asset Limit Barriers for Benefits Policy Changes | |
| STR 3q | Infrastructure and Asset Building Policy Changes | |
| STR 3r | Infrastructure and Asset Building Legislative Changes | |
| STR 3s | Other Infrastructure and Asset Building Strategy: (please specify) | |
| STR 4 | Housing Strategies (STR 4) | |
| STR 4a | End Chronic Homelessness Campaign | |
| STR 4b | New Affordable Single Unit Housing Creation | CIS1 |
| STR 4c | New Affordable Multi- Unit Housing Creation (Single Resident Occupancy (SRO), temporary housing, transitional housing) | |
| | nedenile) transitional nedenile) | |

| NPIs | Community Strategies List | Select, if used |
|-----------|---|-----------------|
| STR 4e | New Shelters Creation (including day shelters and domestic violence shelters) | |
| STR 4f | Housing or Land Trust Creation | |
| STR 4g | Building Codes Campaign | |
| STR 4h | Housing Policy Changes | |
| STR 4i | Housing Legislative Changes | |
| STR 4j | Other Housing Strategy: (please specify) | |
| STR 5 | Health and Social/Behavioral Strategies (STR 5) | |
| STR 5a | Health Specific Campaign | CIS4 |
| STR 5b | Farmers Market or Community Garden Development | |
| STR 5c | Grocery Store Development | |
| STR 5d | Gun Safety/Control Campaign | |
| STR 5e | Healthy Food Campaign | CIS2 |
| STR 5f | Nutrition Education Collaborative | |
| STR 5g | Food Bank Development | |
| STR 5h | Domestic Violence Court Development | |
| STR 5i | Drug Court Development | |
| STR 5j | Alternative Energy Source Development | |
| STR 5k | Develop or Maintain a Health Clinic | |
| STR 5I | Health and Social/Behavioral Development Policy Changes | |
| STR 5m | Health and Social/Behavioral Development Legislative Changes | |
| STR 5n | Other Health and Social/Behavioral Development Strategy: (please specify) | |
| STR 6 G2 | Civic Engagement and Community Involvement Strategies- Goal 2 (STR 6) | |
| STR 6 G2a | Development of Health and Social Service Provider Partnerships | |
| STR 6 G2b | Recruiting and Coordinating Community Volunteers | |
| STR 6 G2c | Poverty Simulations | |
| STR 6 G2d | Attract Capital Investments | |
| STR 6 G2e | Build/Support Increased Equity | |
| STR 6 G2f | Equity Awareness Campaign | |
| STR 6 G2g | Coordinated Community-wide Needs Assessment | |
| STR 6 G2h | Civic Engagement and Community Involvement in Advocacy Efforts | |
| STR 6 G2i | Civic Engagement Policy Changes | |
| STR 6 G2j | Civic Engagement Legislative Changes | |
| STR 6 G2k | Other Civic Engagement and Community Involvement Strategy: (please specify) | |
| STR 6 G3 | Civic Engagement and Community Involvement Strategies — Goal 3 (STR 6) | |
| STR 6 G3a | Empowerment of Individuals/Families with Low-Incomes | |
| STR 6 G3b | Campaign to Ensure Individuals with Low-Incomes are Represented on Local Governing Bodies | |
| STR 6 G3c | Social Capital Building Campaign for Individuals/Families with Low-Incomes | |
| STR 6 G3d | Campaign for Volunteer Placement and Coordination | |
| STR 6 G36 | Civic Engagement Policy Changes | |
| STR 6 G3f | Civic Engagement Legislative Changes | |
| STR 6 G3g | Other Civic Engagement and Community Involvement Strategy: (please specify) | |
| STR 7 | Community Support Strategies (STR 7) | |
| STR 7a | Off-Hours (Non-Traditional Hours) Child Care Development | |
| STR 7b | Transportation System Development | CICO |
| STR 7c | Transportation Services Coordination and Support | CIS3 |
| STR 7d | Community Support Policy Changes | |
| STR 7e | Community Support Legislative Changes | |
| STR 7f | Other Community Support Strategy: (please specify) | |

| NPIs | Community Strategies List | Select, if used |
|--------|---|-----------------|
| STR 8 | Emergency Management Strategies (STR 8) | |
| STR 8a | State or Local Emergency Management Board Enhancement | |
| STR 8b | Community wide Emergency Disaster Relief Service Creation | |
| STR 8c | Disaster Preparation Planning | |
| STR 8d | Emergency Management Policy Changes | |
| STR 8e | Emergency Management Legislative Changes | |
| STR 8f | Other Emergency Management Strategy: (please specify) | |

| Subrecipient: | Texoma Council of Governments | | | | | | | | | |
|---------------|---|-----------------------------|------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---|--|--|
| CNPI 1 | Counts of Change for Employment Indicators (CNPI 1) | I.) Identified Community | II.) Target # | 1st quarter Results # | 2nd quarter Results # | 3rd quarter Results # | 4th quarter Results # | | Performanc e target accuracy (% auto calculated) | |
| | Number of jobs created to increase opportunities for people with low incomes in the identified community. | | | | | | | 0 | #DIV/0! | |
| CNPI 1b | Number of job opportunities maintained in the identified community. | | | | | | | 0 | #DIV/0! | |
| CNPI 1c | Number of "living wage " jobs created in the identified community*. | | | | | | | 0 | #DIV/0! | |
| CNPI 1d | Number of "living wage" jobs maintained in the identified community*. | | | | | | | 0 | #DIV/0! | |
| CNPI 1e | Number of jobs created in the identified community with a benefit package. | | | | | | | 0 | #DIV/0! | |

| | | | | | IV.) | | | |
|---------|--|----------------|----------------|--------------|-------------|------------|-------------|-------------|
| | | | II.) Baseline | | Expected % | | VI.) Actual | VII.) |
| | | | existing | | change from | | % change | Performanc |
| | | | starting point | | baseline | | from | e target |
| | | | used for | | (Target % | V.) Actual | baseline | accuracy |
| | | I.) Identified | comparisons | III.) Target | auto | Results | (% auto | (% auto |
| CNPI 1 | Rates of Change for Employment Indicators (CNPI 1) | Community | (%) | (%) | calculated) | (%) | calculated) | calculated) |
| CNPI 1f | Percent decrease of the unemployment rate. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 1g | Percent decrease of the youth unemployment rate. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 1h | Percent decrease of the underemployment rate. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |

| Subrecipient: | Texoma Council of Governments | | | | | | | | | | | |
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| CNPI 2 | Counts of Change for Education and Cognitive Development Indicators (CNPI 2) | I.) Identified Community | II.) Target # | 1st quarter Results # | 2nd quarter Results # | 3rd quarter Results # | 4th quarter Results # | Cumulative | Performanc e target accuracy (% auto calculated) | | | |
| CNPI 2a | Number of accessible and affordable early childhood or pre-school education assets or resource added to the identified community. | | | | | | | 0 | #DIV/0! | | | |
| CNPI 2b | Number of accredited or licensed affordable child care facilities added in the identified community. | | | | | | | 0 | #DIV/0! | | | |
| CNPI 2c | Number of new Early Childhood Screenings offered to children (ages 0-5) of families with low-incomes in the identified community. | County | 3 | | | | | 0 | 0% | | | |
| CNPI 2d | Number of accessible and affordable education assets or resources added for school age children in the identified community. (e.g., academic, enrichment activities, before/after school care, summer programs) | | | | | | | 0 | #DIV/0! | | | |
| CNPI 2e | Number of accessible and affordable post secondary education assets or resources added for newly graduating youth in the identified community. (e.g. college tuition, scholarships, vocational training, etc.) | | | | | | | 0 | #DIV/0! | | | |
| CNPI 2f | Number of accessible and affordable basic or secondary education assets or resources added for adults in the identified community. (e.g. literacy, ESL, ABE/GED, etc.) | | | | | | | 0 | #DIV/0! | | | |

| CNPI 2 | Rates of Change for Education and Cognitive Development Indicators (CNPI 2) | I.) Identified Community | II.) Baseline existing starting point used for comparisons (%) | III.) Target (%) | IV.) Expected % change from baseline (Target % auto calculated) | V.) Actual Results (%) | VI.) Actual % change from baseline (% auto calculated) | VII.) Performanc e target accuracy (% auto calculated) |
|---------|---|-----------------------------|--|---------------------|---|------------------------------|---|--|
| CNPI 2g | Percent increase of children in the identified community who are kindergarten ready. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2h | Percent increase of children in the identified community at (or above) the basic reading level. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2i | Percent increase of children in the identified community at (or above) the basic math level. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2j | Percent increase in high school (or high school equivalency) graduation rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2k | Percent increase of the rate of youth in the identified community who attend post-secondary education. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2I | Percent increase of the rate of youth in the identified community who graduate from post-secondary education. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2m | Percent increase of adults in the identified community who attend post-secondary education. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 2n | Percent increase of adults in the identified community who graduate from post-secondary education. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |

| Subrecipient: | Texoma Council of Govern | ments | | | |
|---------------|--|-------|---------|---------|---------|
| CNPI 2o | Percent increase in the adult literacy rate in the identified community. | | #DIV/0! | #DIV/0! | #DIV/0! |

| Subrecipient: | Texoma Co | ouncil of Govern | ments | | | | | | |
|---------------|--|-----------------------------|------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------|--|
| CNPI 3 | Counts of Change for Infrastructure and Asset Building Indicators (CNPI 3) | I.) Identified Community | II.) Target # | 1st quarter Results # | 2nd quarter Results # | 3rd quarter Results # | 4th quarter Results # | Cumulative | Performand e target accuracy (% auto calculated) |
| CNPI 3a | Number of new accessible assets/resources created in the identified community: | | | | _ | | | | |
| CNPI 3a.1 | Commercial | | | | | | | 0 | #DIV/0! |
| CNPI 3a.2 | Financial | | | | | | | 0 | #DIV/0! |
| CNPI 3a.3 | Technological/ Communications (e.g. broadband) | | | | | | | 0 | #DIV/0! |
| CNPI 3a.4 | Transportation | | | | | | | 0 | #DIV/0! |
| CNPI 3a.5 | Recreational (e.g. parks, gardens, libraries) | | | | | | | 0 | #DIV/0! |
| CNPI 3a.6 | Other Public Assets/Physical Improvements | | | | | | | 0 | #DIV/0! |
| CNPI 3b | Number of existing assets/resources made accessible to the identified community: | | | | | | | | |
| CNPI 3b.1 | Commercial | | | | | | | 0 | #DIV/0! |
| CNPI 3b.2 | Financial | | | | | | | 0 | #DIV/0! |
| CNPI 3b.3 | Technological/ Communications (e.g. broadband) | | | | | | | 0 | #DIV/0! |
| CNPI 3b.4 | Transportation | | | | | | | 0 | #DIV/0! |
| CNPI 3b.5 | Recreational (e.g. parks, gardens, libraries) | | | | | | | 0 | #DIV/0! |
| CNPI 3b.6 | Other Public Assets/Physical Improvements | | | | | | | 0 | #DIV/0! |
| | | | | | | | | | |
| | | | | II.) Baseline | | IV.) Expected % | | VI.) Actual | VII.) |

| | | | | | IV.) | | | |
|---------|---|----------------|----------------|--------------|-------------|------------|-------------|-------------|
| | | | II.) Baseline | | Expected % | | VI.) Actual | VII.) |
| | | | existing | | change from | | % change | Performanc |
| | | | starting point | | baseline | | from | e target |
| | | | used for | | (Target % | V.) Actual | baseline | accuracy |
| | | I.) Identified | | III.) Target | auto | Results | (% auto | (% auto |
| CNPI 3 | Rates of Change for Infrastructure and Asset Building Indicators (CNPI 3) | Community | (%) | (%) | calculated) | (%) | calculated) | calculated) |
| CNPI 3c | Percent decrease of abandoned or neglected buildings in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 3d | Percent decrease in emergency response time measured in minutes in the identified community. (EMT, | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| | Police, Fire, etc.). | | | | #DIV/U! | | #010/0! | #DIV/U! |
| CNPI 3e | Percent decrease of predatory lenders and/or lending practices in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 3f | Percent decrease of environmental threats to households (toxic soil, radon, lead, air quality, quality of | | | | #D1/1/01 | | #D1//01 | #DIV/01 |
| | drinking water, etc.) in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 3g | Percent increase of transportation services in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |

| Subrecipient: | Texoma Council of Governments | | | | | | | | | | | |
|---------------|---|-----------------------------|------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---|--|--|--|--|
| CNPI 4 | Counts of Change for Housing Indicators (CNPI 4) | I.) Identified Community | II.) Target # | 1st quarter Results # | 2nd quarter Results # | 3rd quarter Results # | 4th quarter Results # | | Performanc e target accuracy (% auto calculated) | | | |
| CNPI 4a | Number of safe and affordable housing units developed in the identified community (e.g. built or set aside units for people with low incomes). | | | | | | | 0 | #DIV/0! | | | |
| CNPI 4b | Number of safe and affordable housing units maintained and/or improved through WAP or other rehabilitation efforts in the identified community. | | | | | | | 0 | #DIV/0! | | | |
| CNPI 4c | Number of shelter beds created in the identified community. | | | | | | | 0 | #DIV/0! | | | |
| CNPI 4d | Number of shelter beds maintained in the identified community. | | | | | | | 0 | #DIV/0! | | | |

| | | | | | IV.) | | | |
|---------|--|----------------|----------------|--------------|-------------|------------|-------------|-------------|
| | | | II.) Baseline | | Expected % | | VI.) Actual | VII.) |
| | | | existing | | change from | | % change | Performanc |
| | | | starting point | | baseline | | from | e target |
| | | | used for | | (Target % | V.) Actual | baseline | accuracy |
| | | I.) Identified | | III.) Target | auto | Results | (% auto | (% auto |
| CNPI 4 | Rates of Change for Housing Indicators (CNPI 4) | Community | (%) | (%) | calculated) | (%) | calculated) | calculated) |
| CNPI 4e | Percent decrease in the rate of homelessness in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 4f | Percent decrease in the foreclosure rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 4g | | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| | Percent increase in the rate of home ownership of people with low incomes in the identified community. | | | | #DIV/U: | | #DIV/U: | #DIV/U: |
| CNPI 4h | Percent increase of affordable housing in the identified community. | County | 0.00% | 30.00% | #DIV/0! | | #DIV/0! | 0% |
| CNPI 4i | Percent increase of shelter beds in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |

| Subrecipient: | Texoma Council of Governments | | | | | | | | | | |
|---------------|--|----------------|-------------|------------------------|------------------------|------------------------|------------------------|------------|------------------------|--|--|
| | | | | | | | | | Performanc e target | | |
| | | I.) Identified | II.) Target | 1st quarter Results | 2nd quarter Results | 3rd quarter Results | 4th quarter Results | | accuracy (% auto | | |
| CNPI 5 | Counts of Change for Health and Social/Behavioral Indicators (CNPI 5) | Community | # | # | # | # | # | Cumulative | calculated) | | |
| CNPI 5a | Number of accessible and affordable physical health assets or resources created in the | | | | | | | 0 | #DIV/0! | | |
| CNPI 5b | Number of accessible and affordable behavioral and mental health assets or resources | Region | | | | | | 0 | #DIV/0! | | |
| CNPI 5c | Number of public safety assets and resources created in the identified community. | | | | | | | 0 | #DIV/0! | | |
| CNPI 5d | Number of accessible and affordable healthy food resources created in the identified | County | 4 | | | | | 0 | 0% | | |
| CNPI 5e | Number of activities designed to improve police and community relations within the identified community. | | | | | | | 0 | #DIV/0! | | |

| CNPI 5 | Rates of Change for Physical Health, Wellbeing, and Development Indicators (CNPI 5) | I.) Identified Community | II.) Baseline existing starting point used for comparisons (%) | III.) Target (%) | IV.) Expected % change from baseline (Target % auto calculated) | V.) Actual Results (%) | VI.) Actual % change from baseline (% auto calculated) | VII.) Performanc e target accuracy (% auto calculated) |
|--------------------|--|-----------------------------|--|---------------------|---|------------------------------|---|--|
| CNPI 5f | Percent decrease in infant mortality rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5g | Percent decrease in childhood obesity rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5h | Percent decrease in adult obesity rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5i | Percent increase in child immunization rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5j | Percent decrease in uninsured families in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5 | Rates of Change for Behavioral and Mental Health, Emotional Wellbeing, and Development Indicators (CNPI 5) | I.) Identified Community | II.) Baseline existing starting point used for comparisons (%) | III.) Target (%) | IV.) Expected % change from baseline (Target % auto calculated) | | VI.) Actual % change from baseline (% auto calculated) | VII.) Performanc e target accuracy (% auto calculated) |
| CNPI 5k | Percent decrease in the teen pregnancy rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5I | Percent decrease in unplanned pregnancies in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| CNPI 5m | Percent decrease in substance abuse rate in the identified community.(e.g. cigarettes, prescription | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| | drugs, narcotics, alcohol). | | | | | | | |
| CNPI 5n | drugs, narcotics, alcohol). Percent decrease in domestic violence rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |
| | | | | | #DIV/0! #DIV/0! | | #DIV/0! #DIV/0! | #DIV/0! #DIV/0! |
| CNPI 5n | Percent decrease in domestic violence rate in the identified community. | | | | 1 | | | - |
| CNPI 5n CNPI 5o | Percent decrease in domestic violence rate in the identified community. Percent decrease in the child abuse rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! |

| Subrecipient: | Texoma Council of Governments | | | | | | | | | | |
|---------------|--|-----------------------------|--|--|---|------------------------------|---|--|--|--|--|
| CNPI 5 | Rates of Change for Public Safety Indicators (CNPI 5) | I.) Identified Community | II.) Baseline existing starting point used for comparisons (%) | | IV.) Expected % change from baseline (Target % auto calculated) | V.) Actual Results (%) | VI.) Actual % change from baseline (% auto calculated) | VII.) Performanc e target accuracy (% auto calculated) | | | |
| CNPI 5s | Percent decrease in recidivism rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! | | | |
| CNPI 5t | Percent decrease in non-violent crime rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! | | | |
| CNPI 5u | Percent decrease in violent crime rate in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! | | | |
| CNPI 5v | Percent decrease in teens involved with the juvenile court system in the identified community. | | | | #DIV/0! | | #DIV/0! | #DIV/0! | | | |

| Subrecipient: | Texoma Council of G | overnment | ts | | | | |
|---------------|--|-----------------------------|--|---------------------|--|---|--|
| CNPI 6 | Rates of Change for Civic Engagement and Community Involvement Indicators Goal 2 (CNPI 6) | I.) Identified Community | II.) Baseline existing starting point used for comparisons (%) | III.) Target (%) | IV.) Expected % change from baseline (Target % auto calculated) | VI.) Actual % change from baseline (% auto calculated) | VII.) Performanc e target accuracy (% auto calculated) |
| CNPI 6 G2a | Percent increase of donated time to support the CSBG Eligible Entity's delivery of services and/or implementation of strategies to address conditions of poverty in the identified community. | | | | #DIV/0! | #DIV/0! | #DIV/0! |
| CNPI 6 G2b | Percent increase of donated resources to support the CSBG Eligible Entity's delivery of services and/or implementation of strategies to address conditions of poverty in the identified community. | | | | #DIV/0! | #DIV/0! | #DIV/0! |
| CNPI 6 G2c | Percent increase of people participating in public hearings, policy forums, community planning, or other advisory boards related to the CSBG Eligible Entity's delivery of service and/or implementation of strategies to address conditions of poverty in the identified community. | | | | #DIV/0! | #DIV/0! | #DIV/0! |
| CNPI 6 | Rates of Change for Civic Engagement and Community Involvement Indicators Goal 3 (CNPI 6) | I.) Identified Community | II.) Baseline existing starting point used for comparisons (%) | III.) Target (%) | IV.) Expected % change from baseline (Target % auto calculated) | VI.) Actual % change from baseline (% auto calculated) | VII.) Performanc e target accuracy (% auto calculated) |
| CNPI 6 G3a | Percent increase of people with low incomes who support the CSBG Eligible Entity's delivery of service and/or implementation of strategies to address conditions of poverty in the identified community. | | | | #DIV/0! | #DIV/0! | #DIV/0! |
| CNPI 6 G3b | Percent increase of people with low incomes who acquire and maintain leadership roles with the CSBG Eligible Entity or other organizations within the identified community. | | | | #DIV/0! | #DIV/0! | #DIV/0! |

| | Outcomes | | | | Services | | | | | |
|-----------|---|----------------------------|--------|----------|--|-----------------------|----------|--|--|--|
| FNPI 1 | Employment Outcomes | Identify Need | Target | SRV 1 | Employment Services | Identify Need | Estimate | | | |
| FNPI 1a | The number of unemployed youth who obtained employment to gain skills or income. | | | SRV 1a-f | Skills Training and Opportunities fo | or Experience | | | | |
| FNPI 1b | The number of unemployed adults who obtained employment (up to a living wage). | Other | 9 | SRV 1a | Vocational Training | | | | | |
| FNPI 1c | The number of unemployed adults who obtained and maintained employment for at least 90 days (up to a living wage). | | 9 | SRV 1b | On-the-Job and other Work Experience | Other | 9 | | | |
| FNPI 1e | The number of unemployed adults who obtained employment (with a living wage or higher). | | 9 | SRV 1c | Youth Summer Work Placements | | | | | |
| FNPI 1f | The number of unemployed adults who obtained and maintained employment for at least 90 days (with a living wage or higher). | | 9 | SRV 1d | Apprenticeship/Internship | | | | | |
| FNPI 1h | The number of employed participants in a career-advancement related program who entered or transitioned into a position that provided increased income and/or benefits. | | | SRV 1e | Self-Employment Skills Training | | | | | |
| FNPI 1h.1 | Of the above, the number of employed participants who Increased income from employment through wage or salary amount increase. | | | SRV 1f | Job Readiness Training | | | | | |
| FNPI 1h.2 | Of the above, the number of employed participants who increased income from employment through hours worked increase. | | | SRV 1g-h | Career Counseling | | | | | |
| FNPI 1h.3 | Of the above, the number of employed participants who increased benefits related to employment. | | | SRV 1g | Workshops | | | | | |
| FNPI 1z.1 | The number of unduplicated persons who achieved a household income above 125% transitioning to self-sufficiency | | | SRV 1h | Coaching | | | | | |
| | | • | | SRV 1i-n | -n Job Search | | | | | |
| | | | | SRV 1i | Coaching | | | | | |
| | | | | SRV 1j | Resume Development | Other | 5 | | | |
| | | | | SRV 1k | Interview Skills Training | | | | | |
| | | | | SRV 1I | Job Referrals | | | | | |
| | | | | SRV 1m | Job Placements | Other | 9 | | | |
| | | | | SRV 1n | Pre-employment physicals, background check | s, et <mark>c.</mark> | | | | |
| | | | | | | rts | | | | |
| | | | | SRV 1o | Coaching | | | | | |
| | | | | SRV 1p | Interactions with employers | | | | | |
| | | | | SRV 1q | Employment Supplies | | | | | |
| | | SRV 1q Employment Supplies | | | | Other | - | | | |

| | Outcomes | | | | Services | | |
|-----------|---|------------------|----------|----------|---|------------------|----------|
| FNPI 2 | Education and Cognitive Development Outcomes | Identify Need | Target | SRV 2 | Education and Cognitive Development Services | Identify Need | Estimate |
| FNPI 2a | The number of children (0 to 5) who demonstrated improved emergent literacy skills. | | | SRV 2a-j | Child/Young Adult Education Prog | rams | |
| FNPI 2b | The number of children (0 to 5) who demonstrated skills for school readiness. | | | SRV 2a | Early Head Start | | |
| FNPI 2c | The number of children and youth who demonstrated improved positive approaches toward | learning, i | ncluding | SRV 2b | Head Start | | |
| FNPI 2c.1 | Early Childhood Education (ages 0-5) | | | SRV 2c | Other Early-Childhood (0-5 yr. old) Education | | |
| FNPI 2c.2 | 1st grade-8th grade | | | SRV 2d | K-12 Education | | |
| FNPI 2c.3 | 9th grade-12th grade | | | SRV 2e | K-12 Support Services | | |
| FNPI 2d | The number of children and youth who are achieving at basic grade level (academic, social, | | | SRV 2f | Financial Literacy Education | | |
| FNPI 2d.1 | Early Childhood Education (ages 0-5) | | | SRV 2g | Literacy/English Language Education | | |
| FNPI 2d.2 | 1st grade-8th grade | | | SRV 2h | College-Readiness Preparation/Support | | |
| FNPI 2d.3 | 9th grade-12th grade | | | SRV 2i | Other Post Secondary Preparation | | |
| FNPI 2e | The number of parents/caregivers who improved their home environments. | | | SRV 2j | Other Post Secondary Support | | |
| FNPI 2f | The number of adults who demonstrated improved basic education. | | | SRV 2k | School Supplies | | |
| FNPI 2g | The number of individuals who obtained a high school diploma and/or obtained an equivalency certificate or diploma. | | | SRV 2k | School Supplies | | |
| FNPI 2h | The number of individuals who obtained a recognized credential, certificate, or degree relating to the achievement of educational or vocational skills. | Other | 11 | SRV 2I-q | Extra-curricular Programs | | |
| FNPI 2i | The number of individuals who obtained an Associate's degree. | | | SRV 2I | Before and After School Activities | | |
| FNPI 2j | The number of individuals who obtained a Bachelor's degree. | | | SRV 2m | Summer Youth Recreational Activities | | |
| | | | | SRV 2n | Summer Education Programs | | |
| | | | | SRV 2o | Behavior Improvement Programs (attitude, self- | | |
| | | | | | esteem, Dress-for-Success, etc.) | | |
| | | | | SRV 2p | Mentoring | | |
| | | | | SRV 2q | Leadership Training | | |
| | | | | SRV 2r-z | Adult Education Programs | _ | _ |
| | | | | SRV 2r | Adult Literacy Classes | | |
| | | | | SRV 2s | English Language Classes | | |
| | | | | SRV 2t | Basic Education Classes | | |
| | | | | SRV 2u | High School Equivalency Classes | | |
| | | | | SRV 2v | Leadership Training | | |
| | | | | SRV 2w | Parenting Supports (may be a part of the early | | |
| | | | | | childhood programs identified above) | | |
| | | | | SRV 2x | Applied Technology Classes | Other | 11 |
| | | | | SRV 2y | Post-Secondary Education Preparation | | |
| | | | | SRV 2z | Financial Literacy Education | | |
| | | | | SRV 2aa | Post-Secondary Education Suppo | | |
| | | | | SRV 2aa | College applications, text books, computers, etc. | Other | 5 |
| | | | | SRV 2bb | Financial Aid Assistance | | |
| | | | | SRV 2bb | Scholarships | | |

SRV 2cc

SRV 2cc Home Visits

Home Visits

| | Outcomes | | | | Services | | | |
|-----------|--|------------------|--------|----------|--|------------------|----------|--|
| FNPI 3 | Income and Asset Building Outcomes | Identify Need | Target | SRV 3 | Income and Asset Building Services | Identify Need | Estimate | |
| | The number of individuals who achieved and maintained capacity to meet basic needs for 90 days. | | 9 | SRV 3a-f | Training and Counseling Service | es | | |
| | The number of individuals who achieved and maintained capacity to meet basic needs for 180 days. | | | SRV 3a | Financial Capability Skills Training | | | |
| FNPI 3c | The number of individuals who opened a savings account or IDA. | | | SRV 3b | Financial Coaching/Counseling | | | |
| FNPI 3d | The number of individuals who increased their savings. | | | SRV 3c | Financial Management Programs (including budgeting, credit management, credit repair, credit counseling, etc.) | _ | | |
| FNPI 3e | The number of individuals who used their savings to purchase an asset. | | | SRV 3d | First-time Homebuyer Counseling | | | |
| FNPI 3e.1 | Of the above, the number of individuals who purchased a home. | | | SRV 3e | Foreclosure Prevention Counseling | | | |
| FNPI 3f | The number of individuals who improved their credit scores. | | 9 | SRV 3f | Small Business Start-Up and Development Counseling Sessions/Classes | | | |
| FNPI 3g | The number of individuals who increased their net worth. | | | SRV 3g-I | Benefit Coordination and Advocacy | | | |
| | The number of individuals engaged with the Community Action Agency who report improved financial well-being. | | 9 | SRV 3g | Child Support Payments | | | |
| | | | | SRV 3h | Health Insurance | | | |
| | | | | SRV 3i | Social Security/SSI Payments | | | |
| | | | | SRV 3j | Veteran's Benefits | | | |
| | | | | SRV 3k | TANF Benefits | | | |
| | | | | SRV 3I | SNAP Benefits | | | |
| | | | | SRV 3m-ı | Asset Building | _ | | |
| | | | | SRV 3m | Saving Accounts/IDAs and other asset building accounts | | | |
| | | | | SRV 3n | Other financial products (IRA accounts, MyRA, other retirement accounts, etc.) | | | |
| | | | | SRV 3o | VITA, EITC, or Other Tax Preparation programs | | | |
| | | | | SRV 3p | Loans And Grants | | 2 | |
| | | | | SRV 3q | Micro-loans | | | |
| | | | | SRV 3r | Business incubator/business development loans | | | |

| | Outcomes | | | | Services | | |
|---------|--|------------------|--------|-----------|---|------------------|----------|
| FNPI 4 | Housing Outcomes | Identify Need | Target | SRV 4 | Housing Services | Identify Need | Estimate |
| FNPI 4a | The number of households experiencing homelessness who obtained safe temporary shelter. | | | SRV 4a-e | Housing Payment Assistance | | |
| FNPI 4b | The number of households who obtained safe and affordable housing. | 1 | 50 | SRV 4a | Financial Capability Skill Training | | |
| | The number of households who maintained safe and affordable housing for 90 days. | | | SRV 4b | Financial Coaching/Counseling | | |
| FNPI 4d | The number of households who maintained safe and affordable housing for 180 days. | | | SRV 4c | Rent Payments (includes Emergency Rent Payments) | 1 | 40 |
| FNPI 4e | The number of households who avoided eviction. | 1 | 40 | SRV 4d | Deposit Payments | | |
| FNPI 4f | The number of households who avoided foreclosure. | 1 | 5 | SRV 4e | Mortgage Payments (includes Emergency | 1 | 5 |
| | | | | | Mortgage Payments) | | |
| FNPI 4g | The number of households who experienced improved health and safety due to improvements within their home (e.g. reduction or elimination of lead, radon, carbon dioxide and/or fire hazards or electrical issues, etc.). | 1 | 125 | SRV 4f-h | Eviction Prevention Services | | |
| FNPI 4h | The number of households with improved energy efficiency and/or energy burden reduction in their homes. | 1 | 125 | SRV 4f | Eviction Counseling | | |
| | | | • | SRV 4g | Landlord/Tenant Mediations | | |
| | | | | SRV 4h | Landlord/Tenant Rights Education | | |
| | | | | SRV 4i-l | Utility Payment Assistance | | |
| | | | | SRV 4i | Utility Payments (LIHEAP-includes Emergency | 1 | 7000 |
| | | | | | Utility Payments) | | |
| | | | | SRV 4j | Utility Deposits | | |
| | | | | SRV 4k | Utility Arrears Payments | | |
| | | | | SRV 4I | Level Billing Assistance | | |
| | | | | SRV 4m-p | Housing Placement/Rapid Re-hous | ing | _ |
| | | | | SRV 4m | Temporary Housing Placement (includes Emergency Shelters) | | |
| | | | | SRV 4n | Transitional Housing Placements | | |
| | | | | SRV 4o | Permanent Housing Placements | | |
| | | | | SRV 4p | Rental Counseling | | |
| | | | | SRV 4q | Housing Maintenance & Improvement | ents | |
| | | | | SRV 4q | Home Repairs (e.g. structural, appliance, heating | | |
| | | | | | systems. etc.) (Including Emergency Home | | |
| | | | | | Repairs) | | |
| | | | | SRV 4r-t | Weatherization Services | | |
| | | | | SRV 4r | Independent-living Home Improvements (e.g. | | |
| | | | | | ramps, tub and shower grab bars, handicap accessible modifications, etc.) | | |
| | | | | SRV 4s | Healthy Homes Services (e.g. reduction or | 1 | 125 |
| | | | | SRV 4t | Energy Efficiency Improvements (e.g. insulation, | 1 | 125 |
| | | | | | air sealing, furnace repair, etc.) | | |
| | | | | SRV 4u-4v | Water Services | | |

SRV 4u

SRV 4v

SRV 4w

Water/Waste Water Services

Multiple Services

Other Water Services

200

| | Outcomes | | | | Services | | |
|-----------|---|------------------|--------|----------------------------|---|------------------|----------|
| FNPI 5 | Health and Social/Behavioral Development Outcomes | Identify Need | Target | SRV 5 | Health & Social/Behavioral Development Services | Identify Need | Estimate |
| FNPI 5a | The number of individuals who demonstrated increased nutrition skills (e.g. cooking, shopping, and growing food). | | | SRV 5a-j | Health Services, Screening and Assessm | ents | |
| FNPI 5b | The number of individuals who demonstrated improved physical health and well-being. | | | SRV 5a | Immunizations | | |
| FNPI 5c | The number of individuals who demonstrated improved mental and behavioral health and well-being. | | | SRV 5b | Physicals | | |
| FNPI 5d | The number of individuals who improved skills related to the adult role of parents/caregivers. | | | SRV 5c | Developmental Delay Screening | | |
| FNPI 5e | The number of parents/caregivers who demonstrated increased sensitivity and responsiveness in their interactions with their children. | | | SRV 5d | Vision Screening | | |
| FNPI 5f | The number of seniors (65+) who maintained an independent living situation. | | | SRV 5e | Prescription Payments | | |
| FNPI 5g | The number of individuals with disabilities who maintained an independent living situation. | | | SRV 5f | Doctor Visit Payments | | |
| FNPI 5h | The number of individuals with chronic illness who maintained an independent living situation. | | | SRV 5g | Maternal/Child Health | | |
| FNPI 5i | The number of individuals with no recidivating event for six months. | | | SRV 5h | Nursing Care Sessions | | |
| FNPI 5i.1 | | | | SRV 5i | In-Home Affordable Seniors/Disabled Care Sessions | | |
| | Youth (ages 14-17) | | | | (Nursing, Chores, Personal Care Services) | | |
| FNPI 5i.2 | Adults (ages 18+) | | | SRV 5j | Health Insurance Options Counseling | | |
| | | | | SRV 5k-o | Reproductive Health Services | • | 1 |
| | | | | SRV 5k | Coaching Sessions | | |
| | | | | SRV 5I | Family Planning Classes | | |
| | | | | SRV 5m | Contraceptives STI/HIV Prevention Counseling Sessions | | |
| | | | | SRV 5n SRV 5o | STI/HIV Screenings | | |
| | | | | SRV 5p-q | Wellness Education | | |
| | | | | SRV 5p | Wellness Classes (stress reduction, medication | | |
| | | | | 5 Sp | management, mindfulness, etc.) | | |
| | | | | SRV 5q | Exercise/Fitness | | |
| | | | | SRV 5r-x | Mental/Behavioral Health | | |
| | | | | SRV 5r | Detoxification Sessions | | |
| | | | | SRV 5s | Substance Abuse Screenings | | |
| | | | | SRV 5t | Substance Abuse Counseling | | |
| | | | | SRV 5u | Mental Health Assessments | | |
| | | | | | Mental Health Counseling | | |
| | | | | SRV 5w | Crisis Response/Call-In Responses | | |
| | | | | SRV 5x | Domestic Violence Programs | | |
| | | | | SRV 5y-aa SRV 5y | Support Groups Substance Abuse Support Group Meetings | <u> </u> | |
| | | | | SRV 5y SRV 5z | Domestic Violence Support Group Meetings | | |
| | | | | SRV 52 | Mental Health Support Group Meeting | | |
| | | | | SRV 5bb-ee | Dental Services, Screenings and Exam | ns | |
| | | | | SRV 5bb | Adult Dental Screening/Exams | | |
| | | | | SRV 5cc | Adult Dental Services (including Emergency Dental Procedures) | | |
| | | | | SRV 5dd | Child Dental Screenings/Exams | | |
| | | | | SRV 5ee | Child Dental Services (including Emergency Dental Procedures) | | |
| | | | | SRV 5ff-jj | · | | |
| | | | | SRV 5ff | Skills Classes (Gardening, Cooking, Nutrition) | | |
| | | | | SRV 5gg SRV 5hh | Community Gardening Activities Incentives (e.g. gift card for food preparation, rewards | | |
| | | | | SRV 5ii | for participation, etc.) Prepared Meals | | |
| | | | | SRV 5jj | Food Distribution (Food Bags/Boxes, Food Share Program, Bags of Groceries) | | |
| | | | | SRV 5kk-mm | | | |
| | | | | SRV 5kk | Family Mentoring Sessions | | |
| | | | | SRV 5II | Life Skills Coaching Sessions | | |
| | | | | | Parenting Classes | | |
| | | | | SRV 5nn-oo | Emergency Hygiene Assistance | | |
| | | | | SRV 5nn | Kits/boxes | | |
| | | | | SRV 500 | Hygiene Facility Utilizations (e.g. showers, toilets, sinks) | | |

Hygiene Facility Utilizations (e.g. showers, toilets, sinks)

SRV 500

| | Outcomes | | | Services | | | | | | |
|-----------|--|----------|--------|----------|--|----------|----------|--|--|--|
| | | Identify | | | Civic Engagement and Community Involvement | Identify | | | | |
| FNPI 6 | Civic Engagement and Community Involvement Outcomes | Need | Target | SRV 6 | Services | Need | Estimate | | | |
| FNPI 6a | The number of Community Action program participants who increased skills, knowledge, and | Other | 24 | SRV 6a | Voter Education and Access | | | | | |
| | abilities to enable them to work with Community Action to improve conditions in the | | | | | | | | | |
| | community. | | | | | | | | | |
| FNPI 6a.1 | Of the above, the number of Community Action program participants who improved their | | | SRV 6b | Leadership Training | | | | | |
| | leadership skills. | | | | | | | | | |
| FNPI 6a.2 | Of the above, the number of Community Action program participants who improved their | Other | 24 | SRV 6c | Tri-partite Board Membership | Other | 9 | | | |
| | social networks. | | | | | | | | | |
| FNPI 6a.3 | Of the above, the number of Community Action program participants who gained other skills, | | | SRV 6d | Citizenship Classes | | | | | |
| | knowledge and abilities to enhance their ability to engage. | | | | | | | | | |
| | | | | SRV 6e | Getting Ahead Classes | Other | 48 | | | |
| | | | | SRV 6f | Volunteer Training | | | | | |

| | Outcomes | | | | Services | | | | |
|-------|--|------------------|--------|----------|--|------------------|----------|--|--|
| IPI 7 | Outcomes Across Multiple Domains | Identify Need | Target | SRV 7 | | Identify Need | Estimate | | |
| | The number of individuals who achieved one or more outcomes as identified by the National Performance Indicators in various domains. | Other | 2520 | SRV 7a | | | | | |
| | | | | SRV 7a | - | ther | 1200 | | |
| | | | | SRV 7b | 0 1 | | | | |
| | | | | SRV 7b | Eligibility Determinations Ot | ther | 1200 | | |
| | | | | SRV 7c | | | | | |
| | | SRV 7c Referrals | | | | | | | |
| | | | | SRV 7d | 7d Transportation Services | | | | |
| | | | | SRV 7d | Transportation Services (e.g. bus passes, bus transport, | | | | |
| | | | | | support for auto purchase or repair; including | | | | |
| | | | | | emergency services) Ot | ther | 1 | | |
| | | | | SRV 7e-f | f Childcare | | | | |
| | | | | SRV 7e | Child Care subsidies | | | | |
| | | | | SRV 7f | Child Care payments | | | | |
| | | | | SRV 7g | Eldercare | | | | |
| | | | | SRV 7g | Day Centers | | | | |
| | | | | SRV 7h-j | | | | | |
| | | | | SRV 7h | Birth Certificate Ot | ther | 1 | | |
| | | | | SRV 7i | Social Security Card | | | | |
| | | | | SRV 7j | Driver's License | | | | |
| | | | | SRV 7k | 7k Re-Entry Services | | | | |
| | | | | SRV 7k | Criminal Record Expungements | | | | |
| | | | | SRV 7I | I Immigration Support Services | | | | |
| | | | | SRV 7I | Immigration Support Services | | | | |
| | | | | SRV 7m | Legal Assistance (includes emergency legal assi | istance) | | | |
| | | | | SRV 7m | Legal Assistance | | | | |
| | | | | SRV 7n | Emergency Clothing Assistance | | | | |
| | | | | | | | | | |

SRV 7n Emergency Clothing Assistance

SRV 70 Mediation/Customer Advocacy Interventions

Mediation/Customer Advocacy Interventions

| Module | 2, Section B: CSBG Eligible Entity Capacity Building Data Entry Form | Number |
|--------|--|--------------|
| B.2 | Hours of Agency Capacity Building (e.g. training, planning, assessment): | |
| B.2a | Hours of Board Members in capacity building activities | |
| B.2b | Hours of Agency Staff in capacity building activities | |
| | Volunteer Hours of Agency Capacity Building (e.g. program support, service deliv | ery, |
| B.3 | fundraising): | |
| B.3a | Total number of volunteer hours donated to the agency | |
| B.3a.1 | Of the above, the total number of volunteer hours donated by individuals with low- | |
| B.4 | The number of staff who hold certifications that increase agency capacity to achi | eve family |
| | and community outcomes, as measured by one or more of the following: | |
| B.4a | Number of Nationally Certified ROMA Trainers | |
| B.4b | Number of Nationally Certified ROMA Implementers | 3 |
| B.4c | Number of Certified Community Action Professionals (CCAP) | |
| B.4d | Number of Staff with a child development certification | |
| B.4e | Number of Staff with a family development certification | |
| B.4f | Number of Pathways Reviewers | |
| B.4g | Number of Staff with Home Energy Professional Certifications | 2 |
| 1 | Number of Energy Auditors | 1 |
| B.4g.2 | Number of Retrofit Installer Technicians | |
| B.4g.3 | Number of Crew Leaders | |
| B.4g.4 | Number of Quality Control Inspectors (QCI) | 1 |
| B.4h | Number of LEED Risk Certified assessors | |
| B.4i | Number of Building Performance Institute (BPI) certified professionals | 2 |
| B.4j | Number of Classroom Assessment Scoring System (CLASS) certified professionals | |
| B.4k | Number of Certified Housing Quality Standards (HQS) Inspectors | |
| B.4I | Number of American Institute of Certified Planners (AICP) | |
| B.4m | Other (Please specify others below): | |
| | Number of organizations, both public and private, that the CSBG Eligible Entity a | tively works |
| | with to expand resources and opportunities in order to achieve family and comm | unity |
| B.5 | outcomes: | |
| B.5a | Non-Profit | 20 |
| B.5b | Faith Based | 10 |
| B.5c | Local Government | 35 |
| B.5d | State Government | 2 |
| B.5e | Federal Government | 1 |
| B.5f | For-Profit Business or Corporation | 5 |
| B.5g | Consortiums/Collaborations | 2 |
| B.5h | School Districts | 20 |
| B.5i | Institutions of Post-Secondary Education/Training | 3 |
| B.5j | Financial/Banking Institutions | 2 |
| B.5k | Health Service Organizations | 7 |
| B.5l | Statewide Associations or Collaborations | 2 |

| County Served | Organization Name (Do not include Subrecipient) | Address | City/Town | Zip | Phone | Contact Person | Email | Website | Employment | Job Education | Income Housing | Healthcare Food | Utilities Child Care | Clothing Transportatio | coc/cRcG | Additional Services Provided | Referral Only | Working Partnership | MOU/ Contract |
|------------------|---|--|-------------------------|----------------|------------------------------------|-------------------------------|---|--|------------|------------------|-------------------|--------------------|-------------------------|---------------------------|----------|--|---------------|------------------------|------------------|
| Сооке | Workforce Solutions of Texoma Goodwill Industries of NE | 1311 N Grand Ave, STE 200 | Gainesville | 76240 | 940-665-1121 | Cheryl Gomez | Cheryl.Gomez@wfstexom a.org contact@goodwillnorthte | www.workforcesolutionst exoma.com Goodwill Industries of | Υ | Y Y | | | Y | | | Texas Workforce Commission | | Y | Y |
| Cooke | Texas North Central Texas | 2206 E Lamar | Sherman | 75090 | 903-893-3145 | Wendy Brown | xas.org | Northeast Texas (goodwillnorthtexas.org) North Central Texas College | Y | Y Y | | - | | + | | | | Y | Y |
| Cooke | College Gainesville Housing | 1525 W California 715 E California | Gainesville Gainesville | 76240 76240 | 940-668-3300 940-665-1747 | Yvonne Sandmann Betty Pratt | <u>ysandmann@nctc.edu</u> <u>betty@gainesvilletxhousi</u> | (nctc.edu) http://gainesvilletxhousinga | Y | Y Y | Y | | | | - 1 | Public Housing and Section 8 Housing | | Y | Y |
| | Authority VISTO | 1305 N Culbertson | Gainesville | 76240 | | Rebekka Jones | ngauthority.com ed@vistohelps.com | uthority.com/ https://www.vistohelps.com/ | | Υ | | Y | Υ | + | | Vouchers | Υ | | |
| Cooke | Office of Attorney General Child Support Division | 1808 Cornell Ln | Denton | 76201 | 800-252-8014 | | | | | | | | | | (| | | | |
| Cooke | North Texas Medical Center | 1900 Hospital Blvd | Gainesville | 76240 | 940-665-1751 | Tom Sledge | | https://ntmconline.net/ | | | | Y | | | | | Υ | | |
| Cooke | Texas Department of State Health Services | 1714 Justice Center Blvd | Gainesville | 76240 | 940-665-9315 | | | https://dshs.texas.gov/regio n2- 3/clinics/ClinicsReg3.shtm | | | | Υ | | ١ | (| | | | |
| Cooke | Community Resource Cood Group | 311 S Weaver | Gainesville | 76240 | 940-612-4434 | Anna Husfeld | Anna.Husfeld@dfps.state. tx.us | https://crcg.hhs.texas.gov/ | | | | | | $\perp \! \! \perp$ | Y | | | | |
| | Abigail's Arms | 1600 Aspen | Gainesville | 76240 | 940-665-2873 | Ginger Johnson | info@abigailsarms.org | https://abigailsarms.org/ https://abigailsarms.org/ho | | | Y | | | | | Emergency Shelter, Battery Intervention | Y | | |
| Cooke | Child Advocacy Center Texoma Community | 301 W Broadway 301 N Grand Ave | Gainesville Gainesville | 76240 76240 | 940-665-2873 940-612-1389 | Barbara Epting Diana Cantu | info@abigailsarms.org dcantu@texomacc.org | w-we-help/child-advocacy- https://www.texomacc.org/ | | | | v | | | | Mental Health Authority | Y | | |
| Cooke | Health Center Child and Adult Protective Services | | | 76240 | 940-665-9315 | Anna Husfeld | Anna.Husfeld@dfps.state. | http://www.dfps.state.tx.us/ | | | | Υ . | | | | Local office of Family & Protective Services | Y | | |
| Cooke | Texoma Area Paratransit | 6104 Texoma Parkway | Sherman | 75090 | 903-357-5714 | Shellie White | shellie.white@transdev.c | https://tapsbus.com/ | | | | | | Υ | | | | | |
| Cooke | Legal Aid of Northwest Texas | 2220 San Jacinto Blvd, STE 205 | Denton | 76205 | 940-383-1407 | Emily Weiskopfe | weiskopfe@lanwt.org | https://internet.lanwt.org/locations/denton | | | | | | | | | | | |
| Fannin | Workforce Solutions of Texoma | 1205 E Sam Rayburn | Bonham | 75418 | 903-640-0222 | Julie Craig | Julie.Craig@wfstexoma.or | www.workforcesolutionst exoma.com | Υ | Y Y | | | Y | | | Texas Workforce Commission | | Υ | Y |
| Fannin | Goodwill Industries of NE Texas | 2206 E Lamar | Sherman | 75090 | 903-893-3145 | Wendy Brown | contact@goodwillnorthte xas.org | Goodwill Industries of Northeast Texas (goodwillnorthtexas.org) | Υ | Y Y | | | | | | | | Υ | Y |
| Fannin | Texoma Housing Partners | 806 W 16th St | Bonham | 75090 | 903-583-1264 | Allison Minton | aminton@texomahousing .org | https://www.texomahousing .org/index.php | | | Υ | | | | | | Υ | | Y |
| Fannin | Texas Department of State Health Services | 1714 Justice Center Blvd | Gainesville | 76240 | 940-665-9315 | | | https://dshs.texas.gov/regio n2- 3/clinics/ClinicsReg3.shtm | | | | Y | | ١ | 1 | | Υ | | |
| Fannin | Texoma Community Health Center | 1221 E 6th St | Bonham | 75418 | 903-583-8583 | Diana Cantu | dcantu@texomacc.org | https://www.texomacc.org/ | | | | Υ | | | | Mental Health Authority | Υ | | |
| Fannin | Feeding Fannin Coalition | 118 E Sam Rayburn | Bonham | 75418 | 903-583-3663 | Tere Curtis | terefcfcc@frontier.com | https://feedingfannin.co m/ | | | | Y | | | | | | | Y |
| Fannin | Fannin County Community Ministries | 1022 FM 273 | Bonham | 75418 | 903-583-3663 | | fccm2012@gmail.com | https://feedingfannin.co m/ | | | | Υ | | | | | Υ | | |
| Fannin | Manna House | 914 S 5th St | Bonham | 75418 | 903-227-3458 | | mannahousebonham@ya hoo.com | https://www.cbcbonham. | | | | Υ | | | | | Υ | | |
| | Salvation Army | 301 E 5th St | Bonham | 75418 | 903-583-2141 | Mike Bankston | cynthiagodbey@gmail.co | http://www.bonhampd.com/ | | | | | Y Y | | | | Y | | |
| | Getting Ahead Fannin Co Fannin Literacy Council | 801 Star St 806 W 16th St | Bonham | 75418 75418 | 903-583-0180 | Cynthia Godbey Lou Ann Taylor | m ltaylor@texomahousing.o | https://www.texomahousing | | Y | | | | | | | | | Y |
| Fannin | Fannin County Family Crisis Center | 1205 Albert Broadfoot | Bonham | 75418 | 903-583-7694 | Carol Pillars | rg crisiscarol@hotmail.com | .org/ https://fccrisiscenter.org/ | | Υ | | | | | | Services for victims of crime | | | |
| Fannin | Community Resource Cood Group | 1205 A. E Sam Rayburn | Bonham | 75418 | 903-486-9233 | Bill Barber | bill.barber@dshs.state.tx. us | https://crcg.hhs.texas.gov/ | | | | | | | Υ | | Υ | | |
| | Office of Attorney General Child Support Division | 2020 G Ave #1004 | Plano | 75074 | 469-241-6500 | | | https://www.texasattorneygeneral.gov/child-support | | | | | Y | | | | Υ | | |
| Fannin | TMC Bonham Hospital | 504 Liscomb St | Bonham | 75418 | 903-583-8585 | | | https://tmcbonham.com/ https://www.northtexas.va.g | | | | Υ | | | | | Υ | | |
| | Bonham VA Hospital Child and Adult Protective | 1201 E 9th St | Bonham | 75418 | 903-583-2111 | | | ov/ http://www.dfps.state.tx.us/ | | | | Y | | + | | | Υ | | |
| | Services | 1205 E Sam Rayburn | Bonham | 75418 | 903-583-5535 | | | Contact Us/locations.asp?r= 3 | | | | | | + | | | | | |
| | Open Arms Shelter Legal Aid of Northwest | 1205 Albert Broadfoot | Bonham | 75418 | 903-449-4451 | Mark Sanderson | openarmsfc@gmail.com | https://www.oashelter.com/ https://internet.lanwt.org/e | | + | Y | + | | + | | | Y | | |
| Fannin | Texas Goodwill Industries of NE | 901 N McDonald St, STE 2 2206 E Lamar | | 75069 | 972-542-9405 | Emily Weiskopfe | weiskopfe@lanwt.org contact@goodwillnorthte | n-us Goodwill Industries of | V | v v | Y | | | | | | Y | V | |
| Grayson | Texas | | Sherman | 75090 | 903-893-3145 | Wendy Brown | xas.org | Northeast Texas (goodwillnorthtexas.org) | Y | YYY | | + | | + | | Center for Workforce Learning | | Y | 1 |
| Grayson | Grayson College Sherman Housing | 6101 Grayson Dr 2001 N Hoard | Denison Sherman | 75020 75090 | 903-893-3139 | Jeremy McMillian | president@grayson.edu | https://www.grayson.edu/ https://www.shermanha. | | 1 | Y | | | | | Center for Workforce Learning | Y | Y | |
| Gravson | Authority Denison Housing | 200 Mauk Circle | Denison | 75020 | 903-463-1783 | Greg Smith | gsmith@cityofdenison.co | https://www.cityofdenison.c | | | Υ | | | + | | | Υ | | |
| Gravson | Authority Grayson Housing Authority | 1708 W Housint | Sherman | 75090 | 903-892-8717 | | hc@gcha.net | http://www.gcha.net/ | | | Υ | | | | | Section 8 Housing Vouchers | Υ | | |
| Grayson | Texoma Housing Partners | 806 W 16th St | Bonham | 75090 | 903-583-1264 | Allison Minton | aminton@texomahousing .org | https://www.texomahousing .org/index.php | | | Υ | | | | | | Υ | | Υ |
| Grayson | Texoma Family Shelter | 331 W Morton St | Denison | 75020 | 903-465-6041 | | director@gcshelter.com | https://texomafamilyshelter.com/ | | | Υ | Υ | | | | | | | Y |
| Grayson | Salvation Army | 5700 Texoma Pkwy | Sherman | 75090 | 903-868-9602 | BK Schlesinger | BK.Schlesinger@uss.salva tionarmy.org | https://www.salvationar mytexas.org/sherman/ | | | Y | Υ | | | | | | | Y |
| Grayson | Grand Central Station | 619 E Houston | Sherman | 75090 | 903-957-0264 | Wendy Velloitti | grandcentralexedir@gceci sp.com | https://grandcentralsherman .com/ | | | | Υ | | Y | | | | | |
| | St Lukes Food Pantry Denison Helping Hands | 306 N Fannin 418 W Chestnut | Denison Denison | 75020 75020 | 903-465-2630 903-465-5101 | Trish McElvy Tammy Overturf | trenmac3@gmail.com denhelpinghands@aol.co | | | | | Y | | Y | | | Y | | |
| Grayson | Texoma Community Health Center | 315 W McLain | Sherman | 75090 | 903-957-4701 | Diana Cantu | m dcantu@texomacc.org | https://www.texomacc.org/ | | | | Υ | | | | Mental Health Authority | Υ | | |
| Gravson | Grayson County Health Department | 515 N Walnut | Sherman | 75090 | 903-893-0131 | Amanda Ortez | orteza@co.grayson.tx.us | https://www.co.grayson.tx.u s/page/health.home | | | | Υ | | | | County Health Authority | | | |
| Grayson | Grayson County Health | 809 Gallagher | Sherman | 75090 | 903-357-5396 | Nanette Pinckney | | http://www.graysonclinic. | | | | Y | | | | | | | |
| Grayson | Child and Family Guidance Center | 804 E Pecan Grove Rd | Sherman | 75090 | 903-893-7768 | Tiffany Dancer | Tdancer@cfgcenter.org | https://cfgcenter.org/ | | | | Υ | | | | | | | Y |
| · | Texoma Medical Center | 5016 S US Hwy 75 | Denison | 75020 | 903-416-4000 | | | https://www.texomamedical center.net/ | | | | Υ | | | | | Υ | | |
| • | Wilson N Jones Hospital Community Resource | 500 N. Highland | Sherman | 75090 | 903-870-4611 | Dill Bark an | bill.barber@dshs.state.tx. | https://www.wnj.org/Home | | | | Y | | | , | | Y | | |
| | Cood Group Tri County Social Services | 1205 A. E Sam Rayburn 1117 Gallagher Dr | Bonham Sherman | 75418 75090 | 903-486-9233 903-893-2161 X3591 | Bill Barber Bobbie McDonald | us bmcdonald@tcog.com | https://crcg.hhs.texas.gov/ www.tcog.com | | | | | | | Y | | Υ | | |
| | Homeless Coalition | 5700 Texoma Pkwy | Sherman | 75090 | 903-868-9602 | Major Tex Ellis | tellis@uss.salvationarmy. | https://www.salvationarmyt | | | | | | | | | Υ | | |
| , | Office of Attorney General | · | Sherman | 75090 | 800-252-8014 | | org | exas.org/sherman/ https://csapps.oag.texas.gov | | | | | | | Υ | | Υ | | |
| Grayson | Child Support Division Child and Adult Protective Services | | Shermn | 75090 | 903-892-0580 | | | /locations/offices http://www.dfps.state.tx. us/Contact_Us/locations. | | | Υ | | | | | | | | |
| Grayson | Legal Aid of Northwest | 901 N McDonald St, STE 2 | McKinney | 75069 | 972-542-9405 | Charlotte Key | keyc@lanwt.org | asp?r=3 https://internet.lanwt.org/e | | | Υ | | | | | | Υ | | |
| Gravson | Texas Children's Advocacy Center | 910 E Cottenwood Rd | Sherman | 75090 | | Britney Barker | | n-us https://cacgc.org/ | | | Υ | | | | | | | | |
| - | Family Promise | 901 E Houston St, STE 100 |) Sherman | 75090 | 903-771-0322 | Leigh Walker | director@familypromiseg rayson.org | | | | Υ | | | | | | Υ | | |
| Grayson | Lone Star Phlebotomy | 3902 Texoma Parkway | Sherman | 75090 | 682-503-1890 | Birchie Stillwagoner | | http://www.lonestarphlebot omy.com/welcome.html | | Y | | | | | | | | | |
| Grayson | Center for Workplace Learning | 6101 Grayson Dr | Denison | 75020 | 903-463-8765 | Djuna Forrester | forresterd@grayson.edu | https://www.cwlgcc.org/contact/ | | Y | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| Subrecipient: | Texoma Council of Governments | | | | | | | | | |
|----------------------------------|--|---|---|--|--|--|--|--|--|--|
| Date of Public Hearing: | 8/18/2022 Program Year: | | | | | | | | | |
| Texoma Council of Governments | held a public hearing, on the estimated CSBG Budget was The proposed Budget aligns accordance with the Commu | distributed and public of with the Community Ac | comment was solicited. tion Plan and is in | | | | | | | |
| | | | | | | | | | | |

Date

Signature of the Executive Director

TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS COMMUNITY SERVICES BLOCK GRANT PROPOSED BUDGET Program Year: 2023 Please enter the requested information into the yellow highlighted cells on each page and sign the Summary Page below Subrecipient: Texoma Council of Governments Cooke, Fannin, Grayson CSBG Allocation: \$ 248,016.00 IMPORTANT! This "Summary Page" will self-populate as you complete each of the worksheets (B.1 - B.9):

| BUDGET CATEGORIES | AMOUNT |
|--|------------------|
| B.1 Personnel | \$ 67,083.90 |
| B.2 Fringe Benefits | \$ 22,647.66 |
| B.3 Travel | \$ 1,812.50 |
| B.4 Equipment | \$ - |
| B.5 Supplies | \$ 3,750.00 |
| B.6 Contractual | \$ - |
| B.7 Other/B.8 Client Services | \$ 123,747.62 |
| B.9 Indirect Costs (If subrecipient has an approved Indirect Cost Rate Agreement from cognizant agency, enter detail on B.9). | \$ 28,974.32 |
| TOTAL BUDGET* | \$ 248,016.00 |

*TOTAL BUDGET" must equal the "CSBG Allocation" above. Diff.: \$ (0.00)

| Subrecipient Approval | | |
|-----------------------|------|--|
| | | |
| Signature of Preparer | Date | |
| | | |
| Signature of Approver | Date | |

Subrecipient: Texoma Council of Governments Personnel **Section 1: Administrative and Management Staff** Amount No. of % of CSBG **Budgeted to CSBG Funds Identify Job Title NOT staff names** Months **Annual Salary** Support **Energy Services Director** 12 75,948 30.00% \$ 22,784.40 \$ Subtotal Section 1 (CSBG ONLY): \$ 22,784.40 Section 2: Program Staff/Direct Client Support Staff Amount No. of % of CSBG **Budgeted to Identify Job Title NOT staff names CSBG Funds** Months **Annual Salary Support** CSBG Case Manager 40,878 100% \$ 12 40,877.55 \$ \$ \$ \$ \$

| Subrecipient: | Texoma Council of Governments | | |
|----------------------------|---------------------------------|----|-----------|
| | Subtotal Section 2 (CSBG ONLY): | \$ | 40,877.55 |
| Total Section 1 and 2: | | | 63,661.95 |
| | Subtotal Section 3: | \$ | 3,421.95 |
| Total Personnel Tal | Total Personnel Tab | | |

Scroll down and complete the tables below to identify CSBG Support for Other Programs

Section 3: CSBG Support for Other Programs

List other program(s) & Job Titles being supported (*Please use separate attachment if more space is needed, and transfer the totals from the separate attachments to a line on any of the available pages below*):

| transfer the totals from the separate attachments to a line on any of the available pages below): | | | | | | | |
|---|-----------|--------|------|-----------|-----------|-------------|----------|
| Program: | | | | | | | |
| | | | | | | Amount | |
| | | No. of | | | % of CSBG | Budgeted to | |
| Budget Categories - | Job Title | Months | Annu | al Salary | Support | CSBG Funds | |
| GIS Program Manager | | 12 | \$ | 68,439 | 5% | \$ | 3,421.95 |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| | | | | | | \$ | - |
| Subtotal: | | | | \$ | 3,421.95 | | |

Enter Next Program

| Program: | | | | | |
|-------------------------------|--------|---------------|-----------|--------------------|--|
| | | | | Amount | |
| | No. of | | % of CSBG | Budgeted to | |
| Budget Categories - Job Title | Months | Annual Salary | Support | CSBG Funds | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| Subtotal: | | | | \$ - | |

Enter Next Program

| Program: | | | | | |
|-------------------------------|--|--------|---------------|-----------|--------------------|
| | | | | | Amount |
| | | No. of | | % of CSBG | Budgeted to |
| Budget Categories - Job Title | | Months | Annual Salary | Support | CSBG Funds |
| | | | | | \$ - |
| | | | | | \$ - |

| Subrecipient: | Texoma Council of Governments | | | | |
|---------------|-------------------------------|--|----|----|---|
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| Subtotal: | | | \$ | - | |

Enter Next Program

| Program: | | | | | |
|-------------------------------|--------|---------------|-----------|--------------------|--|
| | | | | Amount | |
| | No. of | | % of CSBG | Budgeted to | |
| Budget Categories - Job Title | Months | Annual Salary | Support | CSBG Funds | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
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| | | | | \$ - | |
| | | | | \$ - | |
| | \$ - | | | | |

Enter Next Program

| Program: | | | | | |
|-------------------------------|--------|---------------|-----------|--------------------|--|
| | | | | Amount | |
| | No. of | | % of CSBG | Budgeted to | |
| Budget Categories - Job Title | Months | Annual Salary | Support | CSBG Funds | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| | | | | \$ - | |
| Subtotal: | | | | \$ - | |

| Subrecipient: | Texoma Council of Governments | | |
|---------------------------|---|------|----------------|
| | Fringe Benefits | | |
| | Section 1: Administrative & Management Staff | | |
| Items | | | Amount |
| F.I.C.A | | \$ | 1,463.98 |
| Unemployment | | \$ | 2.25 |
| Workman's Comp. Insurance | | \$ | 74.85 |
| Health Insurance | | \$ | 2,232.39 |
| Dental Insurance | | \$ | 84.15 |
| Life Insurance | | \$ | 15.00 |
| Retirement Contribution | | \$ | 1,328.84 |
| Others (List): | Health Savings/Health Reimbursement Account | \$ | 215.85 |
| | Subtotal Section 1 (CSBG ONLY): | \$ | 5,417.32 |
| | | | |
| | Section 2: Program Staff/Direct Client Support Staff | | |
| Items | | | Amount |
| F.I.C.A | | \$ | 3,127.16 |
| Unemployment | | \$ | 9.00 |
| Workman's Comp. Insurance | | \$ | 153.48 |
| Health Insurance | | \$ | 8,929.56 |
| Dental Insurance | | \$ | 336.60 |
| Life Insurance | | \$ | 60.60 |
| Retirement Contribution | | \$ | 2,725.20 |
| | Health Savings/Health Reimbursement Account | \$ | 863.40 |
| Others (List): | | | |
| | Subtotal Section 2 (CSBG ONLY): | Ś | 16,205.00 |
| | Total Section 1 and 2 (CSBG ONLY): | | 21,622.32 |
| | Subtotal Section 3: | | 1,025.34 |
| Total Fringe Benefits Ta | | \$ | 22,647.66 |
| Total Tinge Delicito Ta | Scroll down and complete the tables below to identify CSBG Support for Other Programs | 7 | 22,047.00 |
| | Section 3: CSBG Support for Other Programs | | |
| | AM(S): List Fringe Benefits for other program(s) being supported by CSBG: (Please use separate attachment if more | spac | e is needed, & |
| Program: | | | |
| Items: | | | Amount |
| F.I.C.A | | \$ | 262.35 |
| Unemployment | | \$ | 0.45 |
| Workman's Comp. Insurance | | \$ | 13.49 |
| Health Insurance | | \$ | 446.48 |
| Dental Insurance | | \$ | 16.83 |
| Life Insurance | | \$ | 3.03 |
| Retirement Contribution | | \$ | 239.54 |
| Netirement contribution | Health Savings/Health Reimbursement Account | \$ | 43.17 |
| Others (List): | Treater Savings/Treater Rembursement Account | 7 | 43.17 |
| | Subtotal: | \$ | 1,025.34 |
| | Enter Next Program | | |
| Program: | | | |
| Items: | | | Amount |
| F.I.C.A | | | |
| Unemployment | | | |
| Workman's Comp. Insurance | | | |
| Health Insurance | | | |

Health Insurance

| Dental Insurance | | |
|---------------------------|--------------------|--------|
| Life Insurance | | |
| Retirement Contribution | | |
| | | |
| Others (List): | | |
| ` ' | | |
| | Subtotal: | \$ - |
| | Enter Next Program | |
| Program: | | |
| Items | | Amount |
| F.I.C.A | | |
| Unemployment | | |
| Workman's Comp. Insurance | | |
| Health Insurance | | |
| Dental Insurance | | |
| Life Insurance | | |
| Retirement Contribution | | |
| | | |
| Others (List): | | |
| ` ' | | |
| | Subtotal: | \$ - |
| | Enter Next Program | |
| Program: | | |
| Items | | Amount |
| F.I.C.A | | |
| Unemployment | | |
| Workman's Comp. Insurance | | |
| Health Insurance | | |
| Dental Insurance | | |
| Life Insurance | | |
| Retirement Contribution | | |
| | | |
| Others (List): | | |
| | | |
| | Subtotal: | \$ - |
| | Enter Next Program | |
| Program: | | |
| Items | | Amount |
| F.I.C.A | | |
| Unemployment | | |
| Workman's Comp. Insurance | | |
| Health Insurance | | |
| Dental Insurance | | |
| Life Insurance | | |
| Retirement Contribution | | |
| | | |
| Others (List): | | |
| | | |
| | Subtotal: | \$ - |

| Subrecipient: | Texoma Council of Governments | | | | | | |
|---|-------------------------------|--------------|----|----------|--|--|--|
| Travel | | | | | | | |
| | Miles | x Fed. Rate* | | Amount | | | |
| Local Travel (*Rate cannot be higher than the Federal rate) | 500 | 0.63 | \$ | 312.50 | | | |
| Per Diem | | | \$ | 300.00 | | | |
| Non-Local Travel | | | \$ | 1,200.00 | | | |
| Board Member Reimbursement | \$ | - | | | | | |
| Total Travel Tab | | | \$ | 1,812.50 | | | |

Subrecipient:

Texoma Council of Governments

Equipment

Note: Subrecipient is also reminded to follow procurement policies/procedures. Please review TDHCA's guidance on Procurement at the link below:

http://www.tdhca.state.tx.us/community-affairs/procurement/index.htm

| Equipment Description | No. of Units | Brand & Model | Unit Cost | Total Cost | % Budgeted to CSBG | Amount(s) Budgeted to CSBG |
|-----------------------|--------------------|---------------|----------------|----------------|--------------------------|----------------------------------|
| | | Purchases | | | | |
| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |
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| | _ | Leases | | | | |
| | | | | \$ - | | \$ - |
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| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |
| | | | | | otal (CSBG): | |
| | | Subto | tal (Other Pro | grams Supporte | d by CSBG): | |
| Total Equipment Tab | | . the total | 1 | II.C. D. | 4.11 | \$ - |

Note: "TOTAL" on this page must equal "Equipment" line item on the "Summary Page 1"

Scroll down to view tables below (if needed)

| CSBG Support For Other Program(s) - List all Programs being supported: | | | | | | | | |
|--|-------|--------------|-----------|------------|----------|--------------------|--|--|
| Program: | | | | | | | | |
| | No. | | | | % | Amount(s) | | |
| Equipment Description | of | Make & Model | Unit Cost | Total Cost | Budgeted | Budgeted to | | |
| | Units | | | | to CSBG | CSBG | | |
| Purchases | | | | | | | | |
| | | | | \$ - | | \$ - | | |
| | | | | \$ - | | \$ - | | |
| | | | | \$ - | | \$ - | | |
| | | | | \$ - | | \$ - | | |
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| | | | | \$ - | | \$ - | | |
| | | | | \$ - | | \$ - | | |

| | | \$ | - | | \$ - |
|--|--------|----|---|-----------|---------|
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | Leases | | | | |
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
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| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | | \$ | - | | \$ - |
| | | | | Subtotal: | \$ - |

| | | Enter Next Program | l | | | |
|-----------------------|-------|--------------------|-----------|------------|-----------|--------------------|
| Program: | | | | | | |
| | No. | | | | % | Amount(s) |
| Equipment Description | of | Make & Model | Unit Cost | Total Cost | Budgeted | Budgeted to |
| | Units | | | | to CSBG | CSBG |
| | | Purchases | | | | |
| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |
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| | | Leases | | | | |
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| | | | | \$ - | | \$ - |
| | | | | <u> </u> | Subtotal: | \$ - |
| | | | | | 30.000 | Ŧ |

| Program: | | | | | | |
|-----------------------|--------------------|--------------|-----------|------------|--------------------------|----------------------------------|
| Equipment Description | No. of Units | Make & Model | Unit Cost | Total Cost | % Budgeted to CSBG | Amount(s) Budgeted to CSBG |
| | | Purchases | | | | |
| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |

| | | \$ | _ | | \$ | _ |
|--|--------|----|---|-----------|--|---|
| | | \$ | _ | | \$ | - |
| | | \$ | _ | | \$ | - |
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| | | \$ | _ | | \$ | _ |
| | | \$ | _ | | \$ | _ |
| | | \$ | _ | | \$ | _ |
| | Leases | Υ | | | - | |
| | | ۲ | | | ۲ | |
| | | \$ | - | | \$ | - |
| | | \$ | - | | \$ | - |
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| | | \$ | - | | \$ | - |
| | | \$ | - | | \$ | - |
| | | \$ | - | | \$ | - |
| | | \$ | _ | | \$ | - |
| | | | | Subtotal: | | - |

| Program: | | | | | | | | |
|-----------------------|--------------------|--------------|-----------|----|-----------|--------------------------|-------|------------------------|
| Equipment Description | No. of Units | Make & Model | Unit Cost | T | otal Cost | % Budgeted to CSBG | Budge | unt(s) ted to BG |
| | | Purchases | | | | | | |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | Leases | | | | | | |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | \$ | - | | \$ | - |
| | | | | | | Subtotal: | \$ | - |

| Program: | |
|----------|--|
| | |

| Equipment Description | No. of Units | Make & Model | Unit Cost | Total Cost | % Budgeted to CSBG | Amount(s) Budgeted to CSBG | |
|-----------------------|--------------------|--------------|-----------|------------|--------------------------|----------------------------------|--|
| | | Purchases | | | | | |
| | | | | \$ - | | \$ - | |
| | | | | \$ - | | \$ - | |
| | | | | \$ - | | \$ - | |
| | | | | \$ - | | \$ - | |
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| | | | | \$ - | | \$ - | |
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| | | | | \$ - | | \$ - | |
| | | Leases | | | | | |
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| | | | | \$ - | | \$ - | |
| | | | | \$ - | | \$ - | |
| | | | | \$ - | | \$ - | |
| | | | | \$ - | | \$ - | |
| | | | | | Subtotal: | \$ - | |

| Subrecipient: | Texoma Council of Governments | | | | | |
|---|-----------------------------------|--------|----------|--|--|--|
| | Supplies | | | | | |
| Office Supplies (Writing tools/binders/leg | \$ | 500.00 | | | | |
| Maintenance Supplies (Cleaning supplies, masks) | | | 250.00 | | | |
| Program Supplies (Brochures/business car | rds/fliers/promotional materials) | \$ | 2,000.00 | | | |
| Postage | | \$ | 500.00 | | | |
| Others (List): | Dues/subscriptions | \$ | 500.00 | | | |
| Total Supplies Tab | | \$ | 3,750.00 | | | |

| Subrecipient: | Texoma Council of Governments | | | | | | | | |
|---|-------------------------------|--|--|----|---|--|--|--|--|
| Contractual | | | | | | | | | |
| CSBG Budget Items (Categories) Total Cost to CSBG | | | | | | | | | |
| Legal Services | | | | \$ | - | | | | |
| Audit Services | | | | \$ | - | | | | |
| Accounting Services | Accounting Services | | | | | | | | |
| | | | | \$ | - | | | | |
| | | | | \$ | - | | | | |
| Other Costs | | | | \$ | - | | | | |
| | | | | \$ | - | | | | |
| | | | | \$ | - | | | | |
| Subtotal (CSBG): | | | | \$ | - | | | | |
| Subtotal (Other Progra | am(s) supported by CSBG: | | | \$ | - | | | | |
| Total Contractual | Total Contractual Tab | | | | | | | | |

Note: "TOTAL" on this page must equal "Contractual" line item on the "Summary Page 1"

| CSBG Support For Other Program(s) - List all Programs being supported: | | | | | |
|--|---------------------------|------------|------------|-------|--------|
| Program: | | | | | |
| | | | | Amo | ount |
| | | | % Budgeted | Budge | ted to |
| CSBC | Budget Items (Categories) | Total Cost | to CSBG | CSI | BG |
| Legal Services | | | | \$ | - |
| Audit Services | | | | \$ | - |
| Accounting Services | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| Other Costs | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| Subtotal: | | | | | - |

| Program: | | | | | |
|---------------------|-----------------------------|------------|--------------------|-------------------------|------|
| CSBC | G Budget Items (Categories) | Total Cost | % Budgeted to CSBG | Amou Budgete CSBG | d to |
| Legal Services | | | | \$ | - |
| Audit Services | | | | \$ | - |
| Accounting Services | | | | \$ | - |
| | | | | \$ | - |
| Other Costs | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |

| Subtotal: | Subtotal: \$ | \$ - | |
|-----------|--------------|------|--|
|-----------|--------------|------|--|

Enter Next Program

| Program: | | | | | |
|---------------------|-----------------------------|------------|--------------------|----------------------|-------|
| CSBO | G Budget Items (Categories) | Total Cost | % Budgeted to CSBG | Amo Budget CSE | ed to |
| Legal Services | | | | \$ | - |
| Audit Services | | | | \$ | - |
| Accounting Services | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| Other Costs | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| Subtotal: | | | | | - |

Enter Next Program

| Program: | | | | | |
|---------------------|---------------------------|------------|------------|---------|------|
| | | | | Amou | ınt |
| | | | % Budgeted | Budgete | d to |
| CSBC | Budget Items (Categories) | Total Cost | to CSBG | CSBC | ì |
| Legal Services | | | | \$ | - |
| Audit Services | | | | | |
| Accounting Services | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | |
| Other Costs | | | | \$ | - |
| | | | | \$ | - |
| | | | | \$ | - |
| Subtotal: | | | | | - |

| Program: | | | | |
|---------------------|---------------------------|------------|------------|-------------|
| | | | | Amount |
| | | | % Budgeted | Budgeted to |
| CSBC | Budget Items (Categories) | Total Cost | to CSBG | CSBG |
| Legal Services | | | | \$ - |
| Audit Services | | | | |
| Accounting Services | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Other Costs | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Subtotal: | | | | \$ - |

| Subrecipient: | Subrecipient: Texoma Council of Governments | | | | | | |
|---|---|-------|--------------------|---------------|-----|---------------|--|
| | Other | | | | | | |
| • | copying, rent, utilities, phone, insurance, etc.) | | | % Budgeted | Amo | ount Budgeted | |
| Itemize below: | | | Total Costs | to CSBG | | to CSBG | |
| IT Direct Bill | | \$ | 1,200.00 | 100% | | 1,200.00 | |
| Software Licensing | | \$ | 350.00 | 100% | \$ | 350.00 | |
| Advertising | | \$ | 500.00 | 100% | \$ | 500.00 | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| | | | | | \$ | - | |
| Subtotal for Other Items (CSBG): | | | | | \$ | 2,050.00 | |
| Subtotal for Other Items from tables below (CSBG Support for Other Program(s)): | | | | | \$ | - | |
| Total Other Tab | | | | | | 2,050.00 | |
| | Note: "TOTAL AMOUNT" must equal "Other" | on th | ne "Summary Page 1 | II . | | | |

Scroll down to view tables on pages 2 to 3 (if needed)!

CSBG Support For Other Program(s) - List all Programs being supported:

| Program: | | | | |
|-----------|-------------------------|-------------|----------|-----------------|
| | | | % | |
| | | | Budgeted | Amount Budgeted |
| | Other Budget Categories | Total Costs | to CSBG | to CSBG |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Subtotal: | | | • | \$ - |
| | Enter Ne | xt Program | | |
| Program: | 15 | | | |

| Manual Budgete | Subrecipient: | Texoma Coun | cil of Government | :S | |
|--|---------------|-------------------------|-------------------|----------|-----------------|
| Other Budget Categories | | | | % | Amount Budgeted |
| S S S S S S S S S S | | Other Budget Categories | Total Costs | | to CSBG |
| S S S S S S S S S S | | | | | |
| S S S S S S S S S S | | | | | |
| S S S S S S S S S S | | | | | |
| S S C | | | | | |
| S S C S S C S S C S S C S S C S S C S S C S S C S S C Enter Next Program | | | | | |
| S | | | | | |
| Subtotal: S S C | | | | | |
| Subtotal: S S C | | | | | |
| Subtotal: Subt | | | | | |
| Enter Next Program | | | | | |
| Program: | Subtotal: | | | | \$ - |
| Other Budget Categories Total Costs Total Costs S S S S S S S S S S S S S S S S S S | | Enter Next Program | l | | |
| Other Budget Categories Total Costs Total Costs S S S S S S S S S S S S S | Program: | | | | |
| Other Budget Categories | | | | % | |
| S S S S S S S S S S | | | | Budgeted | Amount Budgeted |
| S | | Other Budget Categories | Total Costs | to CSBG | to CSBG |
| S | | | | | \$ - |
| S | | | | | |
| S | | | | | |
| S | | | | | |
| S | | | | | |
| S | | | | | \$ - |
| Subtotal: Enter Next Program Program: Other Budget Categories Total Costs S Total Costs Total Co | | | | | |
| Subtotal: \$ - Subtotal: \$ - Enter Next Program Program: Other Budget Categories Total Costs to CSBG to CSBG \$ - \$ - \$ - \$ - \$ 5 - \$ | | | | | |
| Subtotal: Enter Next Program Program: Other Budget Categories Total Costs Total Costs S - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | | | |
| Subtotal: Enter Next Program Program: Other Budget Categories Total Costs Total Costs S - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | | | |
| Subtotal: Enter Next Program Program: Other Budget Categories Total Costs S - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | | | |
| Program: Other Budget Categories Total Costs Total Costs S S S S C S S | Subtotal: | | | • | |
| Program: Other Budget Categories Total Costs Total Costs S S S S S S S S S S S S S | | Enter Next Program | | | |
| Other Budget Categories Total Costs Total Costs \$ | Program: | 7. T. T. T. | | | |
| Other Budget Categories Total Costs to CSBG to CSBG \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | | % | |
| Other Budget CategoriesTotal Coststo CSBG\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | | | | | Amount Budgeted |
| \$ - \$ - \$ - \$ - \$ - | | Other Budget Categories | Total Costs | | |
| \$ - \$ - \$ - \$ - | | | | | |
| \$ - \$ - \$ - | | | | | |
| \$ - \$ - | | | | | |
| \$ - | | | | | |
| | | | | | |
| | | | | | 1 |
| \$ - | | | | | |
| \$ - | | | | | |
| \$ - | | | | | |
| \$ - | | | | | |
| Subtotal: 46 \$ - | Subtotal: | 46 | | | |

| Subrecipient: | Texoma Coun | ts | | |
|---------------|-------------------------|-------------|----------|-----------------|
| | Enter Next Program | 1 | | |
| Program: | | | | |
| | | | % | |
| | | | Budgeted | Amount Budgeted |
| | Other Budget Categories | Total Costs | to CSBG | to CSBG |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Subtotal: | | | | \$ - |

| Subrecipient: Texoma Council of Governments | | | | | | |
|--|--|------|--------------------|------------|------------|----------------|
| | Client Services | | | | | |
| Direct Services to Case | Management Clients to Transition into Self- | | | % | | |
| Sufficiency (TSS) or TC | P. Subrecipients are encouraged to allocate a | | | Budgeted | An | nount Budgeted |
| reasonable amount of | CSBG funds to assist clients transitioning into | | Total Costs | to CSBG | | to CSBG |
| self-sufficiency. | | | \$248,016.00 | | | |
| (TSS/TOP allocation % | will be auto-populated above the TSS/TOP | | 40.6% | | | |
| allocation entered in the cell to the right). \$ 100,797.62 | | 100% | \$ | 100,797.62 | | |
| Subtotal for Direct Services TSS & TOP (CSBG): | | | | \$ | 100,797.62 | |
| Emergency Assistance | /Direct Services to Clients not working | | | % | | |
| towards Self-Sufficien | cy or TOP | | | Budgeted | An | nount Budgeted |
| (Option to itemize belo | ow or group simply as emergency assistance) | | Total Costs | to CSBG | | to CSBG |
| Gift Cards for food/gas | soline | \$ | 300.00 | 100% | \$ | 300.00 |
| Automobile Repair | | \$ | 500.00 | 100% | \$ | 500.00 |
| Housing (Rent/Mortga | ge Assistance) | \$ | 20,000.00 | 100% | \$ | 20,000.00 |
| Birth Certificates | | \$ | 100.00 | 100% | \$ | 100.00 |
| | | | | | \$ | - |
| | | | | \$ | - | |
| Subtotal for Emergency Assistance/Direct Services to non-TOP (CSBG): | | | | \$ | 20,900.00 | |
| Total Client Servi | ces Tab | | | | \$ | 121,697.62 |

| Subrecipient: | Texoma Council of Governments | | | | | |
|---|--------------------------------|---------------------|---|-----------|--|--|
| | | | | | | |
| | CSI | BG Amount | | | | |
| Indirect Costs | | | | | | |
| % | Base | CSBG Indirect Costs | , | 28,974.32 | | |
| 32.29% | \$89,731.56 | \$28,974.32 | ٦ | 20,974.32 | | |
| | Space left blank intentionally | | | | | |
| Subtotal (CSBG): | | | | 28,974.32 | | |
| Subtotals (Program(s) Supported by CSBG): | | | | - | | |
| Total Indirect Costs Tab | | | | 28,974.32 | | |

Note: This page "Total Amount" must equal "Indirect Costs" line item on the "Summary Page 1"

| Note: This page | Total Amount must equal mairect co | incitem on the Summary rag | <u> </u> |
|--------------------------------------|------------------------------------|----------------------------|----------|
| CSBG Support For Other Progra | m(s) - List all Programs being sup | pported: | |
| Program: | | | |
| Budget Categories | | | Amount |
| | Indirect Cost | S | |
| % | Base | CSBG Indirect Costs | \$0.00 |
| | | \$0.00 | |
| Subtotal (Other Program): | | | \$ - |
| | Enter Next Progra | m | |
| Program: | | | |
| Budget Categories | | | Amount |
| | Indirect Cost | S | |
| % | Base | Indirect Cost | \$0.00 |
| | | \$0.00 | |
| Subtotal (Other Program): | | | \$ - |
| | Enter Next Progra | m | |
| Program: | | | |
| Budget Categories | | | Amount |
| | Indirect Cost | S | |
| % | Base | Indirect Cost | \$0.00 |
| | | \$0.00 | |
| Subtotal (Other Program): | | | \$ - |